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1935 EDITION

YEARBOOK
OF
AMERICAN CHURCHES

*A Record of Religious Activities
in the United States
for the Years
1933 and 1934*

Issued under the auspices of the
DEPARTMENT OF RESEARCH AND EDUCATION,
FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA

Edited by
HERMAN C. WEBER, D.D.

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1920	Yearbook of the Churches	S. R. Warburton
1921-22	Yearbook of the Churches	E. O. Watson
1924-25	Yearbook of the Churches	E. O. Watson
1926-27	The Handbook of the Churches	B. S. Winchester
1931	The New Handbook of the Churches	Charles Stelzle
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CONTENTS

PAGE

Foreword	v
Easter Tables	vii
Calendars	viii

SECTION I. STATISTICS OF ORGANIZED RELIGION

Religions of the World	4
Congregations and Sunday Schools	5
Notes on Membership Statistics	6
Membership Statistics	7
Statistical Sources	8
Chart of Church Years	9
The Church Debt Situation	10
Church Indebtedness	11
Comparative Expenditures for Current Expenses and Benevolences	12
Statistics of Giving	13
Income and Expenditures for Foreign Missionary Work	14
Relative Percentage of Total Giving Devoted to Denominational Benevolences	18

SECTION II. DIRECTORY OF RELIGIOUS BODIES

The Religious Body Directory	21
Charts	23
First Section (Major Religious Bodies)	34
Second Section (Smaller and Miscellaneous Bodies)	76
List of Bishops	104
Check List of Religious Bodies	110

SECTION III. SURVEY AND TRENDS

The Protestant Field (Herman C. Weber)	119
The Roman Catholic Field (Charles A. McMahon)	124
The Jewish Field (Harry Schneiderman)	128
The Present Theological Outlook (Donald Mackenzie)	132
Church Union and Federation (Samuel McCrae Cavert)	135
Trends in Religious Education (F. Ernest Johnson)	139
Church Social Work (Worth M. Tippy)	141
The Churches and Economic Problems (James M. Myers)	144
The Churches and Family Life (Leland Foster Wood)	146
International Relations (Walter W. Van Kirk)	148
Race Relations (George Edmund Haynes)	150
Religious Radio (Frank C. Goodman)	152
The International Religious Field (Henry Smith Leiper)	157

SECTION IV. THE COÖPERATIVE WORK OF THE CHURCHES

The Federal Council of the Churches of Christ in America	163
Executive Committee	166
Home Missions Council	172
Council of Women for Home Missions	172
Foreign Missions Conference of N. A.	173
Federation of Woman's Boards of Foreign Missions	173
Student Volunteer Movement for Foreign Missions, Inc.	173

International Council of Religious Education	173
Council of Church Boards of Education	174
National Council of the Y. M. C. A.	174
National Board of the Y. W. C. A.	175
The American Bible Society	175
United Stewardship Council	176
National Council of Federated Church Women	176
Other Coöperative Interchurch Organizations	176
State, County and City Councils or Federations	177
City Councils (or Federations) of Churches	179
State Councils (or Federations) of Churches	185

SECTION V. SERVICE AGENCIES

Educational	189
Evangelistic	190
International	191
Jewish	192
Missionary	193
Motion Pictures	194
Negro Work	195
Peace	195
Research	196
Roman Catholic	196
Sabbath	198
Temperance	198
Unity	199
Welfare	199
Young People	202

GENERAL INDEX	205
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EDITORIAL FOREWORD

ORGANIZED religion in the United States is an important national cultural phenomenon. It touches a majority of the nation's citizens by way of the intimate contacts of vows, covenantal obligations and allegiances. It occupies the most valuable corners in cities and towns with its parish houses, its churches and its cathedrals. Its investments bulk largely in the census calculations of national assets and properties. Its working—in the training of the young, the care of dependents (orphanages, homes and the like), its care of the sick (hospitals, dispensaries, etc.), and its work for defectives and delinquents as well as for the underprivileged, in institutional and private arrangements, has always been on a large scale.

The census of religious bodies, taken at intervals of ten years (the last in 1926) provides a governmental survey of this part of the nation's forces. In between census periods there has been no adequate check-up on the advance (or retrogression) of organized religion. The *Christian Herald* has made and presented an annual collection of membership statistics for a good many years. The Rev. H. K. Carroll, who conducted the first governmental census of religious bodies, edited these annual presentations. He has been succeeded by the Rev. G. L. Kieffer.

The United Stewardship Council, through its secretary, Harry S. Myers, has collected the giving statistics of the (at present) 25 bodies which coöperate in the Council. These and other available though scattered statistical sources are drawn upon for the convenience of readers of the YEARBOOK. The 1933 edition made an effort to offer the beginnings of authoritative annual statistics to which editors, publicists, students, executives and the public generally might find easy access.

This effort is continued in the present 1935 edition. Basic tables are set up and authentic reports are incorporated with the hope that they may be important enough to warrant not the present biennial issue of a YEARBOOK but possibly an annual one.

The directory of religious bodies, especially through the check list on pages 110-15, should give publicists and others a quick understanding of the complex denominational or sectarian relationships in the organized religion of the United States. The somewhat sketchy way in which important religious groups are referred to in common parlance makes correct identification difficult. The directory with its cross-references, its tabloid description, and especially with its accompanying charts of family connections, should help those who have need

of information for correct designation and understanding to find very quickly what they need to know.

The hope of the editor is that the presentations in this volume will make the YEARBOOK indispensable in newspaper offices, in reference libraries and on the desks of all workers in the religious and the philanthropic fields.

The discussions of the trends or records in various areas with which the preaching, the teaching or the leadership of the churches are concerned, have been provided by experts in their fields. The finest spirit of coöperation from Roman Catholic, Jewish and Protestant groups has been enjoyed and is herewith gratefully acknowledged by the editor.

HERMAN C. WEBER.

EASTER TABLES

TABLE OF EASTER DATES 1901 TO 1950

1901—April 7	1918—March 31	1935—April 21
1902—March 30	1919—April 20	1936—April 12
1903—April 12	1920—April 4	1937—March 28
1904—April 3	1921—March 27	1938—April 17
1905—April 23	1922—April 16	1939—April 9
1906—April 15	1923—April 1	1940—March 24
1907—March 31	1924—April 20	1941—April 13
1908—April 19	1925—April 12	1942—April 5
1909—April 11	1926—April 4	1943—April 25
1910—March 27	1927—April 17	1944—April 9
1911—April 16	1928—April 8	1945—April 1
1912—April 7	1929—March 31	1946—April 21
1913—March 23	1930—April 20	1947—April 6
1914—April 12	1931—April 5	1948—March 28
1915—April 4	1932—March 27	1949—April 17
1916—April 23	1933—April 16	1950—April 9
1917—April 8	1934—April 1	

DATES FROM 1935 TO 1950

March 24—1940
 March 28—1937, 1948
 April 1—1945
 April 5—1942
 April 6—1947
 April 9—1939, 1944, 1950
 April 12—1936
 April 13—1941
 April 17—1938, 1949
 April 21—1935, 1946
 April 25—1943

1935

JANUARY							APRIL							JULY							OCTOBER						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
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13	14	15	16	17	18	19	14	15	16	17	18	19	20	14	15	16	17	18	19	20	14	15	16	17	18	19	
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24	25	26	27	28	—	—	26	27	28	29	30	31	—	25	26	27	28	29	30	31	24	25	26	27	28	29	30
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1936

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26	27	28	29	30	31	—	26	27	28	29	30	—	—	26	27	28	29	30	31	—	25	26	27	28	29	30	31

FEBRUARY							MAY							AUGUST							NOVEMBER						
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9	10	11	12	13	14	15	10	11	12	13	14	15	16	9	10	11	12	13	14	15	15	16	17	18	19	20	21
16	17	18	19	20	21	22	17	18	19	20	21	22	23	16	17	18	19	20	21	22	22	23	24	25	26	27	28
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MARCH							JUNE							SEPTEMBER							DECEMBER						
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8	9	10	11	12	13	14	7	8	9	10	11	12	13	6	7	8	9	10	11	12	0	7	8	9	10	11	12
15	16	17	18	19	20	21	14	15	16	17	18	19	20	13	14	15	16	17	18	19	13	14	15	16	17	18	19
22	23	24	25	26	27	28	21	22	23	24	25	26	27	20	21	22	23	24	25	26	20	21	22	23	24	25	26
29	30	31	—	—	—	—	28	29	30	—	—	—	—	27	28	29	30	—	—	—	27	28	29	30	31	—	—

SECTION I

STATISTICS

OF

ORGANIZED RELIGION

THE STATISTICAL SECTION

A New Approach. Inasmuch as the YEARBOOK is meant to be a reference book on organized religion in the United States and therefore primarily a source of information on the obvious (or statistical) facts concerning churches and synagogues, the statistical section is made the first presentation. In the interests of lucidity and useableness, a new form of presentation has been adopted. Instead of making a confusing effort to be inclusive the tables are limited to a group of the larger bodies with an indication of the statistical modification which needs to be employed to get a quick and almost complete picture of organized religion as a whole.

The New Tables. The census of 1926 listed about 212 different religious bodies. All had to be treated alike, of course, by governmental authorities and this treatment resulted in two very bulky volumes of reports and comprehensive tabulations which were endless and confusing. The tables herewith provided present the reports of forty-nine or fifty religious bodies, all having at least 50,000 members 13 years of age or over. These include as much as 97.3 per cent of the adult members of churches and synagogues throughout the nation. The other 162 or more bodies include only 2.7 per cent.

The Controlling Group. For statistical purposes the forty-nine or fifty religious bodies through their reportings present the statistical picture with sufficient accuracy and completeness to make it far wiser to lump all other bodies into a miscellaneous category. Indexes or per capita or percentages worked out for ninety-seven per cent of organized religion will be found very little affected by what is reported for two and a half per cent of others.

The Small Bodies. The large number of very small religious bodies make the task of compiling statistics very difficult. In some cases their reporting is very incomplete or it is refused or it is puzzling. Some of these bodies have an importance much more significant than their small membership implies. They conserve traditions or institutionalize ideas or bear witness to something that should not be lost to sight. But from the statistical point of view only they can be subordinated in a group which will make the presentation or use of the statistics of organized religion simpler and clearer.

Accurate Statistics. The tables which follow are the most accurate so far compiled. The members of the Association of Statisticians of American Religious Bodies have coöperated with the *Christian Herald*, the United Stewardship Council and the editor of the YEARBOOK to obtain authentic and reliable figures. For check-up purposes the government statistics from the 1926 census reports have been supplied, worked over into the form adopted for the YEARBOOK tables.

RELIGIONS OF THE WORLD

Compiled by O. M. Norlie and G. L. Kieffer

Christians	Total	Per Cent	North America	Europe
Roman Catholic	297,702,524	15.08	44,404,745	187,549,763
Protestant	132,009,616	6.74	38,247,992	81,228,270
Eastern Orthodox (Greek)	127,205,825	6.45	882,035	112,430,630
TOTAL CHRISTIANS	556,917,965	28.27	83,624,772	381,217,663
Per Cent of Total	100.00	.....	14.98	68.32
Non-Christians				
Jews	15,694,794	0.79	4,380,075	9,880,000
Mohammedans	218,982,875	11.00	478	5,072,124
Animists	135,650,000	6.87	50,000	.....
Buddhists	150,180,000	7.61	180,000	.....
Confucianists, Taoists	850,000,000	17.77	600,000	.....
Hindus	230,150,000	11.65	150,000	.....
Shintoists	25,000,000	1.27	.....	.....
Others	269,791,801	14.68	77,927,813	103,788,097
TOTAL NON-CHRISTIANS	1,410,049,560	71.73	83,288,966	119,846,821
Per Cent of Total	100.00	.....	5.89	8.43
GRAND TOTAL	1,974,077,525	100.00	166,913,738	500,564,484
Per Cent of Total	100.00	.....	8.45	25.35

RELIGIONS OF THE WORLD—Continued

Christians	South America	Asia	Africa	Oceania
Roman Catholic	47,181,938	6,320,576	3,347,100	8,850,336
Protestants	627,806	3,747,080	2,768,072	6,340,487
Eastern Orthodox (Greek) .....	.....	8,106,071	5,808,089	.....
TOTAL CHRISTIANS	47,809,744	18,183,630	11,923,227	15,208,823
Per Cent of Total	8.67	3.25	2.15	2.75
Non-Christians				
Jews	237,119	612,000	552,000	27,000
Mohammedans .....	.....	137,254,194	54,588,211	21,407,808
Animists .....	.....	45,000,000	90,500,000	100,000
Buddhists .....	.....	150,000,000	.....	.....
Confucianists, Taoists .....	.....	350,000,000	.....	.....
Hindus .....	.....	230,000,000	.....	.....
Shintoists .....	.....	25,000,000	.....	.....
Others	33,517,955	30,000,000	1,000,000	43,557,426
TOTAL NON-CHRISTIANS	33,755,074	987,866,194	146,640,211	65,162,204
Per Cent of Total	2.38	68.35	10.85	4.00
GRAND TOTAL	81,564,818	988,049,830	158,623,588	80,381,117
Per Cent of Total	4.14	40.95	8.04	4.07

CONGREGATIONS AND SUNDAY SCHOOLS OF THE LARGER BODIES

Religious Body	Churches (1934 C. H. Tables)	Churches (1926 Census)	Sunday Schools (1926 Census)	Sunday School Scholars (1926 Census)
Catholic: Roman	18,085	18,940	8,239	1,201,330
Polish National	108	107	74	6,401
Eastern Orthodox: Greek	254	138	73	5,796
Russian	290	194	90	5,770
Serbian	35	17	7	497
Eastern Separated, Armenian	27	29	13	1,134
Evangelical Protestant and Others:				
Adventists, Seventh Day	2,277	1,981	1,383	81,097
Assemblies of God	2,562	671	549	41,255
Baptists: American Association	2,663	1,431	918	56,228
National Conv. (Col.)	22,200	22,081	18,755	1,121,362
Northern Convention	7,832	7,611	6,999	1,052,794
Southern Convention	24,270	23,374	19,882	2,345,630
Free Will	307	1,024	643	38,199
Primitive	2,648	2,267	5	181
Brethren (Conserv. Dunkers)	1,031	1,030	895	109,891
Brethren in Christ, United	2,866	2,988	2,739	376,982
Ch. of Christ, Scientist	2,099	1,913	1,655	140,566
Ch. of God in Christ (Col.)	1,200	733	585	19,282
Ch. of God (Anderson, Ind.)	1,201	932	819	61,448
Ch. of the Nazarene	1,074	1,444	1,238	109,237
Congregational-Christian	6,233	6,072	5,830	682,359
Disciples	8,192	7,648	6,680	1,000,416
Churches of Christ	6,226	6,226	4,403	274,571
Episcopal, Protestant	7,424	7,299	5,607	479,430
Evangelical Church	2,084	2,054	2,000	280,195
Evangelical Synod	1,246	1,287	1,146	171,402
Friends (Orthodox)	690	715	639	61,815
Latter Day Saints	1,401	1,275	1,222	178,738
Reorganized	572	592	514	30,855
Lutherans: United Church	3,698	3,650	3,415	619,781
American Conference	6,120	6,103	4,675	397,876
Synodical Conference	5,043	4,752	3,028	212,071
Methodist Episcopal Church	24,721	26,130	24,730	3,796,561
African M. E.	7,115	6,708	5,884	288,247
African M. E. Zion	3,060	2,466	2,429	267,141
Colored M. E.	4,132	2,518	2,351	103,523
M. E. South	10,119	18,096	15,525	1,502,464
Methodist Protestant	2,071	2,239	1,917	173,438
Presbyterians: Cumberland	1,982	1,097	765	48,052
United	874	901	871	143,658
U. S. (Southern)	3,545	3,469	2,959	387,795
U. S. A.	8,039	8,947	8,237	1,407,298
Reformed Church: Christian	288	245	178	25,281
in America	725	717	689	124,308
in the U. S.	1,091	1,709	1,614	315,343
Salvation Army	1,706	1,052	1,015	91,586
Unitarians	435	363	317	19,722
Universalists	557	498	350	24,735
Jewish Congregations	3,118	3,118	531	70,890
TOTALS (49 Bodies)	224,943	216,841	175,088	20,238,804
All Other Bodies	17,068	15,313	9,600	799,632
GRAND TOTALS as reported	242,011	232,154	184,688	21,038,526

NOTES ON MEMBERSHIP STATISTICS

Source. The membership statistics reported on the following page are taken without change from the tables in the June, 1934, *Christian Herald* presentation as compiled by Dr. G. L. Kieffer. They are checked with the government figures as reported in the 1926 Religious Census.

Comprehensiveness. The tables present the most complete record of the membership in the organized religious bodies in the United States, available. The fifty bodies reported in detail comprise 97.3 per cent of all reported membership (13 years of age and over). Something like 160 bodies, more or less, register only 2.7 per cent of the total membership reported. They are included in the entry "All Other Bodies."

Accuracy. It will be noted that the Church of Christ Scientist, the Free Will Baptists, the Churches of Christ and Jewish Congregations are reported as in the census of 1926. No later figures are available. The Eastern Orthodox Churches report in round numbers, and there is reason to suspect duplication to some extent in the Holy Eastern Orthodox body, which has been an unsuccessful attempt to combine divisions of Orthodox groupings into one body. The Armenian Church, it is believed, reported some non-U. S. membership. The colored bodies (National Baptist

Convention and Church of God in Christ) base their reports on estimates as possibly one or two others do. On the whole, however, the statistics under- rather than overstate membership of religious bodies.

Growth. The apparent growth in membership (in whatever way reported) from 1926 to 1933, was 5,911,736 gross, or at an average rate of 844,533 a year, 15.8 per cent for seven years, or 2.2 per cent per year. If the percentages of child membership are applied to the first column, the total (adult) membership in 1926 proves to have been 43,452,957. Compared with the 1933 report, 48,563,378, this figure would suggest an increase in adult membership of 5,110,421, or 11.7 per cent for seven years, or at the rate of 1.67 per cent average per year.

Changes. The statistics in these tables are given separately for the Reformed Church in the U. S. and the Evangelical Synod of N. A. These two bodies united during the course of the year 1934 and will hereafter be reported under the title The Evangelical and Reformed Church. Corrections in the next tabulation of the *Christian Herald* will probably eliminate one or two other bodies from this standard list but may add others which find it possible to report more than 50,000 adult members.

MEMBERSHIP STATISTICS OF THE LARGER RELIGIOUS BODIES

As reported for 1926 (census) and for 1933 (*Christian Herald*, 1934)

Religious Body	Census, 1926	Age Under 13, Per Cent	1933 Gross	1933, 13 Years and Over
Catholic: Roman	18,605,008	28.2	20,199,594	14,503,309
Polish National	61,574	31.0	99,550	68,890
Eastern Orthodox: Greek	119,495	20.8	289,000	279,000
Russian	95,134	28.3	320,000	226,240
Serbian	13,775	25.0	100,000	75,000
Holy Eastern Orthodox .....	.....	.....	155,000	120,000
Eastern Separated, Armenian	28,181	29.8	116,187	87,184
Evangelical Protestant and Others:				
Adventists, Seventh Day	110,998	2.7	135,766	132,100
Assemblies of God	47,950	10.3	136,705	122,624
Baptists: American Association	117,868	1.1	263,484	200,876
National Conv. (Cool.)	3,196,623	8.5	3,580,540	3,666,764
Northern Convention	1,289,966	4.8	1,486,422	1,434,918
Southern Convention	3,524,378	6.1	4,178,928	3,919,318
Free Will	79,592	1.8	79,650	78,227
Primitive	81,374	0.2	102,895	102,690
Brethren (Conserv. Dunkers)	128,392	6.5	154,169	144,148
Brethren in Christ, United	377,436	9.2	403,786	366,638
Ch. of Christ, Scientist	202,098	0.0	202,098	202,098
Ch. of God in Christ (Cool.)	30,263	8.2	200,470	180,470
Ch. of God (Anderson, Ind.)	38,249	4.3	81,709	78,196
Ch. of the Nazarene	63,558	5.2	109,984	104,265
Congregational-Christian	994,491	2.6	1,024,887	997,830
Disciples	1,377,595	7.1	1,566,772	1,455,531
Churches of Christ	433,714	.....	433,714	433,714
Episcopal, Protestant	1,859,086	26.2	1,876,890	1,884,776
Evangelical Church	206,080	5.3	221,119	210,358
Evangelical Synod	314,518	0.0	337,879	340,000
Friends (Orthodox)	91,326	16.5	86,826	72,500
Latter Day Saints	542,194	23.1	638,761	491,207
Reorganized	64,367	7.3	94,051	88,300
Lutherans: United Church	1,214,340	26.0	1,443,780	1,068,397
American Conference	1,358,619	28.9	1,387,294	986,258
Synodical Conference	1,292,620	30.1	1,403,048	979,409
Methodist Episcopal Church	4,060,777	8.8	4,140,152	3,775,819
African M. E.	545,814	10.5	650,000	581,750
African M. E. Zion	456,813	12.9	590,625	514,435
Colored M. E.	202,713	10.3	367,823	329,087
M. E., South	2,437,694	11.6	2,681,233	2,423,885
Methodist Protestant	192,171	7.1	192,447	178,783
Presbyterians: Cumberland	67,938	5.5	69,516	65,693
United	171,571	4.6	177,265	169,111
U. S. (Southern)	451,043	7.5	469,310	434,112
U. S. A.	1,894,030	4.5	1,914,886	1,828,716
Reformed Church: Christian	98,584	32.2	114,946	77,933
in America	153,789	1.6	158,892	156,350
in the U. S.	361,286	0.6	474,497	344,773
Salvation Army	74,768	28.1	104,336	65,932
Unitarians	80,152	1.0	64,516	63,871
Universalists	54,957	1.3	51,681	51,010
Jewish Congregations	4,081,242	.....	4,081,242	2,930,332
TOTALS (50 Bodies)	53,396,089	.....	59,307,825	48,563,577
All Other Bodies	1,180,257	1,505,049	1,326,628
GRAND TOTALS as reported	54,576,346	60,812,874	49,890,205

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Minutes of the General Assembly, Presbyterian Church in the U. S. Richmond, Va.: Presbyterian Com. of Publication. \$1.00.

Minutes of the General Assembly, Presbyterian Church in the U. S. A. Editor: Lewis S. Mudge. Philadelphia, Pa.: Office of the General Assembly, Witherspoon Bldg. \$2.00.

Reformed Church in A.

Acts and Proceedings of the General Synod. New York, N. Y.: Board of Publication and S. S. Work, 25 E. 22d St.

Evangelical Synod

Statistical Reports. St. Louis, Mo.: Eden Publishing House, 1712 Chouteau Ave.

Reformed Church, U. S.

Almanac and Yearbook of the Reformed Church in the U. S. Philadelphia, Pa.: Board of Christian Education. Cleveland, O.: Central Publishing House. 25 cents.

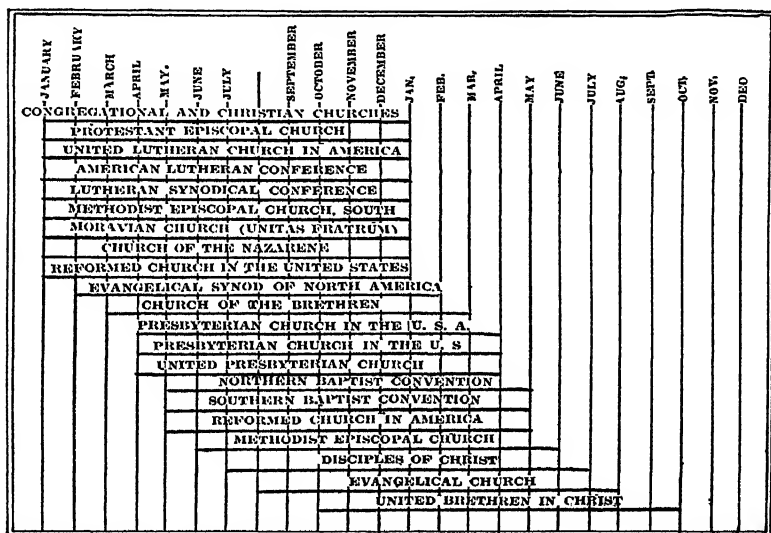


CHART OF CHURCH YEARS

(As reported to the United Stewardship Council, illustrating the difficulty of getting up-to-date figures at any year-end and total figures for any definite period.)

THE CHURCH DEBT SITUATION

The "Bankruptcy" of the Churches. A study was made in the autumn of 1934 under the auspices of one of the committees of the Religion and Welfare Recovery Movement, which unexpectedly exposed the unsoundness of the charges which had been made in some magazine articles that churches throughout the nation were going bankrupt. It was discovered that indebtedness against the churches was a small percentage of their valuation and bore a very favorable relationship to the charges against both business concerns and homes.

The Census Presentation. The most authoritative figures as to indebtedness of churches are found in the census of 1926 tables. A few religious bodies report indebtedness in their annual statistics, many do not. The government obtained the figures from all. These figures are reproduced for study by those interested, on the preceding page. They were collected in 1926 and antedate the boom year of 1929 which recorded a great expansion in building enterprises among the churches but also a tide of pay-up campaigns on buildings erected since the World War.

The Situation in 1926. The percentages in the tables are extraordinarily low for some of the more substantial religious bodies. They are averages, of course, covering the collected reports, in every case, of thousands of churches. Because they are averages they need to be handled with caution. They suggest, however, a remarkably sound financial situation in the larger and more important Protestant bodies. If the denominational assets were security for loans to individual churches—as they are for example in the Roman Catholic Church—the question might be asked in all seriousness whether the index of indebtedness is sufficiently high to assure the proper generational adjustment of church property to the needs of its oncoming constituency. Business enterprises and even home-building and home-provision have much higher indexes of indebtedness.

The Index of Solvency. It is perhaps necessary to use something else beside averages to arrive at some understanding of the solvency of church enterprises. The *mode* rather than the *average*, the frequency of proper adjustment of property values, debt service and indebtedness itself, would govern the estimate of the solvency of organized religion. There is no reason to believe that the other great religious bodies will show less solvency than the Roman Catholic Church whose index of solvency (with the whole enterprise as credit behind the credit of any unit) is so extraordinarily low (15.5 per cent).

The Character of Church Indebtedness. Loans to church groups are of course character loans. Their basis must be the integrity, honesty and character of church members as well as the traditions, the future and the solidity of their organization. Church property cannot be considered collateral that will provide a quick turnover in case of difficulties. Loans made on any such expectation appear like poor business. The character of church members is the best asset on which, not short-term, but long-term business can be projected with a minimum of risk. Of course churches should have the same if not more consideration in the refunding or refinancing of their indebtednesses that business enterprises and home owners have had. Only in exceptional situations where character has not been taken into due consideration is default or repudiation possible.

CHURCH INDEBTEDNESS

This table records the relation between the value of church property and the indebtedness against it as ascertained for the U. S. census of 1926.

Religious Body	Value of Church Edifices	Indebtedness	Per Cent
Catholic: Roman	\$837,271,053	\$129,937,504	15.5
Polish National	3,365,600	1,047,733	31.1
Eastern Orthodox: Greek	5,011,718	1,457,844	29.0
Russian	4,883,515	1,184,771	24.2
Serbian	272,000	72,000	26.4
Eastern Separated, Armenian	476,000	136,600	28.7
Evangelical Protestant and Others:			
Adventists, Seventh Day	8,477,999	908,352	10.7
Assemblies of God	3,468,989	1,087,862	31.3
Baptists: American Association	1,832,546	58,757	3.2
National Conv. (Col.)	103,465,759	10,533,174	10.1
Northern Convention	185,370,576	16,004,041	8.6
Southern Convention	173,456,965	22,989,982	13.2
Free Will	1,156,743	32,564	2.8
Primitive	1,730,348	25,734	1.4
Brethren (Conserv. Dunkers)	8,630,499	676,584	7.8
Brethren in Christ, United	28,520,619	4,123,238	14.4
Ch. of Christ, Scientist	69,416,744	9,638,400	13.8
Ch. of God in Christ (Col.)	1,508,079	261,611	17.3
Ch. of God (Anderson, Ind.)	3,541,102	726,126	20.5
Ch. of the Nazarene	7,323,718	1,611,274	22.0
Congregational-Christian	169,414,745	20,547,566	12.1
Disciples	114,850,211	13,522,541	11.7
Churches of Christ	16,402,153	1,511,647	9.2
Episcopal, Protestant	314,596,738	12,220,363	3.8
Evangelical Church	25,330,761	3,872,447	15.2
Evangelical Synod	35,789,581	4,109,265	11.4
Friends (Orthodox)	8,013,407	343,190	4.3
Latter Day Saints	15,513,315	501,792	3.2
Reorganized	3,470,000	223,359	6.4
Lutherans: United Church	114,528,248	14,273,177	12.4
American Conference	76,576,320	7,757,102	10.1
Synodical Conference	78,755,894	9,920,128	12.5
Methodist Episcopal Church	406,165,659	42,749,864	10.5
African M. E.	32,092,540	3,332,972	10.3
African M. E. Zion	18,515,723	1,837,352	9.8
Colored M. E.	9,211,437	960,124	9.1
M. E., South	161,986,430	16,072,518	9.9
Methodist Protestant	16,817,278	1,496,175	8.8
Presbyterians: Cumberland	3,321,287	117,096	3.5
United	29,714,845	2,887,360	9.7
U. S. (Southern)	67,798,658	6,461,274	9.5
U. S. A.	338,152,743	21,404,060	6.3
Reformed Church: Christian	5,061,850	1,042,232	20.5
in America	38,436,822	2,530,473	6.7
in the U. S.	44,062,875	4,415,657	9.8
Salvation Army	17,738,506	5,083,565	28.6
Unitarians	27,713,554	1,172,920	4.2
Universalists	15,826,940	450,798	2.8
Jewish Congregations	97,401,688	21,921,691	22.5
TOTALS for the Above Bodies	\$3,753,088,794	\$424,809,457	11.3
TOTALS for All Other Bodies	86,411,510	7,649,701	8.8
GRAND TOTALS	\$3,839,500,610	\$432,459,158	11.2

COMPARATIVE EXPENDITURES OF THE LARGER RELIGIOUS BODIES FOR CURRENT EXPENSES AND BENEVOLENCES

This table presents figures from the religious census of 1926.

Religious Body	For Current Expenses and Improvements	For Benevolences, Missions, etc.	Total Expenditures	Per Cent to Benevolences, etc.
Catholic: Roman	\$181,737,884	\$19,381,523	\$204,526,487	8.4
Polish National	440,107	45,501	485,608	9.3
Eastern Orthodox: Greek	869,915	85,394	955,309	8.9
Russian	706,106	50,762	838,453	6.0
Serbian	63,885	4,093	67,978	6.0
Eastern Separated, Armenian	98,780	9,444	114,793	8.2
Evangelical Protestant and Others:				
Adventists, Seventh Day	1,201,018	5,647,948	6,098,988	80.6
Assemblies of God	1,089,903	273,670	1,406,491	19.4
Baptists: American Association	351,204	121,406	482,045	25.1
National Conv. (Col.)	16,210,952	2,444,042	19,475,981	12.5
Northern Convention	27,647,658	6,656,755	34,318,486	19.3
Southern Convention	32,886,505	9,761,615	42,004,563	22.7
Free Will	179,730	66,557	252,613	26.3
Primitive	140,678	16,945	166,847	10.1
Brethren (Conserv. Dunkers)	1,214,930	515,260	1,744,755	29.5
Brethren in Christ, United	5,720,499	1,225,076	6,976,440	17.6
Ch. of Christ, Scientist	11,809,738	2,312,540	14,209,116	16.2
Ch. of God in Christ (Col.)	394,773	90,394	516,011	17.5
Ch. of God (Anderson, Ind.)	895,891	177,601	1,115,121	15.9
Ch. of the Nazarene	2,414,513	693,263	3,124,444	20.2
Congregational-Christian	23,004,536	4,084,920	27,173,721	15.0
Disciples	19,885,635	3,030,761	22,907,484	13.4
Churches of Christ	3,223,000	566,343	3,961,310	15.0
Episcopal, Protestant	35,739,508	9,013,715	44,790,130	20.1
Evangelical Church	4,636,483	1,303,462	5,951,000	21.0
Evangelical Synod	5,136,214	890,133	6,002,900	14.3
Friends (Orthodox)	1,112,020	307,211	1,408,161	24.5
Latter Day Saints	2,056,293	408,749	2,519,042	16.3
Reorganized	257,805	310,453	576,853	54.8
Lutherans: United Church	17,509,300	3,641,048	21,169,961	17.2
American Conference	13,757,537	4,307,485	18,135,633	23.7
Synodical Conference	16,071,756	3,409,866	19,487,432	17.4
Methodist Episcopal Church	68,949,285	20,462,263	89,422,307	22.8
African M. E.	6,205,632	1,257,397	7,600,161	16.5
African M. E. Zion	4,091,023	602,993	4,757,006	13.9
Colored M. E.	1,934,540	417,038	2,428,234	17.1
M. E. South	20,809,025	11,108,543	41,651,150	26.8
Methodist Protestant	2,681,210	547,120	3,137,211	17.4
Presbyterians: Cumberland	640,450	106,145	813,211	13.9
United	4,234,127	2,303,445	6,048,820	36.0
U. S. (Southern)	10,824,191	4,784,380	15,612,028	30.6
U. S. A.	47,791,827	15,209,406	63,280,603	24.1
Reformed Church: Christian	1,170,408	521,352	1,700,780	30.6
in America	4,319,919	1,195,017	5,824,073	21.6
in the U. S.	5,070,525	1,817,921	7,488,446	24.2
Salvation Army	4,147,429	1,843,781	6,001,317	30.7
Unitarians	3,120,810	255,759	3,418,975	7.4
Universalists	1,435,798	140,303	1,616,624	9.1
Jewish Congregations	13,320,597	1,074,680	19,076,451	5.6
TOTALS (49 Bodies)	\$638,943,480	\$144,884,211	\$794,070,531	18.2
All Other Bodies	16,271,642	5,212,956	22,243,751	28.4
GRAND TOTALS	\$655,220,128	\$150,097,167	\$817,814,628	18.3

STATISTICS OF GIVING FOR 1933

As reported to the United Stewardship Council and compiled by Harry S. Myers.
Baptist, United Brethren, Disciples, Evangelical Church, Presbyterian and Reformed in
America figures include some part of 1934.

Religious Body	Denomina- tional Benevolence	Per Cap.	Congrega- tional Expenses	Per Cap.	All Purposes	Per Cap.
Baptists, North. Conv. ...	\$3,550,864	\$1.73	\$15,341,968	\$10.40	\$17,901,232	\$12.13
South. Convention ...	3,580,773	0 93	19,403,587	4 70	23,289,361	5.63
Brethren, Church of the ...	333,847	2 01	550,000	3 50	923,847	5.34
Brethren in Christ, United..	662,611	1 63	3,374,327	8 28	4,111,938	10.09
Congreg.-Christian	2,198,770	2.12	13,490,466	13 01	16,232,288	15.66
Disciples	1,864,473	1.16	8,430,367	5.25	10,384,841	6.47
Episcopal, Protestant	3,582,368	1.82	26,835,133	13.69	30,417,501	15.52
Evangelical Church ...	548,859	2 36	2,348,835	14 68	4,011,446	17.28
Evangelical Synod	528,632	1.93	3,352,861	12.37	3,918,179	14.34
Lutheran Church, United .	2,224,126	2.13	10,851,438	10.41	12,075,564	12 55
Lutheran Conf., American	2,415,139	2.50	9,558,255	9 89	11,071,394	12.39
Lutheran Conf., Synodical .	2,268,051	2 41	9,476,748	9 97	11,764,799	12.38
Methodist Episcopal	6,884,537	1.87	46,445,414	12 69	53,757,960	14.58
Meth. Epis., South	6,373,666	2 37	17,131,553	6 40	24,073,749	8.97
Moravian, North. Prov. ...	206,262	11.91	207,644	12.00	413,184	24.16
Nazarene, Ch. of the	180,624	1.63	2,174,828	19.58	2,355,852	21.20
Presbyterian, United	1,111,807	6.18	2,490,074	13 86	3,683,546	20 52
Presbyterian, U. S., So. ...	2,323,797	4.91	6,074,001	12.82	8,397,798	17.73
Presbyterian, U. S. A.	6,929,008	3.58	28,477,796	14.72	35,407,806	18.30
Reformed in America	518,132	3.22	2,814,610	17.52	3,439,944	21.42
Reformed in U. S.	762,925	2.21	3,521,479	10.15	4,357,897	12.60
TOTALS (this Group)	\$48,377,971	\$2.02	\$233,405,816	\$9.77	\$282,895,021	\$11.85

NOTE: The twenty-one bodies listed above represented 43 per cent of all church membership as reported in the U. S. Census of 1926. They represented 75 per cent of the so-called "Protestant" membership, that is, the non-Catholic and non-Jewish membership. These proportions are still approximately correct.

INCOME OF BOARDS AND SOCIETIES IN THE U. S. FOR FOREIGN MISSIONARY WORK

Board or Society—Reported for 1933	From Living Sources	From Other Sources	Total Income
1. Adventists, Amer. Adv. M. Soc.	\$2,757	\$3,957	\$6,714
2. W. H. and F. M. Soc., Adv. Christian	12,041	2,114	14,155
3. Seventh Day M. Soc.	2,429,780	45,589	2,475,319
4. Africa Inland Mission	84,208	891	85,099
5. Baptists, A. Bapt. F. M. Soc.	571,591	690,469	1,262,060
6. Wom. Am. Bapt. F. M. Soc.	232,960	44,240	277,200
7. Lott-Carey H. and F. M. Conv.	6,730	6	6,736
8. Nat. Bapt. Conv., F. M. Bd.	32,093	27	32,120
9. South. Bapt. Conv.	633,007	43,603	676,610
10. Seventh Day Bapt. M. Soc.	6,446	3,013	9,459
11. Bible Soc., American	197,514	315,708	513,222
12. Brethren Ch., F. M. Soc.	35,861	1,147	37,008
13. Breth. in Christ, F. M. Bd.			
14. Ch. of the Breth., Gen. F. Bd.	143,297	26,106	169,403
15. Hephzibah Faith M. Assoc.	4,865	300	5,165
16. Brethren in Christ, United, Dom., Frontier and F. M. Soc.	4,340	3,803	8,143
17. Brethren in Christ, United, W. M. Soc.	11,426		11,426
18. F. M. Soc.	106,079	4,159	110,238
19. Cairo, Amer. Univ. at	27,288	43,381	70,669
20. Ceylon and India Gen. Mission	13,196		13,196
21. China Inland Mission	167,987	945	168,932
22. Christian and Miss. Alliance	388,449	19,139	407,588
23. Christian Endeavor Union, World's			
24. Church of God, Miss. Bd. (Ind. Group)	41,945	1,981	43,926
25. F. M. Dept.	1,602		1,602
26. Churches of God in N. A., Bd. M.	13,305	9,457	22,762
27. Congregational-Christian, A. B. O. F. M.	601,442	618,788	1,220,230
28. Disciples, United Christ. M. Soc.	256,100	13,100	269,200
29. Episcopal, Protestant, Dept. of M.	1,182,386		1,182,386
30. Reformed, Bd. F. M.			
31. Evangelical Ch., M. Soc.	261,537	34,678	296,263
32. Evangelical Synod of N. A., F. M. Bd.	109,956	13,319	123,275
33. Friends, Amer. Fds. Bd. M.	54,000	4,000	58,000
34. Calif. Yrl. Meeting, Bd. M.	12,798		12,798
35. Ohio Yrl. Meeting, F. M. Bd.	20,504	200	20,704
36. Phila. and Vicinity, M. Bd.	12,375	936	13,311
37. Holiness Ch., Pilgrim, Bd. M.			
38. Inland S. A. Miss. Union			
39. Lepers, Amer. M. to	107,886	34,084	141,870
40. Lingnan University			
41. Lutherans, Augustana Synod, Bd. M.	139,840		139,840
42. Free Ch., Bd. M.			
43. Brethren, Bd. M.			
44. Amer. Luth. Ch. (New Guinea), Bd. F. M.	37,778	6,556	44,334
45. Amer. Luth. Ch. (India), Bd. F. M.	56,159	1,240	57,399
46. Missouri Synod, Bd. F. M.	188,578		188,578
47. Norwegian Ch., Bd. F. M.	192,944	2,323	195,267
48. United Ch., Bd. F. M.	548,550	18,136	566,686
49. Orient M. Soc.	6,206		6,206

EXPENDITURES OF BOARDS AND SOCIETIES IN THE U. S. FOR
FOREIGN MISSIONARY WORK

Reported for 1933

	Africa	Near East, No. Africa	India, Burma, Ceylon	China	Korea	Japan	Phil. I., Formosa, Malaya States	Latin America	Europe, Undesignated Fields, Misc.	Grand Totals, Expend.
1				\$7,807						\$12,042
2			\$11,029	89						12,153
3	\$237,394		342,515	307,944	\$63,530	\$47,309	\$74,541	\$473,657	\$792,476	2,610,400
4	33,078									35,050
5	63,903		550,549	185,009		112,174	46,108		108,350	1,216,220
6	14,317		133,656	56,233		33,829	16,402		26,059	313,885
7	3,256		25					1,100		6,537
8	15,725									15,725
9	35,212	\$6,748		204,911		33,485		212,676	170,962	694,854
10				3,871				2,255	1,250	9,459
11	3,999	38,672		41,650		9,640	16,809	91,206	10,753	212,729
12	13,695							10,407		26,619
13										
14	22,028		51,713	24,592					8,905	114,840
15	1,415		2,960	600		190				5,165
16	1,888									4,124
17	2,776			1,979						7,621
18	32,338			12,656		12,697	16,396	16,806		102,060
19		60,902								79,334
20			11,337							13,196
21				142,557						170,357
22	62,048	16,406	42,111	51,546		6,821	9,371	58,701	59,917	353,180
23										
24	7,510	7,456	5,418	1,521		438		9,296	1,903	40,272
25									1,632	1,632
26			14,165						750	15,149
27	143,919	206,863	255,673	214,856		102,239	28,301	38,288	16,592	1,195,230
28	63,413		95,912	56,991		33,541	8,226	67,228		335,466
29	51,125			334,990		257,090	127,470	185,129	2,000	980,961
30										
31	3,961			19,863		39,738			35,355	121,285
32			83,660					15,202		112,222
33	5,800			2,000				10,000		28,300
34								11,132		12,098
35			8,164	7,820						20,544
36						11,423				12,751
37										
38										
39	18,520	2,428	31,410	5,730	14,102	3,685	3,835	725	5,869	120,383
40										
41	55,877		5,811	56,723						119,953
42										
43										
44	25,218								809	21,302
45			51,809							56,158
46			129,819	42,472						186,955
47	80,296			50,068						136,985
48	37,095		243,141	32,906		99,282		22,989		463,770
49		7,123								7,123

INCOME OF BOARDS AND SOCIETIES IN THE U. S. FOR FOREIGN MISSIONARY WORK—Continued

Board or Society—Reported for 1933	From Living Sources	From Other Sources	Total Income
50. Madras, India, Wom. Christ. College	\$8,253	\$7,109	\$15,362
51. Mennonites, Gen. Conf., Bd. F. M.	48,884	2,508	51,392
52. Menn. Ch., Bd. M. and Charities	75,345	9,850	85,195
53. Menn. Breth., Pa. Conf., Bd. F. M.	10,589	.....	10,589
54. Congo Inland Mission	17,653	.....	17,653
55. Methodists, Bd. F. M.	1,274,338	128,846	1,403,184
56. Wom. F. M. Soc.	1,110,553	146,306	1,256,919
57. African M. E., F. M. Dept. ....	.....	.....	.....
58. Wom. Parent Mite M. Soc. ....	.....	.....	.....
59. African M. E. Zion, F. M. Bd. ....	.....	.....	.....
60. Free, Gen. M. Bd.	70,527	16,458	86,985
61. Protestant, Un. Bd. F. M. Administration ...	52,645	1,196	53,841
62. M. E. South, Bd. M.	455,998	16,474	472,472
63. F. Dept., Wom. Wk.	4,754	.....	4,754
65. Wesleyan, M. Soc.	29,227	2,459	31,686
66. Moravian, Soc. for Prop. Gospel	42,473	26,084	68,557
66. Nazarene, Gen. Bd., Ch. of the	141,109	.....	141,109
67. Pentecostal, Assemblies of God, Gen. Council ..	.....	.....	.....
68. Miss. Bds. of the World	8,072	.....	8,072
69. Presbyterians, U. S. A., Bd. F. M.	2,171,241	771,001	2,942,302
70. U. S., South, Exec. Com. F. M.	573,816	40,787	614,553
71. Associate Ch.	403	.....	403
72. Reformed, Bd. F. M.	4,757	18,018	22,775
73. Synod, Ref. Pres. Ch., Bd. F. M.	10,434	13,702	24,190
74. United, Bd. F. M.	235,696	60,856	296,452
75. Wom. Gen. M. Soc.	182,220	19,210	210,430
76. Reformed Ch. in A., Bd. F. M.	253,837	71,230	325,067
77. in the U. S., Bd. F. M.	209,209	22,464	231,703
78. Christian, Bd. M.	103,430	9,200	112,630
79. Scandinavian Alliance M. of N. A.	85,779	.....	85,779
80. Swedish Ev. M. Covenant of A.	49,000	.....	49,000
81. Schwenkfelder Ch., H. and F. Bd.	2,963	.....	2,963
82. Sudan United Mission .....	.....	.....	.....
83. Sunday School Assoc., Work's	44,115	24,530	68,645
84. Tract Soc., American .....	.....	.....	.....
85. Universalists, Inter. Ch. Ext. Bd.	2,783	1,747	4,530
86. Wom. Nat. M. Association	0,221	1,006	7,227
87. Vellore, S. India, M. Medical Sch. for Wom. ...	8,244	17,129	25,373
88. Woman's Un. M. Soc. of A.	15,392	31,899	47,291
89. Yale-in-China, Yale F. M. Soc.	18,907	8,980	27,887
90. Y. M. C. A., Intern. Com.	637,607	74,869	712,476
91. Y. W. C. A., Nat. Bd., F. Div.	196,156	.....	196,156
92. TOTALS FOR ABOVE BODIES (U. S.)	\$17,109,986	\$3,556,300	\$20,666,346
93. TOTALS FOR CANADIAN BODIES	1,658,333	200,907	1,859,240
94. GRAND TOTALS reported by the Foreign Mis- sions Council for the Year 1933	\$18,768,319	\$3,757,207	\$22,525,586

EXPENDITURES OF BOARDS AND SOCIETIES IN THE U. S. FOR
FOREIGN MISSIONARY WORK—Continued

Reported for 1933

	Africa	Near East, No. Africa	India, Burma, Ceylon	China	Korea	Japan	Phil. I., For- mosa, Malaya States	Latin America	Europe, Undesig- nated Fields, Misc.	Grand Totals, Expend.
50			\$9,650							\$10,896
51			25,408	\$13,015						38,848
52			47,209					\$20,861		68,070
53	\$4,660	\$600		4,560				1,200		11,203
54	17,653									17,653
55	104,290		400,274	199,769	\$42,890	\$28,940	\$23,671	79,605	\$229,040	1,272,761
56	32,325	21,537	443,949	214,209	81,577	79,292	68,907	63,455	26,383	1,178,615
57										
58										
59										
60	21,206		7,993	13,684		4,635		8,608		64,695
61			9,795	4,056		16,335				30,186
62	20,992			78,972	68,925	64,734		172,869	69,702	554,570
63	19,459			45,470	72,441	36,367		125,262		298,699
64	13,987		8,275			2,732				29,800
65	78	783	168					28,309	18,323	49,556
66	22,399	6,105	13,313	11,173		2,283		25,874	1,053	98,072
67										
68			4,982			1,305		796	25	7,998
69	142,967	811,811	638,527	684,630	210,818	132,794	138,455	263,349	35,166	2,973,151
70	105,036			123,803	95,663	53,161		89,433	86,718	587,050
71			400							400
72			3,097							3,097
73		15,408		12,133					100	28,118
74		187,296	115,036							362,249
75	30,794	82,719	96,508							219,021
76		62,354	103,441	42,247		47,308				309,078
77		15,326		50,297		125,187			625	212,508
78				5,293						7,675
79	14,871		11,121	21,586		2,755		17,250	6,613	80,755
80				31,500						37,300
81				2,628				435		2,963
82										
83		15,772	4,800	1,325	3,830	1,463	506	4,516	9,900	65,076
84										
85						8,627				8,628
86						6,628				6,628
87			17,860							20,178
88			31,610	9,948		10,333				60,923
89				27,214						33,178
90	9,223	49,963	73,763	96,492	24,917	22,885	23,823	67,027	255,936	789,872
91		20,885	20,741	55,899		14,555	11,866	45,408	26,802	211,321
92	\$1,664,898	\$1,141,056	\$4,161,738	\$3,617,245	\$678,093	\$1,465,003	\$610,121	\$2,240,612	\$2,010,053	\$19,709,368
93	69,765	135	422,214	885,515	109,875	253,060	14,207	86,145	54,689	1,440,894
94	\$1,734,663	\$1,141,791	\$4,584,003	\$3,932,760	\$787,468	\$1,721,063	\$624,828	\$2,326,757	\$2,064,742	\$21,156,363

RELATIVE PERCENTAGE OF TOTAL GIVING DEVOTED TO DENOMINATIONAL BENEVOLENCES

	<i>Benevolences: Percentage of Total Giving</i>	<i>For Each Dollar of Benevolences: To Current Expenses</i>
Moravian Church	49.32	\$1.01
Brethren, Church of the	36.13	1.64
United Presbyterian	30.15	2.23
Presbyterian, U. S. (South)	27.67	2.61
Methodist Episcopal, South	26.47	3.77
American Lutheran Conference	20.17	3.95
Presbyterian, U. S. A.	19.56	4.11
Lutheran Synodical Conference	19.44	4.14
United Lutheran Church	18.41	4.87
Disciples	17.95	4.52
Reformed Church in the U. S.	17.50	4.61
Southern Baptists	16.23	5.00
United Brethren	16.11	5.09
Reformed Church in America	15.06	5.43
Northern Baptists	14.29	5.99
Evangelical Church	13.68	6.10
Congregational-Christian Churches	13.54	6.01
Evangelical Synod	13.49	6.34
Methodist Episcopal	12.80	6.74
Episcopalians	11.70	7.05
Church of the Nazarene	7.66	12.04

The above table, based on the United Stewardship Council figures for 1933 (for some bodies also a part of 1934), shows the relation in two different forms between the amount of money spent on self (current expenses) and on others (denominational benevolences). The first column shows in percentage form what proportion of total giving is for others (denominational benevolences).

SECTION II

DIRECTORY

OF

RELIGIOUS BODIES

CHARTS

FIRST SECTION: MAJOR RELIGIOUS BODIES
(50,000 members and over)

SECOND SECTION: MISCELLANEOUS
(Less than 50,000 members reported)

LIST OF BISHOPS

CHECK LIST OF RELIGIOUS BODIES

THE RELIGIOUS BODY DIRECTORY

The Presentation. The 212 religious bodies which are noted in the government census of 1926 appear with some exceptions in the following directory in a new arrangement which is intended to eliminate as much confusion as possible and to provide an intelligible and useable form of presentation. Forty-nine or fifty religious bodies report memberships in excess of 50,000 adults (those at least 13 years of age or over). They include all the well-known bodies whose officials and affairs receive attention in the news of the day and whose organizational arrangements are desirable to have within reach for reference purposes.

The First Section. These larger bodies are presented first in an alphabetical sequence beginning with the Canadian body which recently united with the Federal Council of Churches of Christ in America in an affiliative relationship of some significance. Then follow the Catholic larger bodies, the Eastern Orthodox, the Eastern Separated, the Jewish and the Protestant (and other) bodies. Within these sections the alphabetical arrangement also prevails based, however, on the commonly used designations of the larger groups rather than on their corporate or official names, e. g., Friends, rather than the official title, Society of Friends. In this section fuller particulars are supplied as to officers, organizations and periodicals than is possible in the second section.

The Second Section. This section is devoted to the briefer presentation of the bodies reporting less than 50,000 adult members. There are some omissions because of withheld coöperation or lack of information. Many of these smaller bodies enshrine traditions or principles of great historical or religious significance. Others are the expression of personal leaderships, racial relationships, protest-movements of many different sorts or historical deposits of more or less importance. The arrangement followed in this section is by size of reported membership with no implication that the size represents the religious importance of any unit. The reports in each case, made by a responsible officer or taken from the government census, are from the annual collection made for the *Christian Herald*, by the Rev. G. L. Kieffer, president of the Association of Statisticians of American Religious Bodies, and published in June, 1934.

Perspective. The arrangement used in the last edition of the YEARBOOK (1933) was based on family connection, the Methodists together, the Baptists, etc. This arrangement presented one sort of a picture of organized religion. The arrangement adopted for this edition pre-

sents another picture. Future editions of the YEARBOOK will doubtless provide other arrangements so that in the course of time the student may have available different approaches to an understanding of what seems to many a bewildering confusion of Protestant and other religious groups.

Interpretation. The confusion referred to comes in part from the overlapping or but slightly differentiated names which are in use or from the differences in belief or organization often apparently slight which have led to separations. For the general public it seems simpler to present the main bodies of organized religion as fully as possible and provide as brief and compact a presentation as possible for the smaller groups. Some of these groups are smaller than a sturdy single congregation in the larger units and might have trouble in presenting a "national" organization in the proper sense of the word. Independency and separatism are cherished traits in some sections of Protestantism and might logically present several thousand "religious bodies" instead of the 212 the census enumerates.

Orientation. The very brief descriptions of religious bodies, intended to be sufficient to identify them to the casual reader, have been greatly welcomed in spite of their obvious limitations and have received the approval and emendations of the responsible officers of the respective bodies.

Charts. The charts that were presented for the first time in the 1933 edition of the YEARBOOK were received with great interest and widely used in denominational presentations and in historical studies. A new set embodying important corrections and suggestions and bringing the charts up to date has been provided. Reference to these charts will give the quickest identification of a body, its family connections and its historical perspective.

Check List. Attention is called to the check list found on pages 110-15, which gives not only the formal or official names of religious bodies but their unofficial or popular designations. The editor regrets that the limitations of space in this edition (and its lowered price) prevented the inclusion of the lists of educational institutions of which organized religion in all its forms can boast. These will be found in the 1933 edition. A number of changes have occurred in the presidencies of these institutions but on the whole the lists in the 1933 edition will give very desirable information as of 1935. Another change is noted in check lists. The long list of bishops of the Episcopal bodies have been transferred from their former place under the bodies to a separate list where all will be found listed together for convenience in reference.

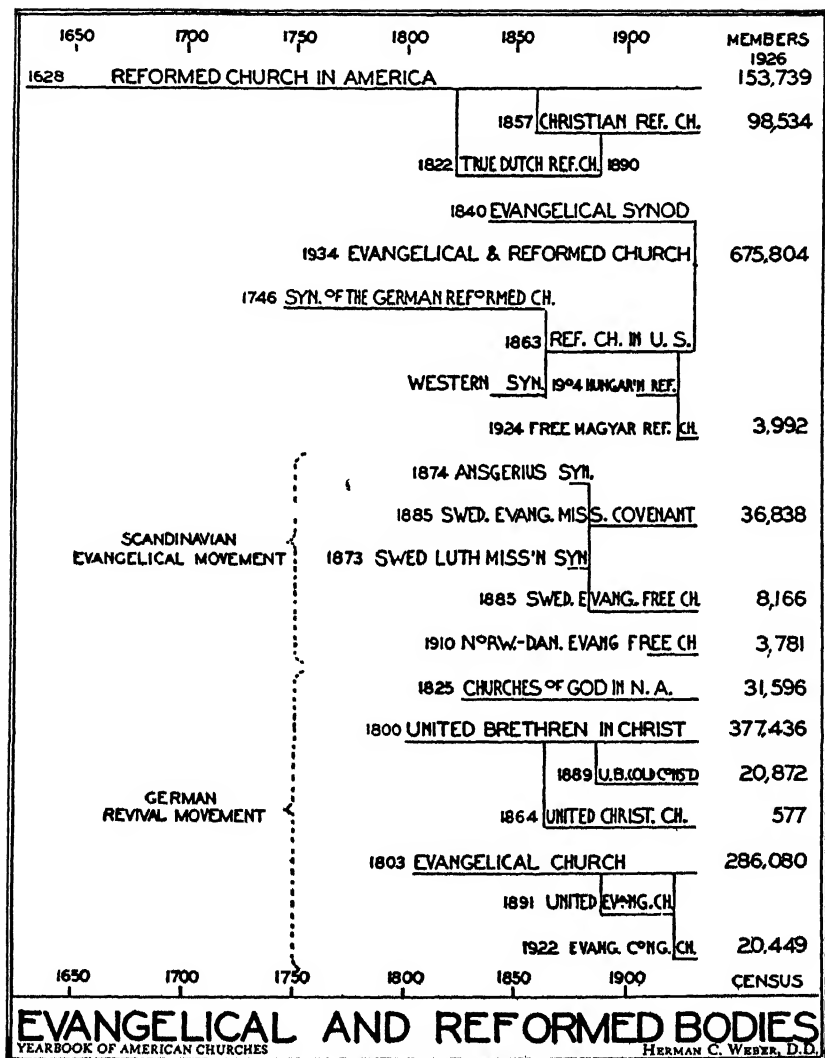


CHART I

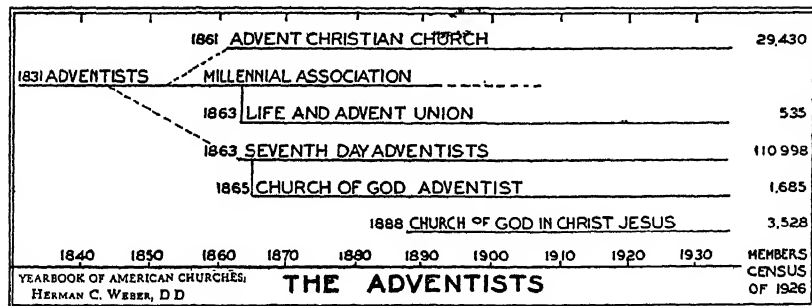


CHART II

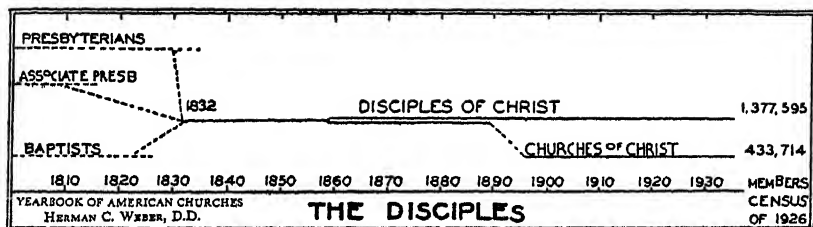
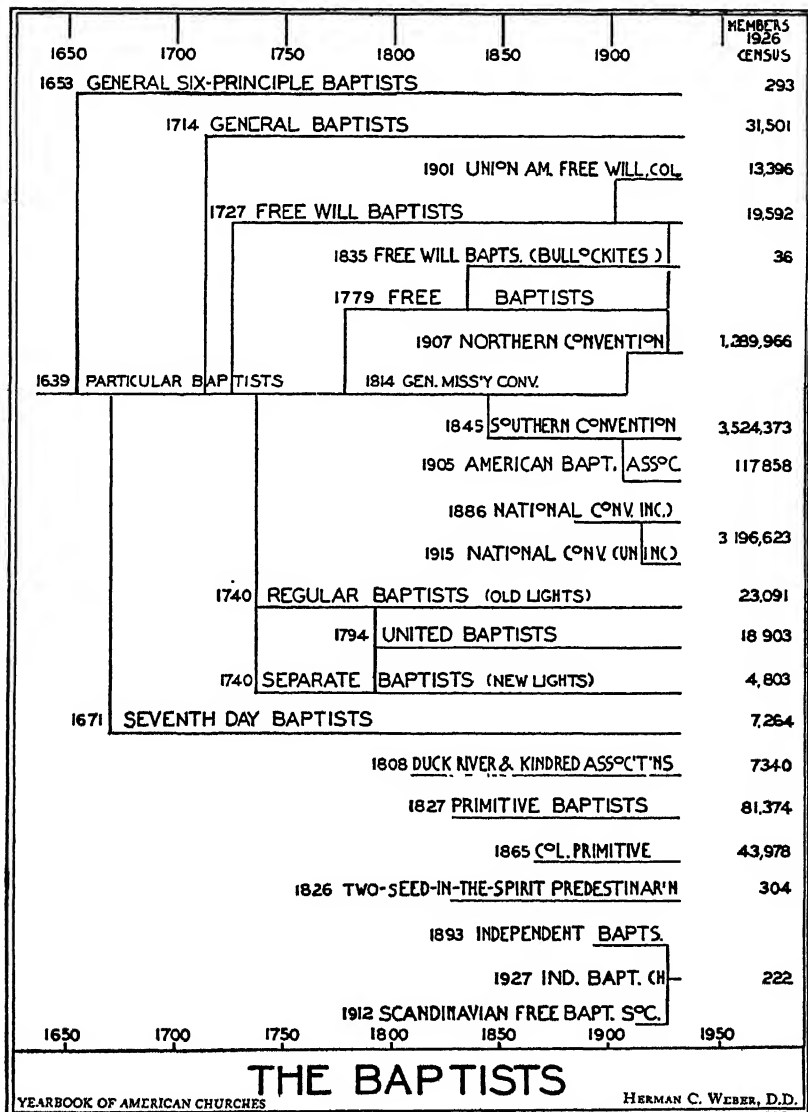


CHART III

BAPTIST WORLD ALLIANCE

OFFICERS: Pres., Rev. George W. Truett, Dallas, Tex.; Hon. Assoc. Sec., Pres. C. D. Gray, Bates College, Lewiston, Me.; Gen. Sec., Rev. J. H. Rushbrooke, 4 Southampton Row, London, Eng.

The Baptist World Alliance includes Baptists from every country in the world where there are Baptists. The organization holds its meetings once in five years. It is purely advisory in its relation to the Baptist churches. It has no authority over its members. Its chief purpose is to discuss the great themes which are of common interest to the great Baptist family of the world. There is an executive committee with branches in the United States, the British Isles and elsewhere.



INTERNATIONAL CONGREGATIONAL COUNCIL

OFFICER: *Moderator*, Rev. J. D. Jones; Office, 287 Fourth Ave., New York, N. Y.

The first International Congregational Council was held in London in 1891. It was intended to hold meetings in ten-year periods but this has not been quite the history. Councils have been held in 1899 (Boston), 1908 (Edinburgh), 1920 (Boston, and 1930 (Bournemouth, Eng.). The Council organization between sessions consists of an Interim Committee of 15 members appointed by the Congregational organizations in the United States, British Isles, Australia, Canada and South Africa. The number of official delegates is fixed at 400, of which 150 each are credited to the United States and the British Isles, and 100 to the rest of the world.

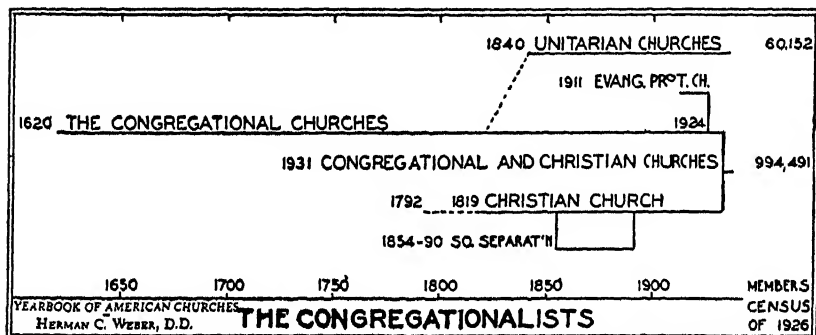


CHART V

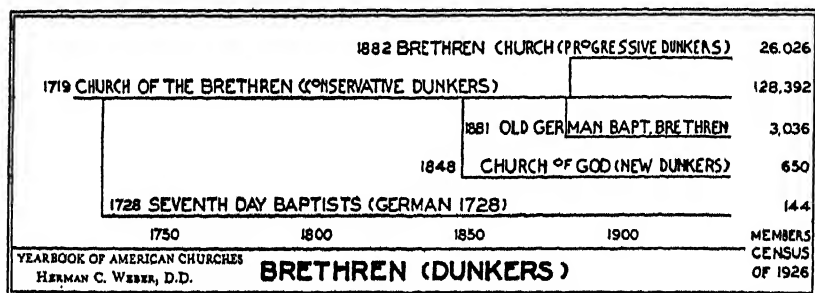


CHART VI

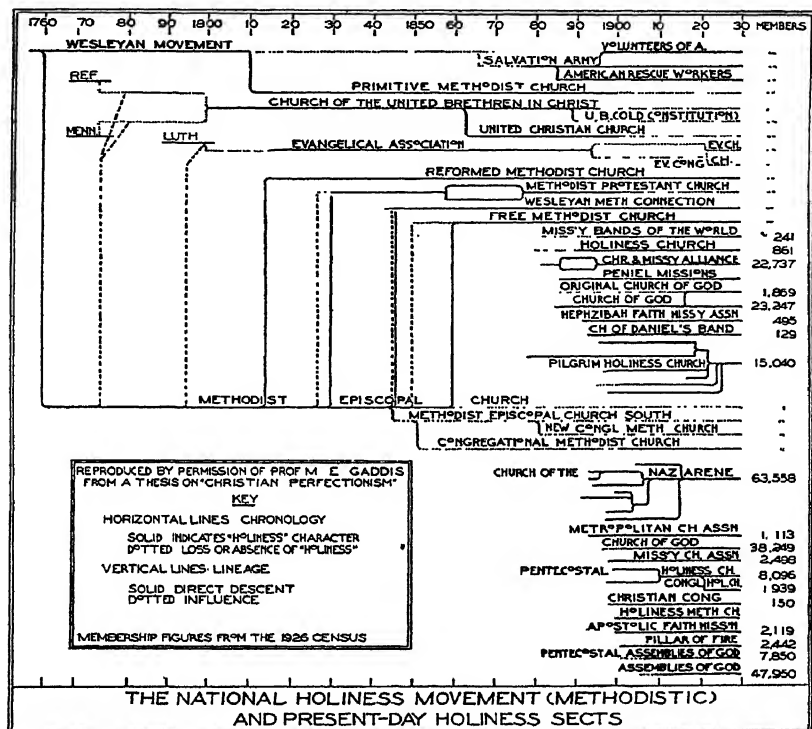


CHART VII

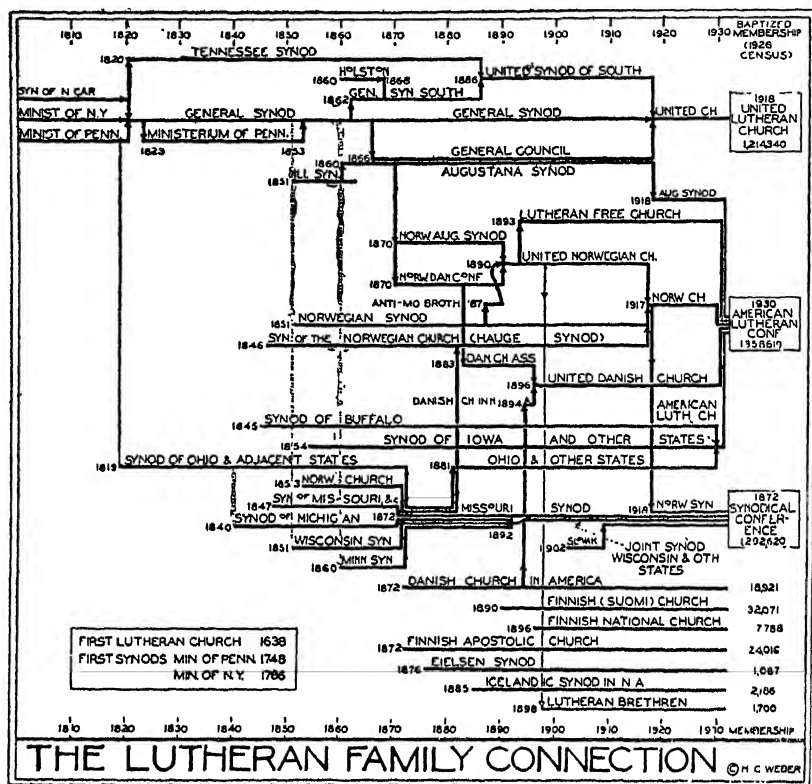


CHART VIII

LUTHERAN WORLD CONVENTION

OFFICERS: *Pres.*, Rev. John A. Morehead, 39 East 35th St., New York, N. Y.; *Vice-Pres.*, Rev. Per Pehrsson, Gothenburg, Sweden; *Sec.*, Rt. Rev. August Marahrens, Hanover, Germany; *Treas.*, Dr. Alfred Th. Jorgensen, Copenhagen, Denmark; *Asst. Treas.*, Rev. L. W. Boe, Northfield, Minn.

The next session of the World Convention will be in Paris, France, Oct. 16-20, 1935.

LUTHERAN NATIONAL COUNCIL

Headquarters: 39 E. 35th St., New York, N. Y.

OFFICERS: *Pres.*, Rev. C. C. Hein, Columbus, O.; *Vice-Pres.*, Rev. N. C. Carlsen, Blair, Neb.; *Sec.*, Rev. M. R. Hamsher, Mechanicsburg, Pa.; *Treas.*, Hon. E. F. Elbert; *Exec. Dir.*, Rev. Ralph H. Long, 39 E. 35th St., New York, N. Y.; *Lib.*, Prof. O. M. Norlie; *Ref. Lib. and Stat.*, Rev. G. L. Kleffer; *Publ. Dir.*, C. K. Fegley.

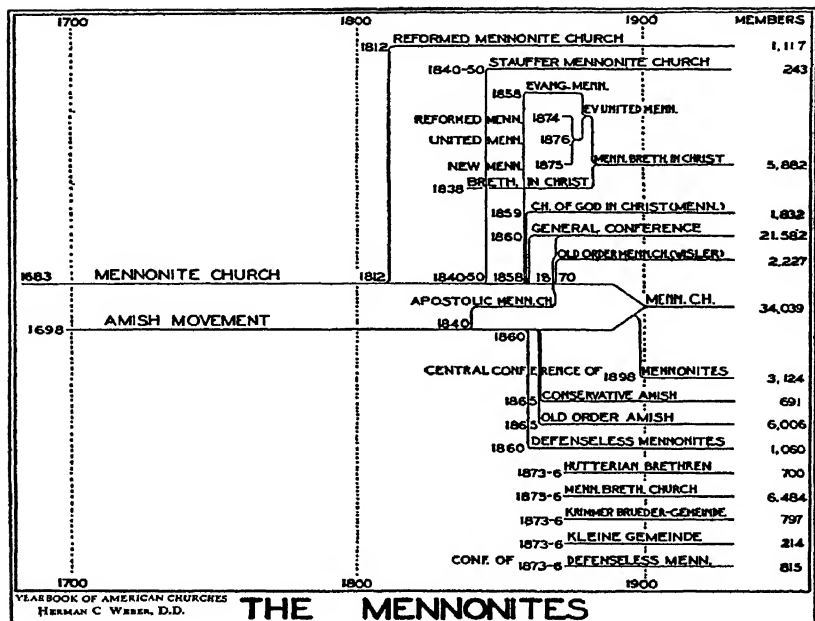


CHART IX

ECUMENICAL METHODIST CONFERENCE

EASTERN SECTION (Methodist bodies in Great Britain, Europe, Australia, South and West Africa): *Pres.*, Rev. F. Luke Wiseman, Central Bldg., Westminster, London, Eng., S. W.; *Sec.*, Rev. H. B. Workman, Westminster College, Horseferry Road, London, Eng.

WESTERN SECTION (United States, Canada, Mexico, Japan, Korea and Brazil): *Pres.*, Bishop F. D. Leete, Omaha, Neb.; *Sec.*, Dr. A. J. Weeks, 504 Insurance Bldg., Dallas, Tex.

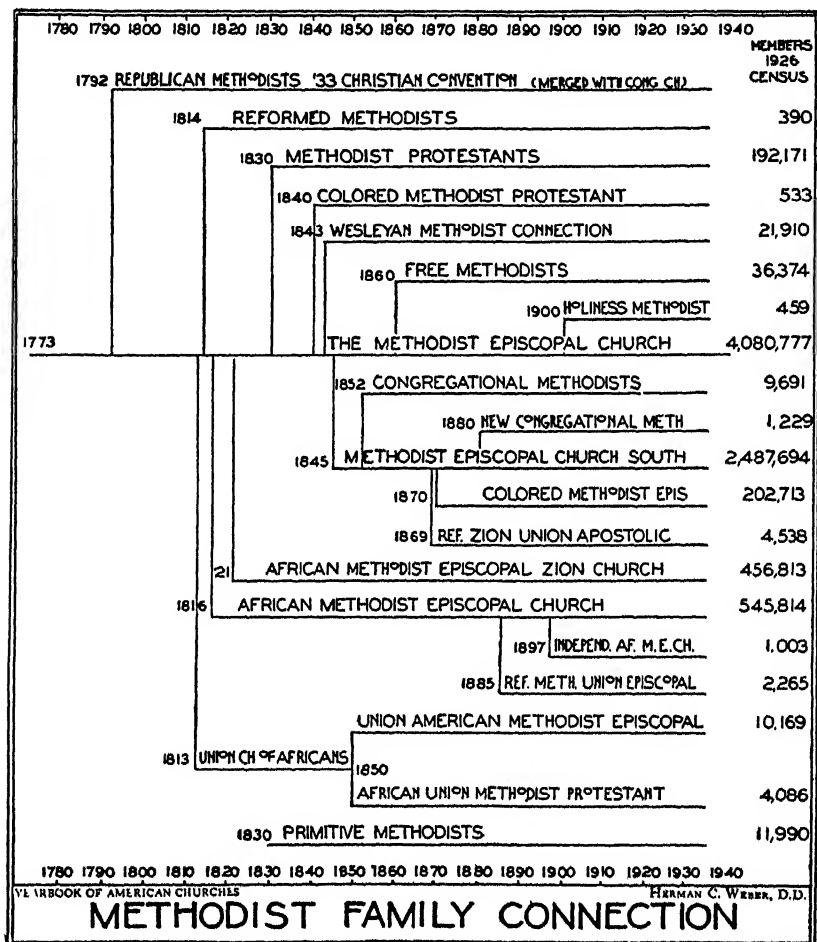


CHART X

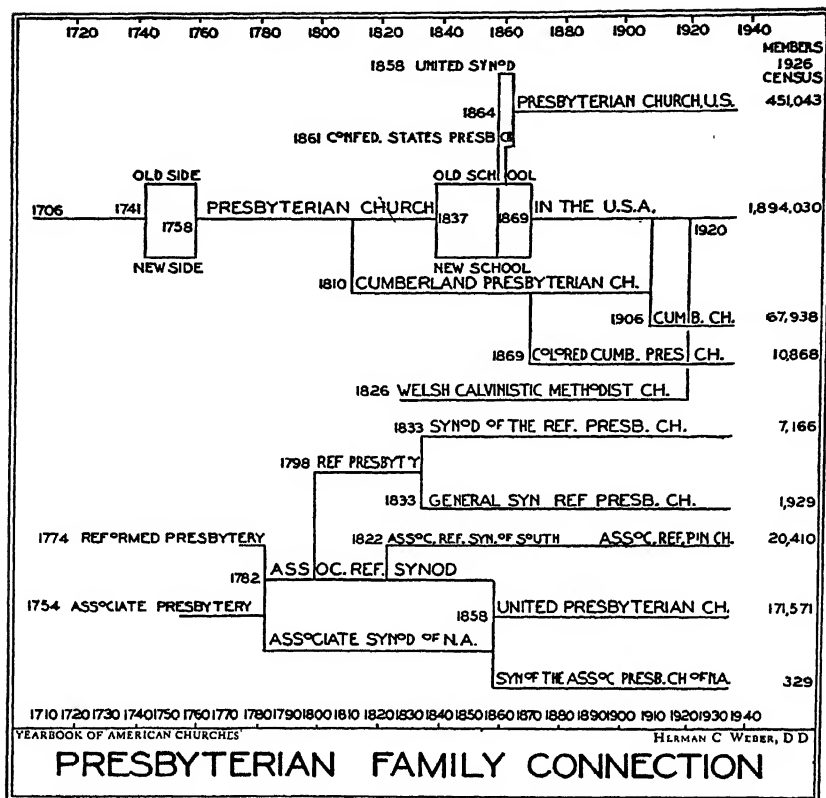


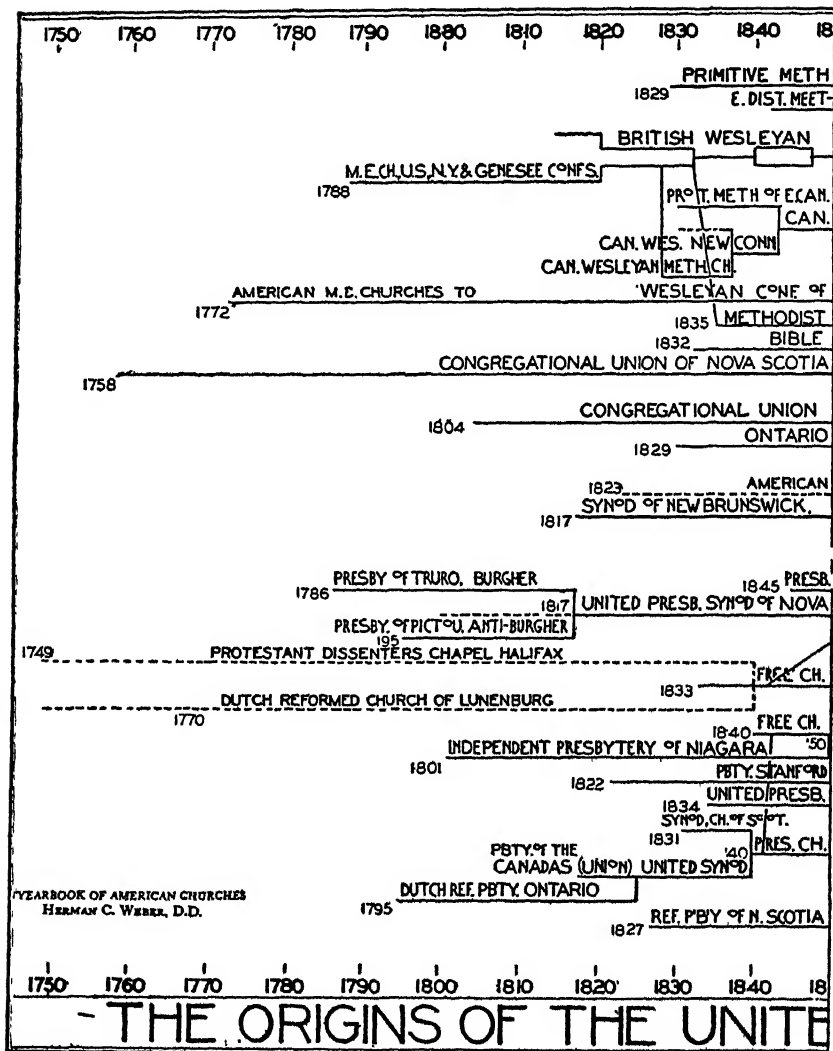
CHART XI

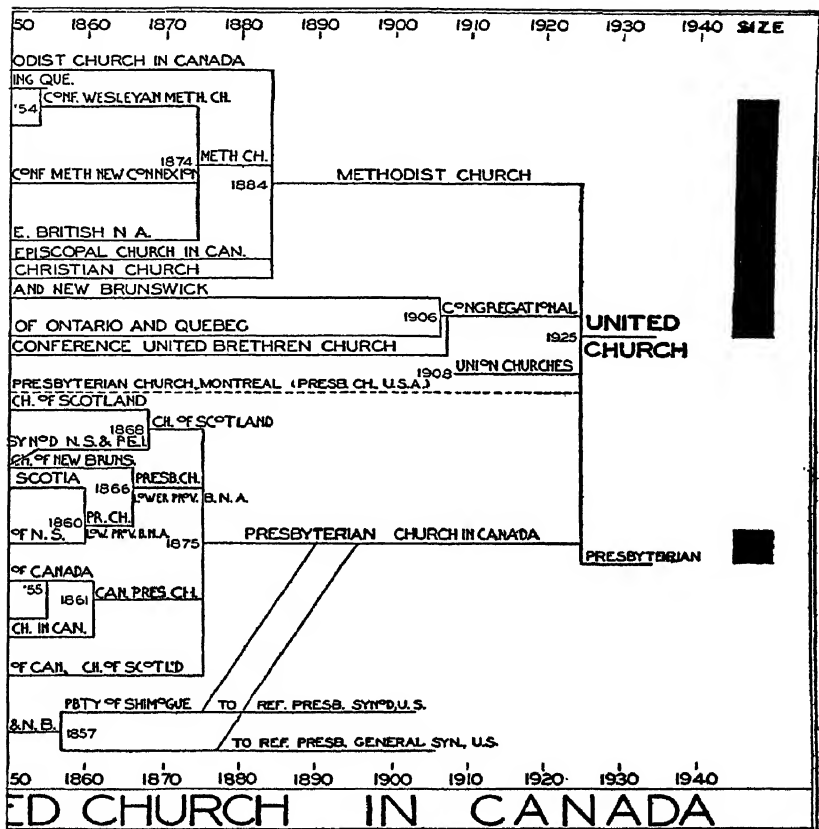
ALLIANCE OF REFORMED CHURCHES THROUGHOUT THE WORLD HOLDING THE PRESBYTERIAN SYSTEM

GENERAL COUNCIL: *Pres.*, Rev. Prof. W. A. Curtis; *Gen. Sec.*, Rev. W. H. Hamilton, Edinburgh, Scotland; *Gen. Treas.*, W. H. Mill.

WESTERN SECTION (United States, Canada and South America): *Chmn.*, Rev. Charles S. Cleland, Philadelphia, Pa.; *Vice-Chmn.*, Rev. Henry B. Master, Philadelphia, Pa.; *Sec.*, Rev. Wm. B. Pugh, 226 W. Mowry St., Chester, Pa.; *Treas.*, Robert C. Liggett, Philadelphia, Pa.

The Presbyterian and Reformed Churches throughout the world, having essentially the same creedal basis and similar ecclesiastical organization, for purposes of fellowship and conference have organized a world alliance. There is a general council in which all are represented and which meets every four years. There are also an Eastern and a Western section which meet separately at the convenience of their constituent bodies.





DIRECTORY OF RELIGIOUS BODIES

FIRST SECTION

(The abbreviation [C., page X] refers to the 1926 census, Religious Bodies, Vol. II)

I. CANADIAN BODY

THE UNITED CHURCH OF CANADA

(Chart XII, pages 32-3)

This body, the result of the merging of the Methodist Church of Canada, the Presbyterian Church of Canada, the Congregational Churches of Canada (see chart on pages 32-3) became affiliated with the Federal Council of Churches of Christ in America in 1933. The membership reported Dec. 31, 1933, was 687,492.

General Organization

General Council, biennial

(Next meeting, Ottawa, Can., Sept., 1936)

OFFICERS: *Mod.*, Rt. Rev. Richard Roberts; *Sec.*, Rev. T. Albert Moore; *Treas.*, Rev. Robert Laird. Headquarters: 299 Queen St., W., Toronto 2, Ontario, Can.

Other Organizations

BOARD OF CHRISTIAN EDUCATION: *Chmn.*, Rev. Murdoch A. MacKinnon; *Sec.*, Rev. Frank Langford; *Assoc. Secs.*, Rev. C. A. Myers, Rev. Manson Doyle.

BOARD OF EVANGELISM AND SOCIAL SERVICE: *Chmn.*, Rev. J. J. Coulter; *Sec.*, Rev. D. N. McLachlan; *Assoc. Sec.*, Rev. Hugh Dobson.

BOARD OF FOREIGN MISSIONS: *Chmn.*, Rev. J. E. Hughson; *Sec.*, Rev. James Endicott; *Secs.*, Rev. A. E. Armstrong, Rev. Jesse H. Arnup.

BOARD OF HOME MISSIONS: *Chmn.*, Rev. D. C. MacGregor; *Sec.*, Rev. R. B. Cochran; *Assoc. Secs.*, Rev. Colin G. Young, Rev. Kenneth J. Beaton.

BOARD OF PENSIONS: *Chmn.*, Thomas Bradshaw; *Sec.*, Rev. S. W. Dean.

BOARD OF PUBLICATION: *Chmn.*, Elmer Davis; *Book Steward*, Rev. Donald M. Solandt; *Edit. The New Outlook*, Rev. W. B. Creighton; *Edit. S. S. Publ.*, Rev. G. A. Little.

Educational Institutions

Name	Location	President or Principal
Victoria University	Toronto, Ont.	E. W. Wallace
Mount Allison University	Sackville, N. B.	Geo. J. Trueman
Wesley College	Winnipeg, Man.	J. W. Riddell
Emmanuel Theol. College	Toronto, Ont.	Rich. Davidson
Queen's Theol. College	Kingston, Ont.	H. A. Kent
United Theol. College	Montreal, Que.	James Smyth
Pine Hill Divinity Hall	Halifax, N. S.	Clarence Mackinnon
Manitoba Theol. College	Winnipeg, Man.	John MacKay
St. Andrew's College	Saskatoon, Sask.	E. H. Oliver
St. Stephen's Theol. College	Edmonton, Alb.	A. S. Tuttle
United Theol. College	Vancouver, B. C.	J. G. Brown
Victoria Prep. College	Toronto, Ont.	Walter Brown
United Church College	St. John's, Nfld.	J. A. Cochran
Mt. Allison Boys' Acad.	Sackville, N. B.	Ross Fleming
Wesleyan College	Stanstead, Que.	E. C. Ameron
Albert College	Belleville, Ont.	Bert Howard
Mount Royal College	Calgary, Alb.	Geo. W. Korby
Alberta College North	Edmonton, Alb.	Stacey McCall
Columbian College	New Westminster, B. C.	
Mount Allison (Ladies' College)	Sackville, N. B.	
Ottawa Ladies' College	Ottawa, Ont.	Miss Isobell Hallagher
Ontario Ladies' College	Whitby, Ont.	C. R. Carscallen
Alma (Ladies' College)	St. Thomas, Ont.	Percy M. Dobson
Riverbend School for Girls	Winnipeg, Man.	Miss Mary Carter
United Church Train. School	Toronto, Ont.	Miss Gertrude Rutherford

Name	Office	Editor
<i>New Outlook</i>	Toronto, Ont.	W. B. Creighton
<i>United Churchman</i>	Sackville, N. B.	W. F. Partridge
<i>Greetings</i>	St. John's, Nfld.	Oliver Jackson
<i>Bermuda Methodist</i>	Hamilton, Bermuda	W. F. Munroe
<i>Western Recorder</i>	Victoria, B. C.	J. P. Hicks

II. CATHOLIC BODIES

THE ROMAN CATHOLIC CHURCH

The largest single body of Christians in the U. S. and under the spiritual leadership of His Holiness, Pope Pius XI. This body dates back to the priests who accompanied Columbus on his second voyage to the New World. A settlement, later discontinued, was made at St. Augustine, Fla. The continuous history of this Church in the Colonies began at St. Mary's, in Maryland, in 1634. The membership was reported in the 1934 CH tables to be 20,199,594 gross and 14,503,309 aged 13 years and over [C., page 1254]

Owing to limitations of space very incomplete data for this body can be presented. The following information has been furnished by F. B. Eddy, editor of the Official Catholic Directory. Reference to this valuable and complete volume will provide adequate information.

Head of the Church

His Holiness the Pope, Bishop of Rome and Vicar of Jesus Christ, Successor of St. Peter, Prince of the Apostles, Supreme Pontiff of the Universal Church, Patriarch of the West, Primate of Italy, Archbishop and Metropolitan of the Roman Province, Sovereign of the Temporal Dominions of the Holy Roman Church and Sovereign of Vatican City.

PIUS XI, Achille Ratti

Apostolic Delegate to the U. S.

Most Rev. Amleto Giovanni Cicognani, 1811 Biltmore St., Washington, D. C.

Archdioceses

(Archbishops should be addressed as Most Rev., Cardinals as His Eminence)

Baltimore	.... Michael J. Curley	.... 408 N. Charles St., Baltimore, Md.
	John M. McNamara, Aux. Bish.	.. 28 Grant Circle, Washington, D. C.
Boston	.... William Cardinal O'Connell	.... 2101 Commonwealth Ave., Boston, Mass.
	Francis J. Spellman, Aux. Bish.	.... 1321 Centre St., Newton Center, Mass.
Chicago	.... George Cardinal Mundelein	.... 1555 N. State St., Chicago, Ill.
	Bernard J. Sheil, Aux. Bishop	.... 1555 N. State St., Chicago, Ill.
	William D. O'Brien, Aux. Bishop	.... 360 N. Michigan Ave., Chicago, Ill.
Cincinnati	.... John T. McNicholas, O. P.	.... 29 E. 8th St., Cincinnati, O.
	Joseph H. Albers, Aux. Bishop	.... 29 E. 8th St., Cincinnati, O.
Dubuque	.... Francis J. L. Beckman	.... 1105 Locust St., Dubuque, Ia.
Milwaukee	.... Samuel A. Stritch	.... 2000 W. Wisconsin Ave., Milwaukee, Wis.
New Orleans	.... J. M. Laval, Auxiliary Bishop	.... 3053 Dauphine St., New Orleans, La.
New York	.... Patrick Cardinal Hayes	.... 452 Madison Ave., New York, N. Y.
	Stephen J. Donahue, Aux. Bish.	.... 207 W. 96th St., New York, N. Y.
Philadelphia	.... Dennis Cardinal Dougherty	.... 1723 Race St., Philadelphia, Pa.
	Gerald P. O'Hara, Aux. Bish.	.... 2535 E. Allegheny Ave., Phila., Pa.
Portland in Ore.	Edward D. Howard	.... 524 Myrtle St., Portland, Ore.
St. Louis	.... John J. Glennon	.... 4510 Lindell Blvd., St. Louis, Mo.
	Christian H. Winkelmann	.... 2653 Ohio Ave., St. Louis, Mo.
St. Paul	.... John Gregory Murray	.... 228 Summit Ave., St. Paul, Minn.
San Antonio	.... Arthur Jerome Drossaerts	.... 230 Dwyer Ave., San Antonio, Tex.
San Francisco	.... Edward J. Hanna	.... 1000 Fulton St., San Francisco, Calif.
	John J. Mitty, Coadjutor Archb.	.... 1000 Fulton St., San Francisco, Calif.
Santa Fe	.... Rudolph Aloisius Gerken	.... Cathedral, Box 707, Santa Fe, N. M.

(For list of Bishops and Dioceses see page 104)

Titular Archbishops and Bishops

<i>Titular Archbishop of</i>	<i>Name</i>	<i>Address</i>
Sebastia	George J. Caruana	Calle 15 y 20, Vedado, Havana, Cuba (Apostolic Delegate of the Antilles)
Viminacium	Thomas F. Hickey	48 Pulteney St., Geneva, N. Y.
Bostia	Peter J. Hurth	St. Edward's Univ., Austin, Tex.
Preslavo	Mathias C. Lenihan	305 W. Locust St., Dubuque, Ia.
Dodlea	Paul Marella	12 Shinryudo-cho, Azabu, Tokio, Japan
<i>Titular Bishop of</i>		
Silando	James Albert Duffy	204 E. 2d St., Grand Island, Neb.
Sala	Augustin F. Schinner	3516 W. Center St., Milwaukee, Wis.

Organizations

- NATIONAL CATHOLIC WELFARE CONFERENCE: *Gen. Sec.*, Rev. John J. Burke, C.S.P., 1312 Massachusetts Ave., N. W., Washington, D. C.
- CATHOLIC CHURCH EXTENSION SOCIETY: 360 N. Michigan Ave., Chicago, Ill., *Pres.*, Most Rev. W. D. O'Brien.
- CATHOLIC MISSIONARY UNION: Apostolic Mission House, Brookland Sta., Washington, D.C., *Pres.*, H. E. Patrick Cardinal Hayes.
- BUREAU OF CATHOLIC INDIAN MISSIONS: 2021 H St., N. W., Washington, D. C., *Dir.*, Rt. Rev. Msgr., Wm. Hughes.
- CATHOLIC BOARD FOR MISSION WORK AMONG COLORED PEOPLE: 154 Nassau St., New York, N. Y., *Dir.*, Rev. Edw. C. Kramer.
- ST. JOSEPH'S SOCIETY FOR COLORED MISSIONS: St. Joseph's Seminary, Baltimore, Md., *Dir.*, Very Rev. Louis B. Pastorelli, S.S.J.
- PONTIFICAL SOCIETY FOR THE PROPAGATION OF THE FAITH: 109 E. 38th St., New York, N. Y., *Gen. Dir.*, Rt. Rev. Msgr. Wm. Quinn.

Educational Institutions and Monasteries

(There are 377 of these institutions under the control of the Roman Catholic Church. The full list will be found in the OFFICIAL CATHOLIC DIRECTORY published by P. J. Kenedy and Sons, 12 Barclay St., New York, N. Y.)

Periodicals

<i>Name</i>	<i>Office</i>	<i>Editor</i>
<i>Ecclesiastical Review</i> (m) .	1722 Arch St., Philadelphia, Pa.	
<i>Ave Maria</i> (w)	Notre Dame, Ind.	
<i>Rosary</i> (m)	141 E. 65th St., New York, N. Y.	
<i>Catholic World</i> (m)	411 W. 59th St., New York, N. Y.	Rev. Jas. M. Gillis, C.S.P.
<i>The Commonweal</i> (w)	Gd. Cent. Ter., New York, N. Y.	
<i>Catholic University Bulletin</i> (bi-m)	Washington, D. C.	
<i>The Magnificat</i> (m)	Manchester, N. H.	Sr. M. Ignatia
<i>The Extension</i> (m)	360 N. Michigan Ave., Chicago, Ill.	Most Rev. W. D. O'Brien
<i>Messenger of the Sacred Heart</i> (m)	515 E. Fordham Rd., N. Y.	
<i>Franciscan Herald</i>	1434 W. 51st St., Chicago, Ill.	
<i>Christian Family</i>	Techny, Ill.	
<i>Benziger's Magazine</i> (m) .	12 W. 3d St., New York, N. Y.	
<i>The Lamp</i> (m)	Garrison, N. Y.	
<i>The Field afar</i>	Maryknoll, Ossining, N. Y.	
<i>America</i> (w)	329 W. 108th St., New York, N. Y.	Rev. Wilfrid Parsons, S.J.
<i>St. Anthony's Messenger</i> ..	1615 Republic St., Cincinnati, O.	
<i>Homiletic and Pastoral Review</i>	54 Park Place, New York, N. Y.	
<i>Truth Magazine</i> (m)	412 8th Ave., New York, N. Y.	
<i>The Good Work</i>	462 Madison Ave., New York, N. Y.	
<i>Annals of Propagation of the Faith</i>	New York, N. Y.	
<i>Holy Name Journal</i> (m) .	141 E. 65th St., New York, N. Y.	
<i>The Catholic Convert</i> (bi-m)	117 W. 61st St., New York, N. Y.	
<i>The Catholic Historical Review</i> (q)	Cath. Univ., Washington, D. C.	

The American Catholic Quarterly Philadelphia, Pa.
The Queen's Work (m) ... St. Louis, Mo.
The Missionary (m) Apostolic Mission House, Brookland,
 Washington, D. C.

(For complete list of Catholic periodicals see the CATHOLIC PRESS
 DIRECTORY, Joseph H. Meier, Publisher, 64 W. Randolph St., Chi-
 cago, Ill.)

POLISH NATIONAL CATHOLIC CHURCH OF AMERICA

After a long period of dissatisfaction in many Polish Catholic parishes with Roman administration this body was organized in 1904. The membership reported in the CH 1934 tables (an old report) was 99,550 gross and 68,690, 12 years of age and over.

[C., page 1105]

(OTHER CATHOLIC BODIES: Lithuanian National Catholic Church of America, page 100; North American Old Roman Catholic Church, page 85; Liberal Catholic Church, page 97; American Catholic Church, page 97; African Orthodox Church, page 93; Afro-American Catholic Church, page 100.)

III. EASTERN ORTHODOX BODIES

GREEK ORTHODOX CHURCH (HELLENIC)

Greek-speaking Orthodox Christians have had scattered parishes in the United States for the last seventy years under the jurisdiction of the Metropolitan of Athens and later of the Patriarchate of Constantinople. The political changes in Europe were reflected in this country and brought difficulties to the Church. In 1931 a general convention was held in New York City, under the presidency of Archbishop Athenagoras which brought a large measure of unity and order. The membership reported in the 1934 CH tables was 289,000 gross and 279,000, 13 years of age and over.

[C., page 494]

General Organization

Convention of the Greek Archdiocese of North and South America, biennial
 (Next meeting, 1935)

Headquarters: 273 Elm St., Astoria, N. Y.

OFFICERS: *Pres.*, Most Rev. Archbishop Athenagoras; *Vice-Pres.*, Rev. Meth. Kourkoulis; *Asst. Bishop*, Rt. Rev. Bishop Callistos; *Sec.*, Michael Therry; *Treas.*, John Plastropoulos; *Trustees*, Rev. Dor Bourazanis, Rev. Basil Efthimiou, Seraphim Canoutas, Theodore Eliasco, L. Alimissis.

RUSSIAN ORTHODOX CHURCH

The Russian Orthodox Church entered Alaska in 1792. In 1872 its headquarters were moved to San Francisco and in 1905 to New York. All Orthodox churches were under its jurisdiction, irrespective of language, until the Revolution in Russia during the World War. The jurisdictional situation since that time has been confused and has frequently changed. The membership reported in the 1934 CH tables (an old report) was 320,000 gross and 226,240, 13 years of age and over.

[C., page 506]

HOLY EASTERN ORTHODOX CATHOLIC AND APOSTOLIC CHURCH IN N. A.

This body was organized in 1927. It was an attempt to gather into one American Orthodox Church the adherents of the Eastern Orthodox Church now separated into at least seven major racial or national groups. The membership reported in the 1934 CH tables was 155,000 gross and 120,000, 13 years of age and over.

[C., page 484]

SERBIAN ORTHODOX CHURCH

This body, formerly under the Russian jurisdiction, now has a diocese of its own under the Patriarch of Serbia. The membership reported in the 1934 CH tables was 100,000 gross and 75,000, aged 13 years and over. [C., page 516]

(OTHER EASTERN ORTHODOX BODIES: Albanian Orthodox Church, page 97; Bulgarian Orthodox Church, page 92; Roumanian Orthodox Church, page 80; Syrian Orthodox Church, page 82.)

IV. EASTERN SEPARATED BODIES

ARMENIAN APOSTOLIC CHURCH IN AMERICA

The American branch of the ancient separated Church of Armenia, organized by St. Gregory in 301 A. D. In 1889 a priest was sent to minister to a parish in Worcester, Mass. Today there is a prelate under the spiritual jurisdiction of the Holy See of Etchmiadzin, Armenia. Forty organized parishes are reported and many small parishes with periodical worship through arrangements with local Episcopal rectors. The membership reported in 1934 was 33,460 gross, or about 23,482, 13 years of age and over. [C., page 335]

General Organization

General Assembly, annual
(Next meeting, Sept., 1935, New York)
Headquarters: 156 5th Ave., New York

OFFICERS: *Pres.*, Acting Primate, Rt. Rev. Mampra Calafayan; *Chmn.*, Very Rev. M. Hekimian; *Sec.*, Vartan Dirad.

Other Organizations

ECCELESIASTICAL COUNCIL: *Chmn.*, Rev. M. Hekimian; *Sec.*, Rev. E. Simonian.

EDUCATIONAL COUNCIL: *Chmn.*, H. Kojasarian; *Sec.*, Mrs. A. Nigoghosian.

FINANCIAL COUNCIL: *Chmn.*, M. Balloz; *Sec.*, G. Papazian; *Treas.*, Armonag Nasib.

V. EVANGELICAL PROTESTANT AND OTHER BODIES

SEVENTH DAY ADVENTISTS

(Chart II, page 24)

A group of Adventists began very early in the history of the movement to observe the seventh day (in 1844-5) and developed into a general conference in 1863 and finally into the largest body of this group. The 1934 CH tables reported a gross membership of 135,766, and 13 years of age and over, 132,100. Later returns report a membership in continental U. S., of 135,600 gross for 1933, and 13 years of age and over, 131,939. [C., page 17]

General Organization

General conference, quadrennial

OFFICERS: *Pres.*, C. H. Watson; *Soc.*, M. E. Kern; *Treas.*, J. L. Shaw.
Headquarters: Takoma Park, Washington, D. C.

Other Organizations

Publishing, medical and other general activities are under the charge of a General Conference Committee with a secretary for each department.

Name	Periodicals	Office	Editor
<i>Advent Review and Sabbath</i>	Washington, D. C.	F. M. Wilcox	
<i>Signs of the Times</i>	Mountain View, Calif.	A. O. Tait	
<i>Watchman</i>	Nashville, Tenn.	R. B. Thurber	
<i>Liberty</i>	Washington, D. C.	C. S. Longacre	
<i>Life and Health</i>	Washington, D. C.	A. W. Truman, M.D.	
<i>Health</i>	Mountain View, Calif.	P. T. Mogan, M.D.	

(OTHER ADVENTIST BODIES: The Advent Christian Church, page 80; Churches of God in Christ Jesus, page 92; Church of God (Adventist), page 86; Life and Advent Union, page 101.)

ASSEMBLIES OF GOD

(Chart VII, page 27)

A holiness, pentecostal body formed in Arkansas in 1914. The membership reported in the 1934 CH tables was 136,705 gross and 122,624, 13 years of age and over. A later report gives the 1934 membership as 158,908 gross. [C., page 60]

General Organization

General Council, biennial

(Next meeting, Sept., 1935)

OFFICERS: *Gen. Supt.*, Rev. E. S. Williams; *Gen. Sec.-Treas.*, Rev. J. R. Evans; *Missy. Sec.*, Rev. Noel Perkin; *Edst. Publ.*, Rev. Stanley H. Frodsham. Headquarters: 336 W. Pacific St., Springfield, Mo.

Periodical

Name

Office

Editor

Pentecostal Evangel Springfield, Mo. Stanley H. Frodsham

AMERICAN BAPTIST ASSOCIATION

(Chart IV, page 25)

A conservative group of Baptist churches in the Southwest, organized into an association in 1905. Sometimes called "Landmarkers" for their adherence to the old order. Strict denominationalists and congregational. Reported a gross membership to the CH 1934 tables of 263,484, and 13 years and over, 260,876, in 2,662 churches. [C., page 224]

General Organization

Association, annual

(Next meeting, March 12, 1935, Dallas, Tex.)

OFFICERS: *Pres.*, Rev. J. T. Moore, Texarkana, Ark.-Tex.; *Vice-Pres.*, Rev. D. N. Jackson, Texarkana, Tex.; W. M. McCart, Alex, Okla.; J. F. Stanley, Dallas, Tex.; *Sec.*, Rev. Wid A. Gilbert, 214½ East Broad St., Texarkana, Ark.-Tex.

Other Organizations

MISSIONARY COMMITTEE: *Chmn.*, Elder E. B. Jones, Magnolia, Ark.; *Clerk*, Elder L. L. Shoptaw, Dallas, Tex.

PUBLICATIONS COMMITTEE: *Ed.-in-chief*, Rev. D. N. Jackson, Texarkana, Tex.; *Bus. Man.*, Rev. C. A. Gilbert, Texarkana, Ark.

Periodicals

Name

Office

Editor

Baptist and Commoner Little Rock, Ark. Ben M. Bogard
Baptist Progress Dallas, Tex. W. C. Newburn
American Baptist Texarkana, Ark.-Tex. J. T. Moore

NATIONAL BAPTIST CONVENTION OF THE UNITED STATES OF AMERICA, INC.

(Colored)

(Chart IV, page 25)

The older and parent Convention of Negro Baptists. To be distinguished from the National Baptist Convention of *America*, usually called the "Unincorporated" Convention. This body is a constituent member of the Federal Council. Its publishing house is in Nashville, Tenn. The membership of both Conventions was reported in the 1934 CH tables as 3,580,540 gross and 3,566,764, 13 years old and over. [C., page 180]

General Organization

Convention, annual

(Next meeting, New York, N. Y., Sept. 4, 1935)

OFFICERS: *Pres.*, L. K. Williams, 3101 S. Pkway, Chicago, Ill.; *Vice-Pres-at-large*, D. V. Jemison, Ala.; *1st Reg. Vice-Pres.*, A. L. Boone, Ohio; *2d Reg. Vice-Pres.*, T. S. Harten, N. Y.; *3d Reg. Vice-Pres.*, W. H. Rozler, Calif.; *Sec.*, J. M. Nabrit, 254 Harris

St., N. E., Atlanta, Ga.; *Treas.*, R. B. Roberts, 343 Beale Ave., Memphis, Tenn.; *Atty.*, Wm. H. Haynes, III.; *Stat.*, Roland Smith, Box 733, Tuscaloosa, Ala.; *Hist.*, L. G. Jordan, Tenn.

Other Organizations

FOREIGN MISSION BOARD: *Sec.*, J. H. Jackson, 701 S. 19th St., Philadelphia, Pa.

SUNDAY SCHOOL PUBLISHING BOARD: *Sec.*, A. M. Townsend, 412 4th Ave., N., Nashville, Tenn.

HOME MISSION BOARD: *Sec.*, T. T. Lovelace, 4834 Vincennes Ave., Chicago, Ill.

B. Y. P. U. BOARD: *Sec.*, E. W. D. Isaac, 409 Gay St., Nashville, Tenn.

BENEFIT BOARD: *Sec.*, F. W. Penick, 1625 Center Ave., Chicago Heights, Ill.

EDUCATION BOARD: *Sec.*, E. L. Twine, 1087 Deepark St., Jackson, Miss.

WOMAN'S AUXILIARY: *Pres.*, Mrs. S. W. Layten, Pa.; *Sec.*, Miss Nannie H. Burroughs, Lincoln Heights, Washington, D. C.

PERIODICAL: *National Baptist Voice*, Nashville, Tenn. Editor: R. C. Barbour.

NATIONAL BAPTIST CONVENTION OF AMERICA (Colored)

(Chart IV, page 25)

This body, to be distinguished from the National Baptist Convention, U. S. A., which is incorporated, withdrew in 1915, over questions in connection with a publishing board in St. Louis. It is commonly referred to as the "unincorporated" convention.

[See C., page 130]

General Organization

Convention, annual

(Next meeting, Sept. 4, 1935, Washington, D. C.)

OFFICERS: *Pres.*, Rev. G. L. Prince, 2610 Ave. L, Galveston, Tex.; *Vice-Pres.*, Rev. G. C. Coleman, 867 37th St., Oakland, Calif., Rev. S. A. Pleasant, 2803 Live Oak St., Houston, Tex.; *Rec. Sec.*, Rev. C. P. Madison, 2925 Woodlawn Ave., Norfolk, Va.; *Cor. Sec.*, Rev. Wm. Grimble, Alexandria, La.; *Field Sec. and Hist.*, Rev. S. S. Jones, 218 N. Ada St., Chicago, Ill.; *Treas.*, Rev. A. A. Lucas, 815 36th St., Galveston, Tex.; *Aud.*, Rev. J. B. Beckham, 811 S. 16th St., Springfield, Ill.; *Stat.*, Prof. Jesse Washington, Chicago, Ill.

Other Organizations

FOREIGN MISSION BOARD: *Chmn.*, Rev. J. C. Lott, Austin, Tex.; *Cor. Sec.*, Rev. J. H. Randolph, 1501 11th St., N. W., Washington, D. C.; *Rec. Sec.*, Rev. G. F. Watson, 1707 Dumesnell St., Louisville, Ky.; *Treas.*, Rev. J. D. Johnson, 1831 Capital Ave., Indianapolis, Ind.

HOME MISSION BOARD: *Chmn.*, Rev. J. H. L. Smith, 4501 Vincennes Ave., Chicago, Ill.; *Cor. Sec.*, Rev. Ira M. Hendon, 3800 Vincennes Ave., Chicago, Ill.

EDUCATIONAL BOARD: *Chmn.*, Rev. Wm. Johnson, Detroit, Mich.; *Vice-Chmn.*, Rev. J. L. Harding, Nashville, Tenn.; *Rec. Sec.*, Rev. C. H. Bell, 1826 Blvd Pl., Indianapolis, Ind.; *Cor. Sec.*, Rev. H. B. P. Johnson, 4931 Vincennes Ave., Chicago, Ill.

PUBLISHING BOARD: *Chmn.*, Rev. J. P. Robinson, 613 W. 7th St., Little Rock, Ark.; *Sec.*, Rev. Henry Allen Boyd, 523 2d Ave., N., Nashville, Tenn.

B. Y. P. U. Board: *Chmn.*, Rev. O. J. Allen, 813 Henry St., Norfolk, Va.; *Sec.*, Rev. S. R. Prince, 914 E. 15th St., Fort Worth, Tex.

BENEFIT BOARD: *Chmn.*, Rev. Howard W. Branch, 43 N. Damon Ave., Chicago, Ill.; *Vice-Chmn.*, Rev. M. H. Ellis, Box 452, Victoria, Tex.; *Rec. Sec.*, Rev. E. Mayfield, 2430 Flora Ave., Kansas City, Mo.; *Cor. Sec. and Treas.*, Rev. R. B. Canady, 604 Garrison St., Waco, Tex.

CHURCH EXTENSION BOARD: *Chmn.*, Rev. Alex. Griffin, 1205 S. Franklin St., New Orleans, La.; *Pres. Bd. of Managers*, Dr. G. C. Coleman, Oakland, Calif.; *Rec. Sec.*, Rev. L. W. Mingo, Chicago, Ill.; *Exec. Sec.*, Dr. D. C. Knox, 851½ S. Central Ave., Los Angeles, Calif.

EVANGELICAL BOARD: *Chmn.*, Rev. N. C. Crain, 3312 Pierce Ave., Houston, Tex.; *Rec. Sec.*, Rev. J. R. Plummer, 1327 E. 8th St., Dallas, Tex.; *Exec. Sec.*, Rev. A. A. Banks, 1020 S. 4th St., Muskogee, Okla.

LAYMEN'S LEAGUE: *Chmn.*, Prof. W. H. Fuller, 421 E. 6th St., Austin, Tex.; *Cor. Sec.*, L. Landers, 523 2d Ave., N., Nashville, Tenn.

NORTHERN BAPTIST CONVENTION

(Chart IV, page 25)

The very loose early connections of Baptists, inherent in their independency, prevented the formation of any general organization until in 1814 a General Missionary Convention was organized to permit Baptists to express themselves in terms of missionary activities. In 1845 the state conventions in the South withdrew from the General Convention to organize a Southern Baptist Convention. In 1907 a Northern Convention was organized, a delegated body, under whose direction the many agencies of Baptists in the North and West now operate. The membership was reported in the 1934 CH tables as 1,485,422 gross and 1,434,918, 13 years of age and over. [C., page 85]

General Organization

Convention, annual

(Next meeting, June 20-25, Colorado Springs, Colo.)

OFFICERS: *Pres.*, Pres. Avery A. Shaw, Denison Univ., Granville, O.; *Cor. Sec.*, Rev. Maurice A. Levy, 420 Elmira St., Williamsport, Pa.; *Rec. Sec.*, Rev. Clarence M. Gallup, 152 Madison Ave., New York; *Treas.*, Orrin R. Judd, 31 Nassau St., New York.

Other Organizations

COUNCIL OF FINANCE AND PROMOTION: *Office*, 152 Madison Ave., New York; *Chmn.*, W. H. Witty; *Exec. Sec.*, W. H. Bowler; *Asst. Treas.*, H. R. Bowler; *Sec. Fed. Act.*, Rev. Bruce E. Jackson; *Sec. Visual.*, Harry S. Myers; *Sec. Stew.*, F. A. Agar; *Sec. Lit.*, H. R. Bowler; *Sec. Publ.*, M. E. McIntosh; *Sec. Wom. Prom.*, Ina E. Burton.

AMERICAN BAPTIST FOREIGN MISSION SOCIETY: *Office*, 152 Madison Ave., N. Y.; *Pres.*, Rev. R. I. Wilson, Kansas City, Mo.; *Foreign Secs.*, Rev. J. W. Decker, Rev. J. C. Robbins; *Rec. Sec.*, D. M. Albaugh; *Treas.*, Geo. B. Huntington; *Home Sec.*, Rev. P. H. J. Lerrigo.

AMERICAN BAPTIST PUBLICATION SOCIETY: *Office*, 1701 Chestnut St., Philadelphia, Pa.; *Pres.*, John Nuveen, Chicago, Ill.; *Cor. Sec.*, Rev. D. L. Jamison; *Treas.*, E. L. Ruth; *Bus. Mgr.*, H. E. Cressman; *Book Ed.*, Rev. Mitchell Bronk; *Sec. Dept. Ch. Educ.*, Rev. J. W. Elliott.

AMERICAN BAPTIST HOME MISSION SOCIETY: *Office*, 23 E. 26th St., N. Y.; *Pres.*, Rev. R. D. Lord, Brooklyn, N. Y.; *Rec. Sec.*, Rev. Coe Hayne; *Sec. Missions and Educ. in U. S.*, Rev. F. A. Smith; *Sec. Missions in Latin Amer.*, Rev. C. S. Detweiler; *Sec. Edifice Funds and Building Counsel*, Rev. C. M. Dinsmore; *Supt. Evang.*, Rev. C. S. Detweiler; *Treas.*, Sam. Bryant.

WOMAN'S AMERICAN BAPTIST FOREIGN MISSIONS SOCIETY: *Office*, 152 Madison Ave., N. Y.; *Pres.*, Mrs. H. W. Smith, Ardmore, Pa.; *For. Vice-Pres.*, Mrs. Nathan R. Wood, Boston, Mass.; *Adm. Vice-Pres.*, Mrs. Leslie E. Swain, Providence, R. I.; *Rec. Sec.*, Miss Margaret Applegarth; *Treas.*, Miss F. K. Burr; *For. Sec.*, Miss G. A. Main; *Adm. Sec.*, Miss J. S. McKay.

WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY: *Office*, 152 Madison Ave., N. Y.; *Pres.*, Mrs. G. C. Moor, New York; *Rec. Sec.*, Miss G. S. deClercq; *Exec. Sec.*, Mrs. Katherine S. Westfall; *Sec. Miss.*, Miss G. S. deClercq; *Treas.*, Miss D. A. Stevens; *Sec. Lit.*, Miss Olive Russell.

WORLD WIDE GUILD, HOME AND FOREIGN: *Sec.*, Miss Alma J. Noble, 218 Lancaster Ave., Buffalo, N. Y.

CHILDREN'S WORLD CRUSADE (HOME AND FOREIGN): *Sec.*, Miss Mary L. Noble, 218 Lancaster Ave., Buffalo, N. Y.

BOARD OF EDUCATION: *Office*, 152 Madison Ave., N. Y.; *Pres.*, Pres. E. J. Anderson, McMinnville, Ore.; *Exec. Sec.*, Rev. F. W. Padelford; *Rec. Sec.*, Rev. R. A. Ashworth; *Assoc. Sec.*, Rev. G. R. Baker; *Sec. Miss Educ.*, Rev. W. A. Hill.

MINISTERS AND MISSIONARIES BENEFIT BOARD: *Office*, 152 Madison Ave., N. Y.; *Pres.*, Pres. A. A. Shaw, Granville, O.; *Exec. Sec.*, Rev. P. C. Wright; *Assoc. Secs.*, Rev. G. L. White, Rev. G. C. Cress; *Rec. Sec.*, Rev. C. M. Gallup; *Treas.*, A. M. Harris.

BAPTIST YOUTH PEOPLE'S UNION OF AMERICA: *Office*, 203 N. Wabash St., Chicago, Ill.; *Pres.*, Martin Tarbell, Waterloo, Ia.; *Gen. Sec.*, Edwin Phelps; *Treas.*, Laurence Cadwell.

AMERICAN BAPTIST HISTORICAL SOCIETY: *Office*, Crozer Seminary, Chester, Pa.; *Pres.*, Prof. R. E. E. Harkness; *Sec.*, Rev. A. H. Haslam; *Treas.*, G. S. Bailey; *Cor. Sec. and Lib.*, F. G. Lewis.

NATIONAL COUNCIL OF NORTHERN BAPTIST MEN: *Office*, 152 Madison Ave., N. Y.; *Chmn.*, W. T. Jerome, Jr.; *Rec. Sec.*, L. T. Randolph; *Treas.*, A. E. Seibert.

Periodicals

Name	Office
<i>Baptist Record</i> (w)	Pella, Ia.
<i>Baptist World</i> (w)	Mansfield, Mass.
<i>Christian Review</i> (q)	Philadelphia, Pa.
<i>Watchman-Examiner</i> (w)	New York, N. Y.
<i>Missions</i>	New York, N. Y.
<i>Der Sendbote</i> (w) German	Cleveland, O.
<i>Der Muntre Saemann</i> (m) German	Cleveland, O.
<i>Lektions-Blätter</i> (q)	Cleveland, O.
<i>Der Wegweiser</i> (m) German	Cleveland, O.
<i>Missions</i> (q) German	Cleveland, O.
<i>Missions-Förten</i> (m) German	Cleveland, O.
<i>The Baptist Herald</i> (m) German	Cleveland, O.
<i>Our Youth</i> (w) Swedish	Chicago, Ill.
<i>Sunday School Quarterly</i> (q) Swedish	Chicago, Ill.
<i>Svenska Standaret</i> (w) Swedish	Chicago, Ill.
<i>Swedish Baptist Annual</i>	Chicago, Ill.
<i>Baptist Beacon</i> (w)	Minneapolis, Minn.
<i>Baptist Observer</i> (w)	Indianapolis, Ind.
<i>The Crozer Quarterly</i>	Philadelphia, Pa.
<i>El Bautista</i> Mexican	East Chicago, Ill.
<i>El Evangelista</i> (m) Spanish	San Juan, P. R.
<i>El Paladín</i> Mexican	Los Angeles, Calif.
<i>Evangelium Híröke</i> (m) Hungarian	Buffalo, N. Y.
<i>Finska Missionsposten</i> (m) Finnish	Chicago, Ill.
<i>General Baptist Messenger</i> (w)	Owensville, Ind.
<i>Illinois Baptist</i> (w)	Marion, Ill.
<i>Imprensa</i> (w) Portuguese	Cambridge, Mass.
<i>L'Aurora</i> (w) Italian	Lawrence, Mass.
<i>L'Aurore</i> French Guest	Montreal, Can.
<i>Luminatorul</i> (w) Rumanian	Martins Ferry, O.
<i>Missionaeren</i> (w) Norwegian	Cicero, Ill.
<i>Mission Herald</i> (m)	Philadelphia, Pa.
<i>Pravda</i> (w) Czechoslovak	New Prague, Minn.
<i>Sower of Truth</i> (m) Russian	Hartford, Conn.
<i>Vaegteren</i> (w) Danish-Norwegian	Harlan, Ia.
<i>The Word and Way</i> (w)	Kansas City, Mo.
<i>Y Wawr</i> (m) Welsh	Utica, N. Y.
<i>Zora "Dawn"</i> (m) Slovak	Philadelphia, Pa.
<i>Zwiaston Prawdy</i> (w) Polish	Philadelphia, Pa.

FREE WILL BAPTISTS

(Chart IV, page 25)

A body of Arminian Baptists centering in North Carolina, where the first church of this group was organized in 1727. The membership reported in the 1934 CH tables was 79,850 gross and 78,227, 13 years of age and over. [C., page 152]

General Organization

General Conference, annual

PERIODICAL: *The Free Will Baptist*, Ayden, N. C. Editor: E. P. Phillips.

PRIMITIVE BAPTISTS

(Chart IV, page 25)

A large group of Baptists, largely in the South, opposed to all centralization, to modern missionary societies, Sunday schools; sometimes called "hardshell" or "anti-mission." The number reported in the 1934 CH tables was 102,895 gross and 102,690, 13 years of age and over. Correspondent: Wm. H. Crouse, Statesboro, Ga. [C., page 196]

SOUTHERN BAPTIST CONVENTION

(Chart IV, page 25)

In 1845 the Southern associations of the Baptists withdrew from the General Missionary Convention over the question of slavery and formed the Southern Baptist Convention which now enrolls the largest single group of Baptists in the world. The membership reported in the 1934 CH tables was 4,173,928 gross and 3,919,319, 13 years of age and over. [C., page 103]

General Organization

Convention, annual

(Next meeting, May 15, 1935, Washington, D. C.)

OFFICERS: *Pres.*, Dr. M. E. Dodd, Shreveport, La.; *Secs.*, Rev. Hight C. Moore, 161 8th Ave., N., Nashville, Tenn., J. Henry Burnett, Macon, Ga.

EXECUTIVE COMMITTEE: *Exec. Sec.*, Dr. Austin Crouch, 161 8th Ave., N., Nashville, Tenn.; *Pub. Dir.*, Dr. Walter M. Gillmore, 161 8th Ave., N., Nashville, Tenn.

Other Organizations

FOREIGN MISSION BOARD: *Exec. Sec.*, Dr. Chas. E. Maddry; *Treas.*, E. P. Buxton. Address: Box 1595, Richmond, Va.

HOME MISSION BOARD: *Pres.*, Rev. Ellis A. Fuller; *Exec. Sec. and Treas.*, J. Benjamin Lawrence. Office: 310 Red Rock Bldg., Atlanta, Ga.

SUNDAY SCHOOL BOARD: *Pres.*, Rev. W. F. Powell; *Exec. Sec. and Treas.*, Rev. I. J. Van Ness. Office: 161 8th Ave., N., Nashville, Tenn.

RELIEF AND ANNUITY BOARD: *Pres.*, Rev. Wallace Bassett; *Exec. Sec.*, Rev. Thos. J. Watts; *Treas.*, Orville Groner. Office: 1126 Athletic Club Bldg., Dallas, Tex.

BAPTIST BROTHERHOOD OF THE SOUTH: *Chmn. Exec. Com.*, Ben A. Morton; *Gen. Sec.*, J. T. Henderson. Office: Knoxville, Tenn.

WOMAN'S MISSIONARY UNION: *Pres.*, Mrs. W. J. Cox, Memphis, Tenn.; *Cor. Sec.*, Miss Kathleen Mallory, Birmingham, Ala.; *Treas.*, Mrs. W. C. Lowndes, 2114 Mt. Royal Terrace, Baltimore, Md.; *Edit. Royal Service*, Miss Kathleen Mallory. Office: 1111 Comer Bldg., Birmingham, Ala.

Periodicals

Name	Office	Editor
<i>Royal Service</i>	Birmingham, Ala.	Mrs. W. R. Nimmo
<i>The Window of Y. W. A.</i>	Birmingham, Ala.	Juliette Mather
<i>World Comrades</i>	Birmingham, Ala.	Juliette Mather
<i>Review and Expositor</i> .....	.....	W. O. Carver
<i>Southwestern Evangel</i>	Seminary Hill, Tex.	L. R. Scarborough
<i>The Alabama Baptist</i> (w)	Birmingham, Ala.	L. L. Gwaltney
<i>Arizona Beacon</i> (m)	Phoenix, Ariz.	S. S. Bussell
<i>Arkansas Baptist</i> (w)	Little Rock, Ark.	C. F. Cassey
<i>Florida Baptist Witness</i>	Jacksonville, Fla.	E. D. Solomon
<i>Christian Index</i> (w)	Atlanta, Ga.	O. P. Gilbert
<i>Illinois Baptist</i>	Cobden, Ill.	W. W. Hunsaker
<i>Western Recorder</i> (w)	Louisville, Ky.	Victor I. Masters
<i>Baptist Message</i>	Shreveport, La.	F. W. Tinnin
<i>Maryland Baptist Church Life</i>	Baltimore, Md.	Francis A. Davis
<i>Baptist Record</i> (w)	Jackson, Miss.	P. I. Lipsey
<i>Word and Way</i> (w)	Kansas City, Mo.	{ S. M. Brown and Jos. E. Brown
<i>Baptist New Mexican</i>	Albuquerque, N. M.	H. C. Reavis
<i>Biblical Recorder</i> (w)	Raleigh, N. C.	J. S. Farmer
<i>Charity and Children</i>	Thomasville, Ga.	Arch. Johnson
<i>Baptist Messenger</i> (w)	Oklahoma City, Okla.	E. C. Routh
<i>Baptist Courier</i> (w)	Greenville, S. C.	Z. T. Cody
<i>Baptist and Reflector</i> (w)	Nashville, Tenn.	O. W. Taylor
<i>Baptist Standard</i> (w)	Dallas, Tex.	F. M. McConnell
<i>Religious Herald</i> (w)	Richmond, Va.	R. H. Pitt

(OTHER BAPTIST BODIES: Colored Primitive Baptists, page 77; Duck River and Kindred Associations, page 87; Regular Baptists, page 77; Separate Baptists, page 80; Seventh Day Baptists, page 88; United Baptists, page 82; Two-Seed-in-the-Spirit Predestinarian, page 102; Free Will Baptists, page 42; United American Free Will Baptist

Church (Colored), page 85; Free Will Baptists (Bullockites), page 103; General Baptists, page 78; General Six-Principle Baptists, page 99; Independent Baptist Church of America, page 102.)

CHURCH OF THE BRETHREN (CONSERVATIVE DUNKERS)

(Chart VI, page 26)

German pietists from Crefeld, Germany, under the leadership of Peter Bockor, entered the colonies in 1719 and settled at Germantown, Philadelphia. They were called Dunkers (baptizers) and were immersionists. The members are very conservative as to attire, oaths or affirmations, resistance to force, temperance and the like. The membership reported in the 1934 CH tables was 154,169 gross and 144,148, 13 years of age and over. [C., page 229]

General Organization

General Conference, annual

(Next meeting, Winona Lake, Ind., June 5-11, 1935)

OFFICERS: *Mod.*, Dr. C. C. Ellis; *Sec.*, J. E. Miller, Elgin, Ill. Headquarters: 22 S. State St., Elgin, Ill.

Other Organizations

GENERAL MISSION BOARD: *Chmn.*, Otho Winger, N. Manchester, Ind.; *Gen. Sec.*, C. D. Bonsack, Elgin, Ill.; *Asst. Sec.*, H. Spenser Minnich; *Home Miss. Sec.*, M. R. Zigler; *Treas.*, Clyde M. Culp.

BOARD OF CHRISTIAN EDUCATION: *Chmn.*, C. S. Ikenberry, Daleville, Va.; *Exco. Sec.*, M. R. Zigler, Elgin, Ill.

GENERAL EDUCATION BOARD: *Pres.*, C. C. Ellis, Huntingdon, Pa.; *Sec.-Treas.*, J. I. Baugher, Hershey, Pa.

GENERAL MINISTERIAL BOARD: *Chmn.*, H. L. Hartsough, N. Manchester, Ind.; *Exco. Sec.*, M. R. Zigler, Elgin, Ill.; *Treas.*, W. H. Yoder, R. 1, Waterloo, Ia.

COUNCIL OF BOARDS: *Chmn.*, J. J. Yoder, McPherson, Kan.; *Rec. Sec.*, Ruth Shriver; *Treas.*, Clyde M. Culp.

NATIONAL COUNCIL OF WOMEN'S WORK: *Pres.*, Mrs. Ross D. Murphy, 2260 N. Park Ave., Philadelphia, Pa.; *Sec.-Treas.*, Anotta Mow, 22 S. State St., Elgin, Ill.

NATIONAL COUNCIL OF MEN'S WORK: *Acting Pres. and Exco. Sec.*, R. E. Mohler, McPherson, Kan.; *Rec. Sec.-Treas.*, C. M. Culp, Elgin, Ill.

BRETHREN PUBLISHING HOUSE DIRECTORS: *Manager-Treas.*, R. E. Arnold, Elgin, Ill.; *Sec.*, L. T. Miller.

Periodicals

Name

Office

Editor

The Gospel Messenger Elgin, Ill. Edward Frantz

Our Young People Elgin, Ill. E. G. Hoff

(OTHER DUNKER OR BRETHREN BODIES: Brethren Church (Progressive Dunkers), page 81; Old German Baptist Brethren, page 93; Church of God (New Dunkers), page 98; Seventh Day Baptists (German, 1728), page 101.)

CHURCH OF THE UNITED BRETHREN IN CHRIST

(Chart I, page 23)

Under the leadership of Philip William Otterbein, a German Reformed minister, and Martin Boehm, a Mennonite, an evangelistic movement among the Germans of Pennsylvania resulted in the establishment of this body in 1800. The membership reported in the 1934 CH tables was 403,786 gross and 366,638, 13 years of age and over. [C., page 1359]

General Organization

General Conference, quadrennial

(Next meeting, May, 1937)

BOARD OF ADMINISTRATION: *Pres.*, Bishop H. H. Fout; *Exco. Sec.*, Rev. S. S. Hough; *Gen. Mgr. Preach. Pension Bur.*, Prof. H. H. Balsh. Headquarters: United Brethren Bldg., Dayton, O.

(For list of bishops see page 105)

Other Organizations

FOREIGN MISSIONARY SOCIETY: *Pres.*, Bishop A. R. Clippinger; *Gen. Sec.*, Rev. S. G. Ziegler; *Sec. Spec. Support*, Mrs. J. Hal Smith.

HOME MISSION AND CHURCH ERECTION SOCIETY: *Pres.*, Bishop H. H. Fout; *Gen. Sec.*, Rev. V. O. Weidler.

BOARD OF CHRISTIAN EDUCATION: *Pres.*, Bishop G. D. Batdorf; *Gen. Sec.*, Rev. O. T. Deever; *Sec. Adult Div.*, M. I. Webber; *Sec. Yg. People's Div.*, Gordon Howard.

PRINTING ESTABLISHMENT: *Agt.*, Rev. J. B. Showers, Otterbein Press Bldg., Dayton, O.

WOMEN'S MISSIONARY ASSOCIATION: *Pres.*, Mrs. S. S. Hough; *Gen. Sec. and Treas.*, Miss Alice Bell.

Periodicals

Name	Office	Editor
<i>Religious Telescope</i>	Dayton, O.	W. E. Snyder
<i>Watchword</i>	Dayton, O.	E. E. Harris
<i>The Boys' Friend</i> and	Dayton, O.	{ J. W. Owen J. A. Lyter
<i>The Girls' Friend</i>		
<i>Evangel</i>	Dayton, O.	Miss Matilda Weber
Sunday School Publications	Dayton, O.	J. W. Owen

(OTHER BRETHREN BODIES: The United Brethren in Christ (Old Constitution), page 83; United Christian Church, page 101.)

CHURCH OF CHRIST, SCIENTIST

A body founded by Mary Baker Eddy in 1879 to restore healing power to original Christianity. As defined by Mrs. Eddy her religion is the scientific system of divine healing. The only figures of membership available are those of the census of 1926, 202,098.

[C., page 348]

General Organization

Headquarters: 107 Falmouth St., Boston, Mass.

OFFICERS: *Bd. of Dir.*, Wm. R. Rathvon, Mrs. Nelvia E. Ritchie, Geo. Wendell Adams, Chas. E. Heitman, Wm. P. McKenzie; *Pres.*, Dr. John M. Brewer; *Treas.*, Edw. L. Ripley; *Clk.*, Ezra W. Palmer; *Readers*, Gordon V. Comer, Miss Lucia C. Coulson.

Other Organizations

BOARD OF EDUCATION: Teaches a class of 30 pupils once in 3 years for the purpose of providing authorized teachers of Christian Science.

BOARD OF LECTURESHIP: From 25 to 30 members, delivers free lectures.

COMMITTEE ON PUBLICATION: Corrects in a Christian manner impositions on the public in regard to Christian Science and injustices to Christian Scientists.

TRUSTEES UNDER THE WILL OF MARY BAKER EDDY: Owns and Publishes Mrs. Eddy's writings.

PUBLISHING SOCIETY: Publishes or sells the authorized literature of Christian Science. See periodicals below.

Periodicals

Office	Office
<i>Christian Science Journal</i> (m)	Boston, Mass.
<i>Christian Science Sentinel</i> (w)	Boston, Mass.
<i>Christian Science Monitor</i> (d)	Boston, Mass.

CHURCH OF GOD IN CHRIST

A Negro holiness and pentecostal body, organized in 1895 by Elder C. H. Mason, a Baptist. The membership reported in the 1934 CH tables was 200,470 gross and 190,470, aged 13 years and over.

[C., page 377]

General Organization

Holy Convocation, annual

OFFICERS: *Gen. Overseer and Chief Apostle*, Elder C. H. Mason, Memphis, Tenn.

PERIODICAL: *Whole Truth*, Memphis, Tenn.

CHURCH OF GOD

(Chart VII, page 27)

A Holiness body, with headquarters at Anderson, Ind., the outcome of holiness agitation about 1880. This group is distinctively anti-sect and recognizes no general ecclesiastical authority. The membership reported in the 1934 CH tables was 81,709 gross and 78,196, aged 13 years and over. [C., page 364]

General Organization

General Ministerial Assembly, annual

OFFICERS: *Chmn.*, E. E. Perry, Detroit, Mich.; *Sec.*, Rev. W. Burgess McCreary. Headquarters: Anderson, Ind.

Other Organizations

BOARD OF FOREIGN MISSIONS: *Pres.*, Rev. Chas. E. Brown; *Sec.*, Rev. Adam W. Miller.

BOARD OF HOME MISSIONS AND CHURCH EXTENSION: *Pres.*, Rev. Earl L. Martin; *Sec.*, Rev. Elver F. Adcock.

BOARD OF SUNDAY SCHOOLS AND RELIGIOUS EDUCATION: *Pres.*, W. Burgess McCreary; *Sec.*, Adam W. Miller.

ENGLISH PUBLISHING HOUSE: Gospel Trumpet Co., Anderson, Ind.

Periodicals

Name	Office	Editor
<i>The Gospel Trumpet</i> (w)	Anderson, Ind.	C. E. Brown
<i>British Gospel Trumpet</i> (m)	Birkenhead, Eng.	Wm. Hopwood
<i>Young People's Friend</i>	Anderson, Ind.	L. Helen Percy
<i>Boy's and Girl's Comrade</i>	Anderson, Ind.	L. Helen Percy

CHURCH OF THE NAZARENE

(Chart VII, page 27)

One of the larger Holiness bodies, organized in Chicago, Ill., Oct., 1907, in general accord with early doctrines of Methodism, and emphasizing entire sanctification. The membership reported in the 1934 CH tables was 109,984 gross and 104,265, aged 13 years and over. [C., page 383]

General Organization

General Assembly, quadrennial
(Next meeting, June, 1936)

OFFICERS: *Gen. Supt. Emeritus*, Rev. F. H. Reynolds; *Gen. Supts.*, Rev. J. W. Goodwin, Rev. R. T. Williams, Rev. J. B. Chapman; *Gen. Ch. Sec.*, Rev. E. J. Fleming; *Gen. Transp. Sec.*, M. S. Lunn; *Gen. Treas.*, M. S. Lunn. Headquarters: 2023 Troost Ave., Kansas City, Mo.

Other Organizations

GENERAL BOARD (Six departments: Foreign Missions, Home Missions and Evangelism, Publication, Ministerial Relief, Education, Church Schools): *Chmn.*, Rev. C. Warren Jones; *Pres.*, Rev. C. A. Gibson; *Sec.*, Rev. E. J. Fleming; *Treas.*, M. S. Lunn.

GENERAL ORPHANAGE BOARD: *Pres.*, M. S. Lunn; *Sec.*, Rev. E. J. Fleming.

GENERAL STEWARDSHIP COMMITTEE: *Chmn.*, Rev. E. P. Ellyson; *Sec. Sec.*, Rev. E. J. Fleming.

GENERAL NAZARENE YOUNG PEOPLE'S SOCIETY: *Pres.*, Rev. G. B. Williamson; *Gen. Sec.*, Rev. D. Shelby Corlett.

WOMAN'S GENERAL MISSIONARY COUNCIL: *Gen. Pres.*, Mrs. S. N. Fitkin; *Sec.*, Mrs. R. G. Coddling; *Treas.*, Miss Emma B. Word.

Periodicals

Name	Office	Editor
<i>Herald of Holiness</i> (w)	Kansas City, Mo.	H. Orton Wiley
<i>Youth's Comrade</i> (w)		Miss Mabel Hanson
<i>The Other Sheep</i> (m)		J. G. Morrison
<i>The Preacher's Magazine</i> (m)		J. B. Chapman
<i>The Young People's Journal</i> (m)		D. Shelby Corlett

CONGREGATIONAL AND CHRISTIAN CHURCHES

(Chart V, page 26)

Congregational churches date back to the Pilgrim Fathers and the early colonists of New England in 1620. The Christian churches date back to the Wesleyan and revival movements at the end of the 18th century. These two groups of churches were merged at Seattle, Wash., in 1931. The membership reported in the 1934 CH tables was 1,024,887 gross and 997,830, aged 13 years and over. [C., pages 446, 314]

General Organization

General Council, biennial

(Next meeting, 1936)

OFFICERS: *Hon. Mod.*, Rev. S. Parkes Cadman, Brooklyn, N. Y.; *Mod.*, Rev. Jay T. Stocking, St. Louis, Mo.; *Asst. Mods.*, John V. Sees, Huntington, Ind., Rev. Rockwell Harmon Potter, Hartford, Conn., Rev. Wm. H. Day, Bridgeport, Conn., Rev. Stanley C. Harrell, Durham, N. C.; *Sec.*, Rev. Charles E. Burton, 287 4th Ave., N. Y.; *Assoc. Sec.*, Rev. Frederick L. Fagley; *Asst. Sec.*, Rev. Warren H. Denison, C. P. A. Bldg., Dayton, O.; *Treas.*, William T. Boulton. Headquarters: 287 4th Ave., New York, N. Y.

Other Organizations

COMMISSION ON MISSIONS: *Chmn.*, Rev. Frederick Bohn; *Sec.*, Rev. John T. Scottford, 287 4th Ave., New York, N. Y.; *Chmn., Laymen's Advisory Com.*, Donald A. Adams.

AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS: *Pres.*, Rev. Rockwell H. Potter; *Exec. Vice-Pres.*, Rev. Fred F. Goodsell; *Secs.*, Rev. D. Brewer Eddy, Rev. Wynn C. Fairfield, Rev. Hugh Vernon White, Rev. Alden H. Clark, Rev. Leonard M. Outerbridge, Miss Ruth I. Seabury, Miss Mable E. Emerson; *Edit. Sec.*, Rev. Enoch F. Bell; *Treas.*, Harold B. Belcher. Offices: 14 Beacon St., Boston, Mass.

HOME BOARDS: The following five societies, while maintaining separate organizations, operate for greater unity under a common Board of Directors with the following officers: *Pres.*, Rev. Wm. H. Day, Bridgeport, Conn.; *Treas.*, William T. Boulton; *Prof. and Inf. Sec.*, Helen F. Smith. Offices: 287 4th Ave., New York, N. Y.

CHURCH EXTENSION BOARDS (including Congregational Home Missionary Society, Congregational Church Building Society and Congregational Sunday School Extension Society): *Gen. Sec.*, Rev. Ernest M. Halliday; *Ch. Bldg. Sec.*, Elbert C. Wood.

MINISTERIAL BOARDS (including Congregational Board of Ministerial Relief, Annuity Fund for Congregational Ministers and Retirement Fund for Lay Workers): *Gen. Sec.*, Rev. Lewis T. Reed, 287 4th Ave., New York, N. Y.

AMERICAN MISSIONARY ASSOCIATION: *Secs.*, Rev. George L. Cady, Rev. Fred L. Brownlee, 287 4th Ave., New York, N. Y.

CONGREGATIONAL EDUCATION SOCIETY: *Gen. Sec.*, Rev. Robert W. Gates, 14 Beacon St., Boston, Mass.; *Educ. Inst.*, Rev. W. R. Kedzie, 19 S. La Salle St., Chicago, Ill.

CONGREGATIONAL PUBLISHING SOCIETY: *Gen. Mgr. and Ed.*, Sidney A. Weston; *Edit.*, Rev. Wm. E. Gilroy; *Treas.*, Arthur J. Crockett. Offices: 14 Beacon St., Boston, Mass.; 19 S. La Salle St., Chicago, Ill.

AMERICAN CONGREGATIONAL ASSOCIATION: *Pres.*, Rev. E. M. Noyes; *Cor. and Rec. Sec.*, Thomas Todd; *Treas.*, Phineas Hubbard; *Lid.*, Rev. F. T. Persons, Congregational House, Boston, Mass.

CONGREGATIONAL BOARD OF PASTORAL SUPPLY: *Chmn.*, Rev. Watson L. Phillips; *Sec.*, Rev. Charles C. Merrill, 14 Beacon St., Boston, Mass.

Periodicals

Name	Office	Editor
<i>Advance</i> (w)	Boston, Mass.	W. E. Gilroy
<i>Missionary Herald</i>	Boston, Mass.	E. F. Bell

DISCIPLES OF CHRIST

(Chart III, page 24)

In the revival period of the early 19th century, a movement under Thomas Campbell and his son, Alexander Campbell, resulted in the establishment of a fellowship called "Christians" or "Disciples" and frequently by outsiders "Campbellites." They believe that sects are unscriptural and are biblicalists and immersionists. The membership reported in the 1934 CH tables was 1,566,772 gross and 1,455,531, aged 13 years and over.

[C., page 466]

General Organization

International Convention, annual

(Next meeting, Oct., 1935)

OFFICERS: *Pres.*, D. W. Morehouse, Des Moines, Ia.; *Gen. Sec.*, Graham Frank, Dallas, Tex.; *Treas.*, J. N. Nace, Dallas, Tex.; *Rec. Sec.*, Miss Elizabeth Jameson, St. Louis, Mo.; *Trans. Sec.*, H. B. Holloway, Indianapolis, Ind. Headquarters: Missions Bldg., Indianapolis, Ind.

Other Organizations

UNITED CHRISTIAN MISSIONARY SOCIETY (continuing the work of the American Christian Missionary Society, the Christian Woman's Bd. of Missions, and the Foreign Christian Missionary Society): *Pres.*, Stephen J. Corey; *1st Vice-Pres.*, I. J. Cahill; *2d Vice-Pres.*, Miss Leila E. Taylor; *Recorder*, Miss Hazel I. Scott; *Treas.*, C. W. Plopper; *Exec. Secs.*, C. M. Yocum, Alex. Paul, Grant K. Lewis, Roy G. Ross, Mrs. Ora L. Shepherd, H. B. Holloway, C. O. Hawley, Miss Genevieve Brown, Miss Dale Ellis. Office: Missions Bldg., Indianapolis, Ind.

BOARD OF EDUCATION: *Pres.*, J. T. T. Hundley; *Vice-Pres.*, Clyde L. Lyon; *Recorder*, G. D. Edwards; *Treas.*, Maud Lucas Rumpier; *Exec. Sec.*, H. O. Pritchard; *Univ. Sec.*, J. C. Todd. Office: 5340 University Ave., Indianapolis, Ind.

ASSOCIATION FOR THE PROMOTION OF CHRISTIAN UNITY: *Pres.*, Edgar DeWitt Jones; *Vice-Pres.* and *Treas.*, W. F. Rothenburger; *Vice-Pres.*, L. G. Batman; *Sec.*, H. C. Armstrong. Office: Missions Bldg., Indianapolis, Ind.

BOARD OF TEMPERANCE AND SOCIAL WELFARE: *Pres.*, E. L. Day; *Vice-Pres.*, J. W. Putnam; *Rec. Sec.*, P. A. Wood; *Treas.*, Bert R. Johnson; *Exec. Sec.*, James A. Crain. Office: Missions Bldg., Indianapolis, Ind.

PENSION FUND: *Pres.*, Samuel Ashby; *Vice-Pres.*, W. R. Warren; *Vice-Pres.*, Frank Buttram; *Vice-Pres.*, E. S. Jouett; *Dir.*, A. E. Cory; *Sec.*, F. E. Smith; *Treas.*, O. H. Greist; *Asst. Treas.*, G. F. Prewitt; *Actuary*, G. A. Huggins. Office: Architects and Builders Bldg., Indianapolis, Ind.

BOARD OF CHURCH EXTENSION: *Pres.*, Orson E. Scott; *Vice-Pres.*, W. F. Rothenburger; *Treas.*, M. H. Gray; *Gen. Sec.*, John H. Booth. Office: Missions Bldg., Indianapolis, Ind.

NATIONAL BENEVOLENT ASSOCIATION: *Pres.*, W. Palmer Clarkson; *Vice-Pres.*, S. H. Thomson; *Treas.* and *Counsel*, Lee W. Grant; *Rec. Sec.*, Miss Elizabeth Jameson; *Gen. Sec.*, F. M. Rogers. Office: 818 Olive St., St. Louis, Mo.

CHRISTIAN BOARD OF PUBLICATION: *Gen. Mgr.*, Wm. P. Shelton. Office: 2700 Pine St., St. Louis, Mo.

Periodicals

Name	Office	Editor
Alabama Christian	Jasper, Ala.	B. L. Hoffman
Christian Messenger	San Francisco, Calif.	Milo J. Smith
Capitol Area Christian	Washington, D. C.	C. N. Williams
Florida Christian	Jacksonville, Fla.	A. B. Robertson
Christian Messenger	Atlanta, Ga.	Bruce Nay
Illinois Mission Leaves	Bloomington, Ill.	Mrs. Stella C. Peck
Messenger	Champaign-Urbana, Ill.	S. E. Fisher
Christian Century	Chicago, Ill.	C. C. Morrison
Disciples House News	Chicago, Ill.	E. S. Ames
Alumna	Eureka, Ill.	Clara L. Bentley
Eureka College Bulletin	Eureka, Ill.	Clyde L. Lyon
Church Friend	Advance, Ind.	Ora McDaniel
Indiana Christian	Indianapolis, Ind.	G. I. Hoover
Indiana Tidings	Indianapolis, Ind.	O. H. Greist
World Call	Indianapolis, Ind.	

<i>Name</i>	<i>Office</i>	<i>Editor</i>
<i>Christian News</i>	Des Moines, Ia.	J. A. Dillinger
<i>Kansas Messenger</i>	Topeka, Kan.	J. D. Zimmerman
<i>Missionary Counsel</i>	Topeka, Kan.	Mrs. Edith R. Bentley
<i>Kentucky Christian</i>	Lexington, Ky.	Claude E. Cummins
<i>Christian Banner</i>	Owosso, Mich.	J. Frank Green
<i>Northern Christian</i>	Minneapolis, Minn.	Edna M. Fellows
<i>Workers for Christ News</i>	Minneapolis, Minn.	Floyd Jones
<i>Southern Christian Courier</i> ..	Clarksdale, Miss.	Robt. F. Bristol
<i>The Christian</i>	Kansas City, Mo.	Burris A. Jenkins
<i>Missionary Advance</i>	Kansas City, Mo.	Mrs. Anna S. Carter
<i>Missouri Message</i>	Plattsburg, Mo.	J. S. Mill
<i>Front Rank</i>	St. Louis, Mo.	Marion Stevenson
<i>Christian Evangelist</i>	St. Louis, Mo.	B. A. Abbott
<i>Christian Plea (Negro)</i>	Lexington, Ky.	C. H. Dickerson
<i>Christian Reporter</i>	Lincoln, Neb.	
<i>North Carolina Christian</i>	Wilson, N. C.	C. C. Ware
<i>Christian Standard</i>	Cincinnati, O.	Edwin R. Errett
<i>Lookout</i>	Cincinnati, O.	Guy P. Leavitt
<i>Ohio Work</i>	Cleveland, O.	G. M. Cook, Bertha M. Park
<i>Restoration Herald</i>	Cincinnati, O.	Leon L. Myers
<i>World Evangel</i>	Eugene, Ore.	
<i>South Carolina Christian</i>	Ellenton, S. C.	Cecil F. Outlaw
<i>South Dakota Christian</i>	Aberdeen, S. D.	W. F. Kohl
<i>Tennessee Christian</i>	Nashville, Tenn.	M. D. Clubb, Martha F. James
<i>Christian Courier</i>	Fort Worth, Tex.	{ C. D. Hall, L. D. Anderson, { L. N. D. Wells
<i>Chesapeake Christian</i>	Richmond, Va.	John A. Tate
<i>Christian Foundation</i>	Seattle, Wash.	W. F. Turner
<i>West Virginia Worker</i>	Huntington, W. Va.	B. H. Melton
<i>Alberta Christian</i>	Calgary, Alb., Can.	C. B. Nance-Kivell
<i>Our Messenger</i>	St. John, N. B., Can.	Mar. Ch. Miss. Soc.
<i>Canadian Disciple</i>	Toronto, Ont., Can.	H. B. Kilgour

CHURCHES OF CHRIST

(Chart III, page 24)

A large group developed within the body of the Disciples of Christ, at first reported with the Disciples but in 1906 reported separately. They are opposed to church societies with a money basis, deplore human creeds and endeavor to follow the example of the primitive Church. Their membership was reported in the census of 1926 as 433,714. No later reports are available. [C., page 394]

THE PROTESTANT EPISCOPAL CHURCH

This body entered the colonies with the earliest settlers (Jamestown, Va., 1607), as the Church of England. It became autonomous and adopted its present name in 1789. The membership reported in the 1934 CH tables was 1,876,390 gross and 1,384,776, aged 13 years and over. The number of communicants was reported as 1,286,888. [C., page 1196]

General Organization

General Convention, triennial
(Next meeting, 1937)

OFFICERS: *Presiding Bish.*, Rt. Rev. James DeWolf Perry, Bishop of Rhode Island; *Sec. Ho. of Bish.*, Rev. Chas. L. Pardee, 281 4th Ave., New York, N. Y.; *Pres. Ho. of Deputies*, Rev. ZeBarney T. Phillips, Washington, D. C.; *Sec. Ho. of Deputies*, Rev. Franklin J. Clark, 281 4th Ave., New York, N. Y.; *Treas. Conv.*, Raymond F. Barnes, 170 Remsen St., Brooklyn, N. Y. Headquarters: 281 4th Ave., New York, N. Y.

(For list of bishops see pages 105-7)

Other Organizations

NATIONAL COUNCIL: *Chmn.*, Rt. Rev. James DeWolf Perry; *Pres.*, Rt. Rev. Philip Cook; *Vice-Pres. and Treas.*, Lewis B. Franklin; *Sec.*, Rev. Franklin J. Clark.

DEPARTMENTS OF THE NATIONAL COUNCIL:

Domestic Missions: *Exec. Sec.*, Rt. Rev. Frederick B. Bartlett.
 Foreign Missions: *Exec. Sec.*, John W. Wood; *Asst. Sec.*, Rev. A. B. Parson.
 Religious Education: *Exec. Sec.*, Rev. D. A. McGregor; *Teach. Train.*, Miss Mabel Lee Cooper; *Child Study*, Deaconess Frances R. Edwards; *Ch. Schools*, Rev. Vernon C. Mc Masters; *Coll. Wk.*, Rev. Theo. O. Wedel.
 Christian Social Service: *Exec. Sec.*, Rev. C. Rankin Barnes; *Consultant Indust. Relations*, Spencer Miller, Jr.
 Finance: *Exec. Sec. and Treas.*, Lewis B. Franklin; *Cashier*, Frank A. Zubrod.
 Publicity: *Exec. Sec.*, Rev. G. Warfield Hobbs; *Asst. Sec.*, Rev. John W. Irwin;
Asso. Ed. Spirit of Missions, W. E. Leidt; *Ch. Publications*, Miss Gladys Wolcott Barnes; *Bus. Man.*, C. J. Fleischman; *Cartographer*, Percy Knapp.
 Field: *Exec. Sec.*, Rev. B. H. Reinheimer; *Fld. Dir.*, Rev. Robert W. Patton; *Cor. Sec. and Sec. Speakers Bur.*, Rev. C. H. Collett; *Gen. Secs.*, Rev. David R. Covell, Rev. F. P. Houghton, Rev. R. W. Trapnell, Rev. E. M. Tasman.

ADVISORY COMMISSION ON ECCLESIASTICAL RELATIONS: *Counselor*, Rev. Robert F. Lau.

WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL: *Exec. Sec.*, Miss Grace Lindley; *Asst. Sec.*, Miss Edna B. Beardsley; *Educ. Adviser*, Dr. Adelaide Case; *Educ. Sec.*, Miss Margaret I. Marston; *Supply Sec.*, Mrs. T. K. Wade; *Office Sec.*, Miss Ellen I. Flanders.

BROTHERHOOD OF ST. ANDREW: *Pres.*, B. F. Finney; *Treas.*, William A. Cornelius; *Gen. Sec.*, Leon C. Palmer, 202 S. 19th St., Philadelphia, Pa.

GIRLS' FRIENDLY SOCIETY: *Pres.*, Miss Helen C. Brent; *Exec. Sec.*, Miss Harriett A. Dunn, 386 4th Ave., New York, N. Y.; *Treas.*, Mrs. Alfred J. Weaver.

CHURCH ARMY IN THE U. S. A.: *Pres.*, Samuel Thorne; *Sec.*, Capt. B. Frank Mountford, 414 E. 14th St., New York, N. Y.; *Treas.*, S. Van B. Nichols.

CHURCH PENSION FUND: *Pres.*, William Fellowes Morgan; *Treas.*, J. Pierpont Morgan; *Sec.*, Bradford B. Locke, 20 Exchange Pl., New York, N. Y.

THE CHURCH HISTORICAL SOCIETY: *Pres.*, Charles P. Keith; *Sec.*, William I. Rutter, Jr., 525 S. 41st St., Philadelphia, Pa.

Name	Periodicals	Location
<i>The Spirit of Missions</i>		New York, N. Y.
<i>The Churchman</i>		New York, N. Y.
<i>The Living Church</i>		Milwaukee, Wis.
<i>The Southern Churchman</i>		Richmond, Va.
<i>The Witness</i>		New York, N. Y.

(OTHER EPISCOPAL BODY: Reformed Episcopal Church, page 87.)

EVANGELICAL CHURCH

(Chart I, page 23)

The evangelistic movement at the end of the 18th century moved Jacob Albright (1759-1808) to found a church, in 1800, at first known as the Evangelical Association. In doctrine the Church is Arminian and in polity methodistic. The membership reported in the 1934 CH tables was 221,119 gross and 210,358, aged 13 years and over

[C., page 522]

General Organization

General Conference, quadrennial
 (Next meeting, Oct. 8, 1938)

BOARD OF BISHOPS: *Pres.*, J. S. Stamm, Evangelical Press Bldg., Harrisburg, Pa.; G. E. Epp, 10228 Park Hts. Road, Cleveland, O.; E. W. Praetorius, Laurel Ave., St. Paul, Minn.; C. H. Stauffacher, 2512 Mersington Ave., Kansas City, Mo.

Other Organizations

PUBLISHING HOUSE: 3d and Rely Sts., Harrisburg, Pa.; *Publisher*, Roy H. Stetler; *Pres.*, Bishop J. S. Stamm; *Sec.*, Rev. J. W. Thompson, Williamsport, Pa.

BOARD OF MISSIONS: *Pres.*, Bishop G. E. Epp, Cleveland, O.; *Exec. Sec.-Treas.*, Rev. W. L. Bollman, Cleveland, O.; *Field Sec.*, Rev. Carl Heinmiller.

- BOARD OF CHURCH EXTENSION: *Pres.*, Bishop J. S. Stamm; *Exec. Sec.-Treas.*, Rev. Carl Heinmiller.
- BOARD OF CHRISTIAN EDUCATION: *Pres.*, Bishop E. W. Praetorius; *Gen. Sec.-Treas.*, J. A. Heck, Cleveland, O.
- COMMISSION ON EVANGELISM: *Sec.*, Bishop C. H. Stauffacher.
- BOARD OF TRUSTEES OF THE SUPERANNUATION FUND: *Pres.*, Roy H. Stetler; *Sec.-Treas.*, Rev. J. R. Niergarth, Cleveland, O.; *Asst.*, Rev. A. H. Doescher.
- BOARD OF TRUSTEES OF THE HISTORICAL SOCIETY: *Pres.*, Rev. J. D. Shortess, Lemoyne, Pa.
- COMMISSION ON FINANCES: *Pres.*, Bishop C. H. Stauffacher; *Rec. Sec.*, Rev. A. F. Weaver, Lewisburg, Pa.; *Fin. Sec.-Treas.*, Rev. J. R. Niergarth, Cleveland, O.
- WOMAN'S MISSIONARY SOCIETY: *Pres.*, Mrs. J. S. Stamm, Harrisburg, Pa.; *Rec. Sec.*, Mrs. Nellie Frank Smith, Elkhart, Ind.; *Cor. Sec.*, Mrs. John Hobson, New Springfield, O.; *Treas.*, Mrs. J. G. Finkbeiner, Downers Grove, Ill.

Periodicals

Name	Office	Editor
<i>The Evangelical-Messenger</i>	Harrisburg, Pa.	E. G. Frye
Sunday School Literature	Harrisburg, Pa.	W. E. Poffley, G. L. Schaller
<i>Evangelical Crusader</i>	Harrisburg, Pa.	R. M. Veh
<i>Der Christliche Botschafter</i>	Harrisburg, Pa.	S. J. Umbreit
<i>Evang. Missionary World and</i> <i>Missionary Gem</i>	} Harrisburg, Pa.	Miss Emma Messinger

(OTHER EVANGELICAL BODIES: Evangelical Congregational Church, page 82; Norwegian and Danish Evangelical Free Church Association of North America, page 92; Swedish Evangelical Free Church of the U. S. A., page 87; Swedish Evangelical Mission Covenant of America, page 77.)

RELIGIOUS SOCIETY OF FRIENDS (ORTHODOX)

Comprises the largest body of Friends. Often designated "Quakers" from a name applied to them very early in their history by a judge whom George Fox called on "to tremble at the Word of the Lord." In 1902 twelve of the fourteen yearly meetings entered into a loose confederation. The membership in the 1934 CH tables was reported as 86,326 gross and 72,500, aged 13 years and over. [C., page 608]

General Organization

Five Years' Meeting, quinquennial
(Next meeting, Oct. 22, 1935)

OFFICERS: *Presiding Clk.*, Wm. O. Mendenhall, Whittier College, Whittier, Calif.; *Treas.*, Edwin G. Crawford, 2d National Bank, Richmond, Ind.; *Chmn. Exec. Com.*, Isaac T. Johnson, Urbana, O.; *Sec. Exec. Com.*, Walter C. Woodward, 101 S. 8th St., Richmond, Ind.

Other Organizations

FINANCE BOARD: *Chmn.*, Alonzo M. Gardner, Dickinson Trust Bldg., Richmond, Ind.
AMERICAN FRIENDS' BOARD OF MISSIONS: *Acting Adm. Sec.*, Merle L. Davis, 101 S. 8th St., Richmond, Ind.

BOARD OF EDUCATION: *Chmn.*, Raymond Binford, Guilford College, N. C.

BOARD ON PROHIBITION AND PUBLIC MORALS: *Sec.*, Dora B. Clark, Sandy Spring, Ind.

BOARD ON PUBLICATION: *Mgr.*, LaVerne Lindley, 101 S. 8th St., Richmond, Ind.

BOARD ON RELIGIOUS EDUCATION: *Chmn.*, Edgar H. Stranahan, 1515 S. Adams St., Marion, Ind.

YOUNG FRIENDS' BOARD: *Acting Exec. Sec.*, Emily Parker, 101 S. 8th St., Richmond, Ind.

PEACE BOARD: *Chmn.*, Wm. E. Berry, Penn College, Oskaloosa, Ia.

COMMITTEE ON INDIAN AFFAIRS: *Chmn.*, Jonathan M. Steere, Haverford, Pa.

Name	Periodicals	Office	Editor
<i>American Friend, The</i> (w)	Richmond, Ind.		Walter C. Woodward
<i>Messenger of Peace</i> (m)	Richmond, Ind.		Walter C. Woodward
<i>Bible School Publications</i>	Richmond, Ind.		Wm. J. Sayers
<i>Penn Weekly, The</i> (Young People)	Richmond, Ind.		Wm. J. Sayers
<i>Friends' Missionary Advocate</i> (m) ...	Bloomington, Ind.		Lenora N. Hobbs

(OTHER BODIES OF FRIENDS: Religious Society of Friends (Hicksite), page 84; Orthodox Conservative Friends (Wilburites), page 91; Primitive Friends, page 103.)

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

A body in which the Bible, the Book of Mormon, Doctrine and Covenants, and Pearl of Great Price are regarded as the word of God. The primitive church organization is sought and the same gifts of tongues, prophecy, revelation, visions, healings and interpretation of tongues are continued. The membership reported in the 1934 CH tables was 638,761 gross and 491,207, aged 13 years and over. [C., page 668]

General Organization

General Conference, semi-annual
(Meetings at Salt Lake City)

OFFICERS: *1st Presidency*, Heber J. Grant, J. Reuben Clark, Jr., and David O. McKay; *Council of 12 Apostles, Pres.*, Rudger Clawson; *1st Council of Seventy, Pres.*, Jonathan G. Kimball; *Presiding Bishop*, Sylvester Q. Cannon.

Other Organizations

WOMEN'S RELIEF SOCIETY: *Gen. Pres.*, Louise Y. Robison; *Gen. Sec.*, Julia A. F. Lund.

SUNDAY SCHOOLS: *Gen. Supt.*, George D. Pyper; *Gen. Sec.*, A. H. Reiser.

YOUNG MEN'S MUTUAL IMPROVEMENT ASSOCIATION: *Gen. Supt.*, George Albert Smith; *Gen. Sec.*, A. H. Pettegrew.

YOUNG WOMEN'S MUTUAL IMPROVEMENT ASSOCIATION: *Gen. Supt.*, Ruth May Fox; *Gen. Sec.*, Elsie Hogan.

PRIMARY ASSOCIATION: *Gen. Supt.*, May Anderson; *Gen. Sec.*, Mary Jack.

Name	Periodicals	Editor
<i>Deseret News</i> (d)	Salt Lake City	S. O. Bennion (mgr.)
<i>Relief Society Magazine</i> (m)	Salt Lake City	Mary C. Kimball
<i>Improvement Era</i> (m)	Salt Lake City	Heber J. Grant Harrison R. Merrill Elsie Talmage Brandley
<i>Instructor</i> (m)	Salt Lake City	Heber J. Grant George D. Pyper
<i>Children's Friend</i> (m)	Salt Lake City	May Anderson
<i>Liahona, The Elders' Journal</i>	Independence, Mo.	Hugh Ireland

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

A division among the Saints (Mormons) occurred on the death of Joseph Smith in 1844. His son, Joseph Smith, became the presiding officer of this group, which has established headquarters at Independence, Mo. The membership reported in the CH tables was 94,051 gross and 88,300, aged 13 years and over. [C., page 678]

General Organization

General Conference, biennial

OFFICERS: *Headquarters*, Independence, Mo.; *Pres.*, Frederick M. Smith; *1st Counselor*, Elbert A. Smith; *2d Counselor*, Floyd M. McDowell; *Pres. of Quorum of 12 Apostles*, Paul N. Hanson; *Presiding Bishop*, L. F. P. Curry; *Counselors*, G. L. DeLapp, N. R. Carmichael.

Other Organizations

DEPARTMENT OF RELIGIOUS EDUCATION: *Dir.*, Floyd M. McDowell; *Assoc. Dir.*, C. B. Woodstock; *Adult Supervisor*, C. B. Woodstock; *Yg. People's Superv.*, E. E. Closson; *Child. Superv.*, Mrs. Fern Weedmark.

Name	Periodicals	Office
<i>Saints' Herald</i> (w)	Independence, Mo.	
<i>Stepping Stones</i> (children's w)	Independence, Mo.	
<i>Zion's Hope</i> (little tots' w)	Independence, Mo.	
<i>The Priesthood Journal</i> (q)	Independence, Mo.	
<i>The Gospel Quarterly</i>	Independence, Mo.	

UNITED LUTHERAN CHURCH IN AMERICA

(Chart VIII, page 28)

This body dates back to the Ministerium of Pennsylvania, organized in 1748, and beyond that to early Colonial days. It represents the union of the General Synod, the General Council and the United Synod of the South in 1918. The membership reported in the 1934 CH tables was 1,443,780 gross and 1,068,397, aged 13 years and over. The confirmed membership for 1933 was 1,041,912. [C., page 708]

General Organization

Convention, biennial

(Next meeting, Columbus, O., Oct., 1936)

OFFICERS: *Pres.*, Rev. F. H. Knubel, 39 E. 35th St., New York, N. Y.; *Sec.*, Rev. W. H. Greever, 39 E. 35th St., New York, N. Y.; *Treas.*, E. Clarence Miller, 1508 Walnut St., Philadelphia, Pa.

Other Organizations

BOARD OF FOREIGN MISSIONS: *Pres.*, Rev. S. W. Herman, 121 State St., Harrisburg, Pa.; *Exec. Sec.*, Rev. Paul W. Koller, 18 E. Mt. Vernon Pl., Baltimore, Md.; *Rec. Sec.*, Rev. Geo. Drach, 18 E. Mt. Vernon Pl., Baltimore, Md.; *Treas.*, Geo. R. Weitzel, 18 E. Mt. Vernon Pl., Baltimore, Md.; *Gen. Secs.*, Rev. Geo. Drach, Rev. M. Edwin Thomas.

BOARD OF AMERICAN MISSIONS: *Pres.*, Rev. H. W. A. Hanson, Gettysburg, Pa.; *Sec.*, H. F. Heuer, 52 E. Sedgwick St., Philadelphia, Pa.; *Treas.*, S. F. Telleen, 39 E. 35th St., New York, N. Y.; *Exec. Sec.*, Rev. Z. M. Corbe, 39 E. 35th St., New York, N. Y.; *Div. Sec. of Eng. Miss.*, Rev. J. F. Selbert, 860 N. Wabash Ave., Chicago, Ill.; *Div. Sec. Ling. Int.*, Rev. E. A. Tappert, 39 E. 35th St., New York, N. Y.

BOARD OF EDUCATION: *Pres.*, Rev. H. R. Gold, 15 Vaughn Ave., New Rochelle, N. Y.; *Rec. Sec.*, Rev. M. J. Gould Wickey, 744 Jackson Pl., N. W., Washington, D. C.; *Secs.*, Rev. C. P. Harry, 210 W. Farnance St., Norristown, Pa., Miss Mary E. Markley, Miss Mildred Winston, 744 Jackson Pl., N. W., Washington, D. C.; *Exec. Sec.*, Rev. M. J. Gould Wickey; *Treas.*, Thos. P. Hickman, 744 Jackson Pl., N. W., Washington, D. C.

INNER MISSION BOARD: *Pres.*, Carl M. Distler, 401 Amer. Life Bldg., Baltimore, Md.; *Exec. Sec.*, Rev. Wm. Freas, 39 E. 35th St., New York, N. Y.; *Treas.*, L. Henry Lund, 39 E. 35th St., New York, N. Y.; *Sec. for Immigr. Wk.*, Rev. E. A. Slevart, 218 7th Ave., New York, N. Y.

BOARD OF PUBLICATION: *Pres.*, Rev. S. W. Herman, 121 State St., Harrisburg, Pa.; *Sec.*, Rev. J. H. Harms, 2111 Sansom St., Philadelphia, Pa.; *Treas.-Bus. Mgr.*, Grant Hultberg, 1228 Spruce St., Philadelphia, Pa.

BOARD OF MINISTERIAL PENSIONS AND RELIEF: *Pres.*, B. B. Slifer, 236 Summit Ave., Jenkintown, Pa.; *Exec. Sec.*, Harry Hodges, 1228 Spruce St., Philadelphia, Pa.; *Treas.*, W. G. Semisch, Integrity Trust Co., Philadelphia, Pa.

PARISH AND CHURCH SCHOOL BOARD: *Pres.*, Rev. F. M. Ulrich, 2336 S. 18th St., Philadelphia, Pa.; *Sec.-Treas.*, Rev. D. Burt Smith, 1228 Spruce St., Philadelphia, Pa.; *Exec. Sec.*, Rev. S. White Rhyne, 1228 Spruce St., Philadelphia, Pa.

BOARD OF DEACONESS WORK: *Pres.*, Rev. W. A. Wade, 505 Harwood Ave., Baltimore, Md.; *Sec.*, Rev. Foster U. Gift, 2500 W. North Ave., Baltimore, Md.; *Treas.*, Fred J. Singley, 215 N. Charles St., Baltimore, Md.

- WOMEN'S MISSIONARY SOCIETY:** *Pres.*, Mrs. C. E. Gardner, 227 E. Fall Creek Pkway., S. Drive, Indianapolis, Ind.; *Exec. Sec.*, Miss Amelia Kemp, 1228 Spruce St., Philadelphia, Pa.; *Treas.*, Mrs. John M. Cook, 1228 Spruce St., Philadelphia, Pa.
- LUTHER LEAGUE OF AMERICA:** *Pres.*, H. W. Fischer, 1300 1st Nat. Bk. Bldg., Omaha, Neb.; *Exec. Sec.*, Rev. Paul M. Kinports, 1228 Spruce St., Philadelphia, Pa.; *Treas.*, Chas. W. Fuhr, 333 S. Lang Ave., Pittsburgh, Pa.; *Jr. Sec.*, Miss Brenda L. Mehlhouse, 1228 Spruce St., Philadelphia, Pa.; *Inter. Sec.*, Rev. R. J. Wolf, 1228 Spruce St., Philadelphia, Pa.; *Missy. Sec.*, Miss Winnie Butt, 29 Warren St., Charleston, S. C.; *Life Service Sec.*, Rev. Chester S. Simonton, 2037 N. 2d St., Harrisburg, Pa.
- THE BROTHERHOOD OF THE U. L. C. A.:** *Pres.*, H. E. Isenhour, Salisbury, N. C.; *Sec.*, Glenn R. Edgar, Charleston, W. Va.; *Treas.*, C. W. Howe, 500 S. Wabash Ave., Chicago, Ill.
- LUTHERAN HISTORICAL SOCIETY:** *Pres.*, Rev. S. W. Herman 121 State St., Harrisburg, Pa.; *Sec.*, Rev. H. C. Alleman, Gettysburg, Pa.; *Curator*, Rev. A. R. Wentz, Gettysburg, Pa.

Periodicals

Name	Office	Editor
<i>The Lutheran</i> (w)	Philadelphia, Pa.	N. R. Melhorn
<i>Lutherische Herald</i> (w)	Philadelphia, Pa.	C. R. Tappert
<i>The Parish School</i> (m)	Philadelphia, Pa.	{ C. P. Wiles and D. Burt Smith
<i>The Canadian Lutheran</i> (m)	Kingston, Ont., Can.	N. Willison
<i>The Gospel Witness</i> (m)	Guntur, India	I. Cannaday
<i>Luther League Review</i> (m)	Philadelphia, Pa.	Paul M. Kinports
<i>Luther League Topics</i> (q)	Philadelphia, Pa.	
<i>El Testigo</i> (m) Spanish	Bayamon, P. R.	B. Gonzalos
<i>The Foreign Missionary</i> (m)	Baltimore, Md.	G. Drach
<i>MissionNote</i> (m)	Baltimore, Md.	P. C. Burgdorf
<i>Lutheran Church Quarterly</i> (q)	Gettysburg, Pa.	{ Roymand T. Stamm and M. Hadwin Fisher and Chas. M. Jacobs and Paul J. Hoh
<i>The Hebrew Lutheran</i> (q)	Baltimore, Md.	Henry Einspruch
<i>Lutheran Woman's Work</i> (m)	Philadelphia, Pa.	Mrs. J. F. Seebach
<i>Slovak Lutheran</i> (m)	Chicago, Ill.	John Body
<i>Lutheran Boys and Girls</i> (w)	Philadelphia, Pa.	{ C. P. Wiles and Jane Gilbert
<i>Lutheran Young Folks</i> (w)	Philadelphia, Pa.	{ C. P. Wiles and D. Burt Smith
<i>United Luth. Ch. Year Book</i> (a)	Philadelphia, Pa.	U. L. C. Secretary
<i>Der Lutherische Kalender</i> (a)	Burlington, Ia.	R. Neumann

AMERICAN LUTHERAN CONFERENCE

(Chart VIII, page 28)

The American Lutheran Conference was organized in 1930 as a federation of five Lutheran bodies:

- (a) the American Lutheran Church
- (b) the Evangelical Lutheran Augustana Synod of N. A.
- (c) the Norwegian Lutheran Church of America
- (d) the Lutheran Free Church and
- (e) the United Danish Evangelical Lutheran Church in A.

Its membership reported in the 1934 CH tables was 1,387,294 gross and 986,258, aged 13 years and over. The confirmed membership was reported for 1933 as 966,290.

General Organization

Conference, biennial

(Next meeting, 1936)

OFFICERS: *Pres.*, Rev. T. F. Gullikson, Luther Theol. Sem., St. Paul, Minn.; *Sec.*, Rev. B. M. Christensen, Augsburg Sem., Minneapolis, Minn.; *Treas.*, Otto Leonardson, 15th and Harvard Sts., Minneapolis, Minn.

Other Organizations

- EXECUTIVE COMMITTEE: Officers, Pres. of General Bodies, and four laymen: Dr. Geo. Sverdrup, Herman L. Ekern, Niels Madsen and A. H. Dornbirer.
- COMMITTEE ON ADJUDICATION: *Chmn.*, Rev. L. G. Abrahamson, 3449 7th Ave., Rock Island, Ill.
- COMMISSION ON HOME MISSIONS: *Chmn.*, Rev. Emil Swenson, 1817 Oliver Ave., N., Minneapolis, Minn.
- COMMISSION ON INNER MISSIONS: *Chmn.*, S. H. Holstad, Minneapolis, Minn.
- COMMISSION ON FOREIGN MISSIONS: *Chmn.*, Rev. C. V. Sheatsley, 105 Oakland Park Ave., Columbus, O.
- COMMISSION ON ELEMENTARY EDUCATION: *Chmn.*, Rev. C. M. Videbeck, 1410 N. Lockwood Ave., Chicago, Ill.
- COMMISSION ON HIGHER CHRISTIAN EDUCATION: *Chmn.*, Rev. C. J. K. Preus, Minneapolis, Minn.
- COMMISSION ON STUDENT SERVICE: *Chmn.*, Rev. C. J. Carlsen, Minot, N. D.
- COMMISSION ON HOSPITALS: *Chmn.*, Rev. H. L. Fritschel, Milwaukee, Wis.
- COMMISSION ON YOUNG PEOPLE'S WORK: *Chmn.*, Rev. C. A. Wiederanders, Toledo, O.
- COMMISSION ON CANADIAN AFFAIRS: *Chmn.*, Rev. J. Fritz, Regina, Sask., Can.
- COMMISSION ON LUTHERAN COOPERATIVE EDEAVOR: *Chmn.*, Rev. Adolph Hult, Moline, Ill.
- COMMISSION ON SOCIAL RELATIONS: *Chmn.*, Rev. Martin Anderson, Oak Park, Ill.
- COMMISSION ON MINISTERIAL PENSIONS: to be appointed.
- COMMITTEE ON COMMON LUTHERAN LITURGY: to be appointed.

(A) AMERICAN LUTHERAN CHURCH

(Chart VIII, page 28)

A constituent body of the American Lutheran Conference. It resulted from a merger in 1930 of the Evangelical Lutheran Joint Synod of Ohio and Other States (org. in 1918), the Evangelical Lutheran Synod of Iowa and Other States (org. in 1854) and the Lutheran Synod of Buffalo (org. in 1845). The membership reported in the 1934 CH tables was 499,304 gross and 350,211, aged 13 years and over. The confirmed membership was reported as 356,597 in 1933. [C., pp. 765, 773, 783]

General Organization

General Convention, biennial
(Next meeting, 1936)

OFFICERS: *Pres.*, Rev. C. C. Hein, 926 Studer Ave., Columbus, O.; *Sec.*, Prof. E. J. Braulick, Seguin College, Seguin, Tex.; *Dir. Stew. and Fin.*, Rev. H. F. Schuh, 55-9 E. Main St., Columbus, O.; *Stew. Sec.*, Rev. W. G. Sadt, 55-9 E. Main St., Columbus, O.; *Trustees*, *Chmn.*, Rev. H. L. Fritschel, 2100 Kilbourn Ave., Milwaukee, Wis.; *Sec.*, Rev. W. W. Wietzke, 6049 S. Marshfield Ave., Chicago, Ill. Headquarters: 2018-20 Calumet Ave., Chicago, Ill.

Other Organizations

- HOME MISSION BOARD: *Chmn.*, Rev. E. A. Welke, 657 N. Lexington Ave., St. Paul, Minn.; *Sec.*, Rev. H. L. Adlx, Monticello, Ia.
- FOREIGN MISSION BOARD: *Chmn.*, Rev. P. H. Buehring, 2321 E. Main St., Columbus, O.; *Chmn. India Sect.*, Rev. H. P. Buehring; *Chmn. New Guinea Sect. and Sec.*, Rev. F. Braun, Hawkeye, Ia.; *Exec. Sec. New Guinea Sect.*, Rev. R. Taeuber, St. Paul-Luther College, St. Paul, Minn.; *Exec. Sec. India Sect.*, Rev. C. V. Sheatsley, 105 Oakland Park Ave., Columbus, O.
- BOARD OF CHRISTIAN HIGHER EDUCATION: *Chmn.*, Rev. L. H. Schuh, 2104 Brookdale Rd., Toledo, O.
- BOARD OF CHRISTIAN ELEMENTARY EDUCATION: *Chmn.*, Rev. Gerhard Doerman, Sterling, Ill.
- BOARD OF PUBLICATION: *Chmn.*, Rev. W. E. Schramm, 106 S. Washington St., Butler, Pa.; *Sec.*, Prof. F. C. Mayer, 766 College Ave., Columbus, O.

BOARD OF AIDS: *Chmn.*, Rev. H. Bergstaedt, R. 1, Peoria, Ill.; *Sec.*, Rev. Geo. S. Schultz, 404 S. 3d St., Columbus, O.

BOARD OF MEXICAN MISSIONS: *Chmn.*, Rev. J. C. Felger, 507 N. Main St., Victoria, Tex.

CANADIAN BOARD OF MANAGEMENT: *Chmn.*, Rev. J. Fritz, 1948 Ottawa St., Regina, Sask., Can.

WOMEN'S MISSIONARY FEDERATION: *Pres.*, Miss Katherine Lehmann, 57 E. Main St., Columbus, O.; *Gen. Sec.*, Mrs. John Atzinger, 57 E. Main St., Columbus, O.; *Fin. Sec.*, Mrs. Paul A. Adams, 74 E. Florida Ave., Youngstown, O.; *Treas.*, Miss Clara Seward, 1030 Napoleon St., Fremont, O.

THE LUTHER LEAGUE: *Pres.*, Rev. C. A. Wiederanders, 2475 Seaman St., Toledo, O.; *Sec.*, Miss Rachel Steinhauer, 325 Russell St., Madison, Wis.; *Treas.*, Arthur Fritschel, 5740 S. Carpenter St., Chicago, Ill.; *Chmn. Lit. Dept.*, Rev. Theo. L. Fritschel, 3019 Morgan Ave., N., Minneapolis, Minn.; *Chmn. Serv. Dept.*, Rev. J. H. Reents, R. 2, Pickrell, Neb.; *Chmn. Projects Dept.*, Rowland Hepner, 838 Carpenter St., Columbus, O.; *Chmn., Pocket Test. Council*, Rev. Wm. Belk, 705 S. Erie St., Toledo, O.

STUDENT SERVICE COMMISSION: *Chmn.*, Rev. Paul E. Bierstedt, Columbus, O.; *Sec.*, Rev. Arthur C. Proehl, Iowa City, Ia.

Periodicals		
Name	Office	Editor
<i>Lutheran Standard</i> (w)	Columbus, O.	E. W. Schramm
<i>Kirchenblatt</i> (w)	Columbus, O.	Julius Bodenseick
<i>Lutheran Youth</i> (w)	Columbus, O.	C. B. Gohdes
<i>Child's Paper</i> (w)	Gahanna, O.	W. F. Wolfe
<i>Jugendblatt</i> (m)	Columbus, O.	Julius Bodenseick
<i>The Pastor's Monthly</i>	Columbus, O.	J. A. Dell
<i>Kirchliche Zeitschrift</i> (m)	Dubuque, Ia.	M. Reu
<i>Luther League Leader</i> (q)	Columbus, O.	P. E. Bierstedt
<i>Women's Missionary Outlook</i> (m) ...	Toledo, O.	Mrs. A. L. Burman
<i>Almanac and Yearbook</i> (a)	Columbus, O.	Carl Ackerman
<i>Der Wartburg Kalender</i> (a)	Columbus, O.	Julius Bodenseick
<i>The Lutheran Missionary</i> (m)	Spechts Ferry, Ia.	G. J. Zeilinger
<i>Die Missions-Stunde</i> (m)	Readlyn, Ia.	J. G. Baermann

(B) THE EVANGELICAL LUTHERAN AUGUSTANA SYNOD OF N. A.

(Chart VIII, page 28)

This body, the Swedish-American general body of Lutherans, and a constituent part of the American Lutheran Conference, was organized in 1860. The membership reported in the 1934 CH tables was 322,914 gross and 243,832, aged 13 years and over. The confirmed membership for 1933 was 245,705. [C., page 720]

General Organization

Synod, annual

(Next meeting, Rock Island, Ill., 1935)

OFFICERS: *Pres.*, Rev. G. A. Brandelle, 708 21st St., Rock Island, Ill.; *Vice-Pres.*, Rev. C. A. Lund, 210 S. 11th St., Escanaba, Mich.; *Sec.*, Rev. N. J. W. Nelson, Balaton, Minn.; *Treas.*, K. T. Anderson, State Bk., Rock Island, Ill.; *Stat.*, Rev. V. I. Vostling, 732 Terrace Ave., Marinette, Wis.

Other Organizations

SYNODICAL COUNCIL: *Pres.*, of the Synod and Presidents and a layman from each of 13 conferences.

GENERAL BOARD OF EDUCATION: *Chmn.*, Pres. of the Synod; *Sec.*, Rev. J. V. Nordgren, Rock Island, Ill.

HOME MISSION BOARD: *Chmn.*, Rev. G. A. Brandelle; *Sec.*, Rev. C. O. Morland, 1305 13th Ave., Moline, Ill.; *Treas.*, Clarke L. Swanson, Augustana Book Concern, Rock Island, Ill.

- FOREIGN MISSION BOARD:** *Chmn.*, Rev. O. J. Johnson, St. Peter, Minn.; *Sec.*, Prof. N. P. Langsgaen, St. Peter, Minn.; *Treas.*, N. P. Benson, Medical Arts Bldg., Minneapolis, Minn.
- IMMANUEL DEACONESS INSTITUTE:** *Pres.*, Dr. W. A. Lundquist, Kansas City, Mo.; *Sec.*, Dr. C. O. Gulleen, Fremont, Neb.; *Supt.*, Rev. E. G. Chinlund, Omaha, Neb.; *Sec. of the Bd.*, Rev. E. G. Knock.
- MINISTERIAL PENSION AND AID FUND:** *Pres.*, Rev. O. T. Engquist, Cedar Rapids, Ia.; *Sec.*, Carl O. Lof, 4222 Decatur St., Omaha, Neb.; *Treas.*, Rev. T. A. Conrad, 404-6 Southern Surety Bldg., Des Moines, Ia.
- WOMEN'S HOME AND FOREIGN MISSIONARY SOCIETY:** *Pres.*, Mrs. Emmy Evald, 1453 Berwyn Ave., Chicago, Ill.; *Sec.*, Miss Alice B. Johnson, 3939 Pine Grove Ave., Chicago, Ill.; *Cor. Sec.*, Mrs. J. W. Landstrom; *Stat.*, Mrs. K. T. Anderson; *Hist.*, Mrs. N. E. Kron; *Lit. Sec.*, Miss May Mellander, 3939 Pine Grove Ave., Chicago, Ill.; *Treas.*, Mrs. Otella Swanson, 5308 N. Pauline St., Chicago, Ill.
- AUGUSTANA BROTHERHOOD:** *Pres.*, Judge Eskil Carlson, Des Moines, Ia.; *Sec.*, Carl O. Lof, 4222 Decatur St., Omaha, Neb.; *Treas.*, Elmer Vedell, 120 S. La Salle St., Chicago, Ill.
- AUGUSTANA LUTHER LEAGUE:** *Pres.*, Dr. Joshua Oden, 4108 N. Harding Ave., Irving Park, Chicago, Ill.; *Exec. Sec.*, Rev. P. N. Sjogren, 1315 Winnemac Ave., Uptown Sta., Chicago, Ill.; *Sec.*, Miss Signe Anderson; *Treas.*, Birger Swenson, Rock Island, Ill.
- BOARD OF THE AUGUSTANA BOOK CONCERN:** *Pres.*, Rev. A. T. Lundhold, Braham, Minn.; *Treas.-Mgr.*, J. G. Youngquist, Rock Island, Ill.
- BOARD OF CHRISTIAN EDUCATION AND LITERATURE:** *Chmn.*, Rev. Geo. A. Fahlund, 244 Union Ave., S., Grand Rapids, Mich.
- BOARD OF AUGUSTANA LUTHERAN FOUNDATION:** *Pres.*, David A. Hilstrom, Corry, Pa.; *Treas.*, G. A. Rydell, Minneapolis, Minn.; *Sec. and Sec. for Stew.*, Otto Leonardson, 415-7 Harvard St., S. E., Minneapolis, Minn.

Periodicals

Name	Office	Editor
<i>Augustana</i> (w)	Rock Island, Ill.	L. G. Abrahamson
<i>The Lutheran Companion</i> (w)	Rock Island, Ill.	E. E. Ryden
<i>The Augustana Quarterly</i> (q)	Rock Island, Ill.	A. F. Almer
<i>The Young People</i> (w)	Rock Island, Ill.	G. A. Fahlund
<i>My Church</i> (a)	Rock Island, Ill.	S. J. Sebelius
<i>Almanac</i> (a)	Rock Island, Ill.	Birger Swenson
<i>The Church School Teacher</i> (w)	Rock Island, Ill.	J. V. Nordgren
<i>Little Folks</i> (w)	Rock Island, Ill.	Mrs. Edith Cling Palm
<i>Olive Leaf</i> (w)	Rock Island, Ill.	J. H. Olson

(C) NORWEGIAN LUTHERAN CHURCH OF AMERICA

(Chart VIII, page 28)

The Norwegian Lutheran Church, a constituent part of the American Lutheran Conference, is the result of a general movement begun in 1887 among the Norwegian synods toward union. The membership reported in the 1934 CH tables was 489,987 gross and 339,071, aged 13 years and over. The confirmed membership in 1933 was 309,727.

[C., page 756]

General Organization

Annual Meeting

(Next meeting, 1935)

OFFICERS: *Pres.*, Rev. J. A. Aasgaard, 408 5th Ave., S., Minneapolis, Minn.; *Vice-Pres.*, Rev. T. F. Gullixson, Como and Pierce Sts., St. Paul, Minn.; *Sec.*, Rev. A. J. Bergsaker, 408 5th Ave., S., Minneapolis, Minn.; *Treas.*, Rev. H. O. Shurson, 425 4th St., S., Minneapolis, Minn.

Other Organizations

CHURCH COUNCIL: *Chmn.*, Rev. J. A. Aasgaard; *Sec.*, Rev. Henry Solum, 829 S. Dakota Ave., Sioux Falls, S. D.

- BOARD OF EDUCATION: *Chmn.*, Rev. J. A. Aasgaard; *Educ. Dir.-Exec. Sec.*, Rev. J. C. K. Preus, 408 5th Ave., S., Minneapolis, Minn.; *Treas.*, Rev. H. O. Shurson, 425 4th St., S., Minneapolis, Minn.
- BOARD OF HOME MISSIONS AND CHURCH EXTENSIONS: *Chmn.*, Rev. C. W. Aanestad, Twin Valley, Minn.; *Rec. Sec.*, Rev. H. A. R. Helsem, Grafton, N. D.; *Treas.*, Rev. H. O. Shurson, 425 4th St., S., Minneapolis, Minn.
- BOARD OF FOREIGN MISSIONS: *Chmn.*, Rev. A. M. Mannes, Jackson, Minn.; *Rec. Sec.*, Rev. J. M. Wick, Elliott, Ill.; *Treas.*, Rev. H. O. Shurson; *Mission Sec.*, Rev. J. R. Birkelund, 425 4th St., S., Minneapolis, Minn.
- BOARD OF CHARITIES: *Chmn.*, Rev. J. A. Aasgaard; *Rec. Sec.*, Rev. Martin Anderson, 419 Greenfield St., Oak Park, Ill.
- BOARD OF TRUSTEES: *Chmn.*, P. O. Holland, Northfield, Minn.; *Sec.-Treas.*, Rev. H. O. Shurson, 425 4th St., S., Minneapolis, Minn.
- BOARD OF PUBLICATIONS: *Chmn.*, L. I. Roe, Stanley, Wis.; *Exec. Sec., Treas. and Mgr. Augsburg Publ. Co.*, R. E. Haugan, 425 4th St., S., Minneapolis, Minn.
- BOARD OF PENSIONS: *Chmn.*, Rev. E. I. Strom, Watson, Minn.; *Sec.*, Rev. G. Smedal, Wyoming, Minn.; *Treas.*, Rev. H. O. Shurson.
- BOARD OF ELEMENTARY EDUCATION: *Chmn.*, Rev. H. P. Grimsby, 4012 18th Ave., S., Minneapolis, Minn.; *Rec. Sec.*, Rev. S. C. Simonson, Madison, Minn.; *Exec. Sec. and Syn. Dir.*, Rev. J. C. K. Preus, 408 5th Ave., S., Minneapolis, Minn.
- BOOK MISSION: *Chmn.*, Rev. M. O. Sumstad, Roland, Ia.; *Exec. Sec.-Treas.*, Rev. Olaf Guldseth, 3445 S. 17th Ave., Minneapolis, Minn.; *Rec. Sec.*, Rev. Elias Rasmussen, 3224 Park Ave., Minneapolis, Minn.
- TRANSPORTATION BUREAU: *Chmn.*, Rev. J. A. Aasgaard, 408 5th Ave., S., Minneapolis, Minn.
- WOMEN'S MISSIONARY FEDERATION: *Pres.*, Mrs. G. A. Sunby, Rio, Wis.; *Rec. Sec.*, Mrs. Ray Mohn, Northfield, Minn.; *Cor. Sec.*, Mrs. J. C. Hjelmervik, Pontiac, Ill.; *Fin. Sec.*, Mrs. B. V. Stokes, 4642 Blaisdell Ave., Minneapolis, Minn.; *Treas.*, Rev. H. O. Shurson.
- DAUGHTERS OF THE LUTHERAN REFORMATION: *Pres.*, Mrs. I. O. Jacobson, Cooperstown, N. D.; *Rec. Sec.*, Mrs. L. M. Wikre, St. James, Minn.; *Cor. Sec.*, Miss Martha Brennum, 510 10th St., S., Moorhead, Minn.; *Fin. Sec.*, Miss Jane O. Thorpe, 425 4th St., S., Minneapolis, Minn.
- SYNODICAL BROTHERHOOD: *Pres.*, Dr. Nels Westby, Madison, Minn.; *Sec.*, R. E. Haugan, 425 4th St., S., Minneapolis, Minn.; *Treas.*, A. J. Skaarsheim, 425 4th St., S., Minneapolis, Minn.
- YOUNG PEOPLE'S LUTHER LEAGUE: *Pres.*, Rev. Selmer A. Berge, 624 5th St., N., Fargo, N. D.; *Sec.*, Miss Agnes Strom, Watson, Minn.; *Treas.*, R. E. Haugan, 425 4th St., S., Minneapolis, Minn.; *Exec. Sec.*, Rev. N. M. Ylvisaker, 425 4th St., S., Minneapolis, Minn.
- CHORAL UNION: *Pres.*, Prof. P. M. Glasoe, Northfield, Minn.; *Dir.-in-chief*, Prof. F. Mellus Christiansen, Northfield, Minn.; *Sec.*, Rev. Alvin A. Snesrud, Los Angeles, Calif.; *Exec. Sec.*, Rev. J. O. Dreng, Elbow Lake, Minn.; *Treas.*, J. Hiram Stenberg, 2101 30th Ave., S., Minneapolis, Minn.

Periodicals

(Offices: 425 4th St., S., Minneapolis, Minn.)

Name	Editor
<i>Lutheraneren</i>	L. A. Vigness
<i>Lutheran Herald</i>	G. T. Lee
<i>Theological Forum</i>	R. Malm
<i>Barnevennen</i>	R. Malm
<i>Children's Friend</i>	John Peterson
<i>Our Young People</i>	John Peterson
<i>Little Folks</i>	John Peterson
<i>Lutheran Teacher</i>	R. Ulviden
<i>Lutheran Almanac</i>	John Peterson
<i>Familiens Magasin</i>	N. N. Ronning
<i>Jul i Vesterheimen</i>	
<i>Folkekalender</i>	N. N. Ronning

(D) LUTHERAN FREE CHURCH

(Chart VIII, page 28)

This body, a constituent part of the American Lutheran Conference, was organized in 1897 as the result of a disagreement over the direction of the Augsburg Seminary of Minneapolis. The membership reported in the 1934 CH tables was 43,600 gross and 31,516, aged 18 years and over. The confirmed membership in 1933 was reported to be 30,785. [C., page 808]

General Organization

Annual

(Next meeting, 1935)

OFFICERS: *Pres.*, Rev. T. O. Burntvedt, Augsburg Sem., Minneapolis, Minn.; *Vice-Pres.*, Rev. Johan Mattson, Poulsbo, Wash.; *Sec.*, Rev. Olaf Rogne, 718 11th Ave., E., Duluth, Minn.; *Ordinator*, Rev. N. Nilsen, 314 1st St., S., Wilmar, Minn.; *Trans. Sec.*, Rev. Claus Morgan, 3749 17th Ave., S., Minneapolis, Minn.

Other Organizations

BOARD OF ORGANIZATION: *Pres.*, Rev. C. J. Nestvold, Wanamingo, Minn.; *Vice-Pres.*, Rev. Ingel Hovland, Sand Creek, Wis.; *Sec.-Treas.*, Rev. M. J. Olson, 833 20th Ave., S., Minneapolis, Minn.; *Asst. Treas.*, Miss Ragna Sverdrup, Minneapolis, Minn.

BOARD OF HOME MISSIONS: *Pres.*, Rev. E. M. Hanson, Tloga, N. D.; *Vice-Pres.*, Rev. M. E. Helland, Luverne, Minn.; *Sec.*, Rev. H. C. Caspersen, 322 Cedar Ave., Minneapolis, Minn.; *Treas.*, Rev. L. M. Lund, Rockford, Ill.

BOARD OF MISSIONS: *Pres.*, Rev. Luvig Pedersen, Grand Forks, N. D.; *Sec.-Treas.*, Prof. Andreas Helland, Augsburg Sem., Minneapolis, Minn.

WOMEN'S MISSIONARY FEDERATION: *Pres.*, Mrs. Johan Mattson, Poulsbo, Wash.; *Vice-Pres.*, Mrs. T. O. Burntvedt, Minneapolis, Minn.; *Cor. Sec.*, Mrs. A. Olson, Morris, Minn.; *Rec. Sec.*, Mrs. Louis Olson, Superior, Wis.; *Treas.*, Mrs. M. B. Michaelson, Minneapolis, Minn.

LUTHERAN FREE CHURCH PUBLISHING COMPANY: *Pres.*, Claus Morgan; *Treas.*, Rev. J. U. Pedersen; *Sec.*, W. B. Rykken, Minneapolis, Minn.; *Fin. Sec.*, J. B. Anderson, Minneapolis, Minn.

PENSION SOCIETY: *Pres.*, Rev. J. R. Michaelson, 718 7th St., Brainerd, Minn.; *Sec.*, Rev. J. C. Carlsen, 106 3d Ave., S. W., Minot, N. D.; *Treas.*, Prof. Andreas Helland, Augsburg Sem., Minneapolis, Minn.

Periodicals

Name	Office	Editor
<i>Folkebladet</i> (w)	Minneapolis, Minn.	H. C. Caspersen
<i>The Child's Friend</i> (w)	Minneapolis, Minn.	Claus Morgan
<i>The Lutheran Messenger</i> (m)	Minneapolis, Minn.	{ B. M. Christensen and M. J. Olson and N. C. Anderson

(E) UNITED DANISH EVANGELICAL LUTHERAN CHURCH IN AMERICA

(Chart VIII, page 28)

This body, a constituent part of the American Lutheran Conference, was organized in 1896 and is the union of two Danish Lutheran groups. The membership reported in the 1934 CH tables was 31,489 gross and 22,578, aged 18 years and over. The confirmed membership was reported in 1933 as 23,476. [C., page 814]

General Organization

Annual

(Next meeting, 1935)

OFFICERS: *Pres.*, Rev. N. C. Carlsen, 710 W. Park St., Blair, Neb.; *Vice-Pres.*, Rev. I. M. Andersen, Waupaca, Wis.; *Sec.*, Rev. M. L. Kirkegaard, 2721 N. 30th St., Omaha, Neb.; *Treas.*, Otto Hansen, Blair, Neb.

Other Organizations

- CHURCH COUNCIL AND BOARD OF TRUSTEES: Pres., Vice-Pres., Sec., and Niels Madsen, 3129 E. 22d St., Minneapolis, Minn., and H. W. Hansen, Council Bluffs, Ia.
- COMMITTEE ON JAPAN MISSION: *Chmn.*, Prof. J. P. Nielsen, Blair, Neb.
- EDUCATIONAL BOARD: *Pres.*, Rev. M. G. Christiansen, 904 Bluff St., Cedar Falls, Ia.
- BOARD OF PENSIONS: *Pres.*, Rev. A. C. Weismann, West Branch, Ia.; *Sec.*, Rev. H. L. Jensen, Exira, Ia.; *Treas.*, S. C. Pedersen, Kimballton, Ia.
- BOARD OF CHARITIES: *Pres.*, Rev. H. W. Bondo, Albert Lea, Minn.; *Sec.*, Rev. K. M. Matthiesen, 810 20th St., Sioux City, Ia.
- CHURCH EXTENSION BOARD: *Chmn.*, Rev. James P. Christensen, Graettinger, Ia.
- YOUNG PEOPLE'S LEAGUES: *Pres.*, Rev. F. C. M. Hansen, 237 E. Meinecke Ave., Milwaukee, Wis.; *Sec.*, Rev. C. A. Nelson, Box 368, Aroca, Ia.; *Treas.*, Rev. S. S. Kaldahl, Wolbach, Neb.
- WOMEN'S MISSIONARY SOCIETY: *Pres.*, Mrs. J. P. Nielsen, Blair, Neb.; *Rec. Sec.*, Mrs. Chris Zander, 5814 Nicholas St., Omaha, Neb.; *Stat. Sec.*, Mrs. N. B. Hansen, 520 Lafayette Ave., Racine, Wis.; *Treas.*, Mrs. Thos. Hansen, 724 Blaine Blvd., Racine, Wis.
- ASSOCIATION OF LUTHERAN BROTHERHOODS: *Pres.*, N. O. Berthelsen, 8254 S. Bishop St., Chicago, Ill.; *Sec.*, Leonard Olsen, 909 State St., Cedar Falls, Ia.; *Treas.*, J. J. Norregaard, Harlan, Ia.

Periodicals

Name	Office	Editor
<i>Luthersk Ugeblad</i>	Blair, Neb.	H. Skov Nielsen
<i>The Little Lutheran</i>	Racine, Wis.	K. J. Wilhelmsen
<i>Borneblad</i>	Standard, Alta, Can.	Mrs. Vilhelm Beck
<i>Ansgar Lutheran</i>	Blair, Neb.	H. Skov Nielsen
<i>Dansk Almanac</i>	Penn Yan, N. Y.	H. Berthelsen
<i>Christmas Chimes</i>	Denver, Colo.	Ethan Mengers

EVANGELICAL LUTHERAN SYNODICAL CONFERENCE OF NORTH AMERICA

(Chart VIII, page 28)

The Synodical Conference was organized in 1872 and was made up of synods holding the stricter doctrines and in close adherence to the historical confessions of the Lutheran Church. It comprises the following bodies:

- The Evangelical Synod of Missouri, Ohio and Other States
- The Evangelical Lutheran Joint Synod of Wisconsin and Other States
- The Slovak Evangelical Lutheran Synod of the U. S. A.
- The Norwegian Synod of the American Evangelical Lutheran Church
- The Negro Mission

The total number of members reported for the Synodical Conference in the 1934 CH tables was 1,403,048 gross and 979,409, aged 13 years and over. The number of confirmed members reported in 1933 was 950,421. [C., page 727]

General Organization

Conference, biennial
(Next meeting, 1936)

OFFICERS: *Pres.*, Prof. L. Fuerbringer, 801 De Mun Ave., St. Louis, Mo.; *Sec.*, Prof. G. V. Schick, East Dr., Concordia Coll. Pl., Fort Wayne, Ind.; *Treas.*, Martin Markworth, 506 State St., Merrill, Wis.; *Stat.*, Rev. E. Eckhardt, 3558 S. Jefferson Ave., St. Louis, Mo.

Other Organization

MISSIONARY BOARD: *Chmn.*, Rev. O. C. A. Boesler, 1354 Thacker St., Des Plaines, Ill.; *Rec. Sec.*, Rev. E. L. Wilson, 2527 Grove St., St. Louis, Mo.; *Acting Exec. Sec.*, Rev. L. A. Wisler, 3558 S. Jefferson Ave., St. Louis, Mo.; *Treas.*, Theo. W. Eckhardt, 3558 S. Jefferson Ave., St. Louis, Mo.

(A) EVANGELICAL SYNOD OF MISSOURI, OHIO AND OTHER STATES

(Chart VIII, page 28)

This body, the largest constituent part of the Synodical Conference, was organized in 1847, holds to an unwavering confessionalism, and is the leader in the conservative group among the Lutherans. The membership reported in the 1934 CH tables was 1,163,795 gross and 807,674, aged 13 years and over. The confirmed membership for 1933 was reported as 776,330. [C., page 734]

General Organization

General Convention, triennial
(Next meeting, Cleveland, O., 1935)

OFFICERS: *Pres.*, Rev. F. Pfotenhauer, 449 W. 61st Place, Chicago, Ill.; *Sec.*, Rev. M. F. Kretzmann, 309 S. Oak St., Kendallville, Ind.; *Treas.*, E. Seuel, 3558 S. Jefferson Ave., St. Louis, Mo.; *Stat.*, Rev. E. Eckhardt, 3558 S. Jefferson Ave., St. Louis, Mo.; *Dir. Publ.*, Rev. L. Myer, 3558 S. Jefferson Ave., St. Louis, Mo.; *Sec. Miss.*, Rev. F. C. Streufert, 3558 S. Jefferson Ave., St. Louis, Mo.; *Aud.*, A. W. Hulse, 3558 S. Jefferson Ave., St. Louis, Mo.; *Fin. Sec.*, Theo. W. Eckhardt, 3558 S. Jefferson Ave., St. Louis, Mo.

Other Organizations

BOARD OF DIRECTORS: The *Pres.*, *Sec.*, and *Treas.* of the Conv., and Rev. Wm. Hagen, 2528 17th St., Detroit, Mich.; Rev. Paul Schultz, 1200 S. 2d St., Springfield, Ill.; Messrs. Henry W. Horst, Rock Island, Ill.; A. H. Ahlbrand, Seymour, Ind.; W. H. Schluter, St. Louis, Mo.; and E. Wengert, Milwaukee, Wis.

BOARD OF CHRISTIAN EDUCATION: *Chmn.*, Rev. Paul Koenig, 3620 Iowa Ave., St. Louis, Mo.

GENERAL RELIEF BOARD: *Chmn.*, Rev. W. Klausung, 1315 St. Anthony Bldg., Fort Wayne, Ind.

BOARD FOR YOUNG PEOPLE'S WORK: *Chmn.*, Prof. Theo. Graebner, 801 De Mun Ave., St. Louis, Mo.

CONCORDIA PUBLISHING HOUSE BOARD OF DIRECTORS: *Pres.*, Walter Junghans; *Sec.*, Rev. R. H. C. Meyer; *Mgr.*, E. Seuel, 3558 S. Jefferson Ave., St. Louis, Mo.

LUTHERAN LAYMEN'S LEAGUE: *Office*, 3558 S. Jefferson Ave., St. Louis, Mo.

WALTHER LEAGUE: *Office*, 6438 Eggleston Ave., Chicago, Ill.; *Exec. Sec.*, Prof. O. P. Kretzmann.

HOME MISSIONS IN NORTH AMERICA: *Chmn.*, Rev. Fr. Selle, 1107 23d St., Milwaukee, Wis.

HOME MISSIONS IN SOUTH AMERICA: *Chmn.*, Rev. F. G. Miessler, 4547 Princeton Ave., Chicago, Ill.

HOME MISSIONS IN EUROPE: *Chmn.*, Rev. A. G. Dick, 45 Smith St., Paterson, N. J.

FOREIGN MISSIONS: *Dir. and Exec. Sec.*, Rev. F. Brand, 2637 Winnebago St., St. Louis, Mo.

DEAF-MUTE MISSIONS: *Chmn.*, Rev. Hugo A. Gamber, 924 Margaret St., St. Paul, Minn.

CHURCH EXTENSION BOARD: *Chmn.*, Rev. F. Niedner, 115 S. 6th St., St. Charles, Mo.

BOARD OF MINISTERIAL SUPPORT: *Chmn.*, Rev. F. G. Kuehnert, Crystal Lake, Ill.

Periodicals

Name	Office	Editor
<i>Der Lutheraner</i> (bi-w)	St. Louis, Mo.	L. Fuerbringer
<i>Lutheran Witness</i> (bi-w)	St. Louis, Mo.	{ Th. Graebner and M. S. Somner
<i>Concordia Theol. Monthly</i>	St. Louis, Mo.	P. E. Kretzmann
<i>Lutheran School Journal</i> (m)	River Forest, Ill.	
<i>Lutherisches Kinder und Jugendblatt</i> (m) ..	St. Louis, Mo.	Aug. Lange
<i>Young Lutherans' Magazine</i> (m)	St. Louis, Mo.	M. J. Roschke
<i>Concordia Jr. Magazine</i> (m)	St. Louis, Mo.	W. G. Polack
<i>Lutheran Guide</i> (m)	St. Louis, Mo.	Mrs. L. Meyer
<i>The Deaf Lutheran</i>	Chicago, Ill.	O. C. Schroeder
<i>The Deaf Child's Advocate</i>	Detroit, Mich.	John A. Klein
<i>The Chinese Lutheran Witness</i>	Hankow, China	A. H. Gebhardt

(B) EVANGELICAL LUTHERAN JOINT SYNOD OF WISCONSIN AND OTHER STATES

(Chart VIII, page 28)

This body, a constituent part of the Synodical Conference, was organized in 1851 in Wisconsin. The membership reported in the 1934 CH tables was 207,821, an old report, or 150,255, aged 13 years and over. The confirmed membership for 1933 was not available. [C., page 742]

General Organization

Synod, biennial

(Next meeting, 1935)

OFFICERS: *Pres.*, Rev. John Brenner; *Sec.*, Rev. W. A. Eggert, 610 Madison St., Watertown, Wis.; *Rcc. Sec.*, Rev. Wm. Nommensen, 436 Mill St., Columbus, Wis.; *Treas.*, Theo. H. Buuck, 1816 N. 73d St., Wauwatosa, Wis.; *Stat.*, Rev. G. E. Boettcher, Hortonville, Wis.

Other Organizations

BOARD OF TRUSTEES: Rev. W. T. Meier, 115 2d Ave., S. E., Watertown, S. D.; E. G. Hubb, 212 Main St., Watertown, Wis.; Rev. E. J. Hahn, Naper, Neb.; R. Kuehlwein, 969 E. Minnehaha St., St. Paul, Minn.; Wm. Mueller, 930 E. Franklin St., Appleton, Wis.; Emil Wenk, 1502 N. Ames St., Saginaw, Mich.; Rev. Paul Pieper, 1215 S. 8th St., Milwaukee, Wis.; Wm. Schumann and Pres. Rev. John Brenner, *ex officio*.

BOARD OF SUPPORT: *Chmn.*, Rev. H. H. Ebert, 2818 N. 29th St., Milwaukee, Wis.; *Secs.*, Rev. M. Schuetz, R. 1, Litchfield, Minn.; A. Wandersee, R. 3, Ann Arbor, Mich.; Obed Raasch, Norfolk, Neb.

SCHOOL BOARD: *Dir.*, Rev. John Plocher, 727 Margaret St., St. Paul, Minn.

REPRESENTATIVE OF MISSIONS AND INSTITUTIONS: *Rep.*, Rev. Richard Siegler, Box 343, Watertown, Wis.

NORTHWESTERN PUBLISHING HOUSE: *Mgr.*, Julius Luening, 935-7 N. 4th St., Milwaukee, Wis.

Periodicals

Name	Office	Editor
<i>Ev. Luth. Gemeindeblatt</i> (bi-w)	Milwaukee, Wis.	W. Hoenecke
<i>Theologische Quartalschrift</i>	Thiensville, Wis.	
<i>Northwestern Lutheran</i> (bi-w)	Milwaukee, Wis.	F. Graeber
<i>Junior Northwestern</i> (m)	Beaver Dam, Wis.	Chas. Brenner
<i>Northwestern Luth. Annual</i>	Milwaukee, Wis.	W. Hoenecke

(C) SLOVAK EVANGELICAL LUTHERAN SYNOD OF THE U. S. A.

(Chart VIII, page 28)

This body, a constituent part of the Synodical Conference, was organized in 1902. The membership reported in the 1934 CH tables was 15,218 gross and 9,816, aged 13 years and over. The 1933 report of confirmed membership was 10,519. [C., page 748]

General Organization

Synod, biennial

(Next meeting, 1935)

OFFICERS: *Pres.*, Rev. J. S. Bradac, 1809 Atchison Ave., Whiting, Ind.; *Vice-Pres.*, Rev. Joseph Kucharik, 95 Summit Ave., Garfield, N. J.; *Sec.*, Rev. P. Rafaj, Hillcrest Dr., Olyphant, Pa.; *Treas.*, John Chovan, 114 Cedar St., Garfield, N. J.; *Fm. Sec.*, F. Cicmanec, 9920 Anderson Ave., Cleveland, O.

Other Organization

BOARD OF HOME AND FOREIGN MISSIONS: *Pres.*, Rev. George Gona, 3848 W. Iowa St., Chicago, Ill.; *Sec.*, Rev. Jos. Kucharik, 95 Summit Ave., Garfield, N. J.; *Treas.*, Rev. John M. Marcis, 426 W. 8th Ave., Tarentum, Pa.

PERIODICAL: *Svedok*. Office: Johnstown, Pa. Editor: J. Valo.

(D) NORWEGIAN SYNOD OF THE AMERICAN EVANGELICAL LUTHERAN CHURCH

(Chart VIII, page 28)

This body, a constituent part of the Synodical Conference, was organized in 1918 out of a minority which objected to the union in 1917 of various Norwegian groups into the Norwegian Lutheran Church in A. The membership reported in the 1934 CH tables was 7,759 gross or 5,796, aged 13 years and over. The confirmed membership reported for 1933 was 5,668. [C., page 752]

General Organization

Annual

(Next meeting, 1935)

OFFICERS: *Pres.*, Rev. N. A. Madsen; *Vice-Pres.*, Rev. C. A. Milstad; *Sec.*, Rev. G. O. Lillegard, 14 Kingsboro Pk., Jamaica Plains, Boston, Mass.; *Treas.*, Rev. Paul Ylvisaker, Thompson, Ia.

Other Organization

LUTHERAN SYNOD BOOK CO.: 2307 Irving Ave., N., Minneapolis, Minn.

Name	Periodicals	Office	Editor
<i>Ev. Luth. Tidende</i>	Chicago, Ill.	J. Thoen	
<i>Lutheran Sentinel</i>		J. Thoen	

(E) NEGRO MISSION

This Mission was organized in 1877 and is conducted by the Synodical Conference. The membership reported in the 1934 CH tables was 8,455 gross and 5,868, aged 13 years and over. The confirmed membership was reported for 1933 to be 4,398.

General Organization

OFFICERS: *Chmn.*, Rev. O. C. A. Boecler, 1354 Thacker St., Des Plaines, Ill.; *Rec. Sec.*, Rev. E. L. Wilson, 2527 Grover St., St. Louis, Mo.; *Acting Exec. Sec.*, Rev. L. A. Wisler, 5471 Gilmore Ave., St. Louis, Mo.

PERIODICAL: *The Missionary Lutheran*, Selma, Ala. Editor: E. A. Westcott.

(OTHER LUTHEAN BODIES: Evangelical Lutheran Church in America (Elselen Synod), page 98; Church of the Lutheran Brethren of America, page 97; Danish Evangelical Lutheran Church in America, page 83; Icelandic Evangelical Lutheran Synod in North America, page 96; Finnish Evangelical Lutheran National Church in America, page 89; Finnish Evangelical Lutheran Church or The Suomi Synod, page 80; Apostolic Lutheran Church (Finnish), page 78.)

METHODIST EPISCOPAL CHURCH

(Chart X, page 30)

In 1786 John and Charles Wesley, leaders of a great revival movement in England, preached in Georgia. Later Philip Embury preached and formed a class in New York (1766). In 1773 a conference was held and the Methodist Episcopal Church was organized at Baltimore in 1784. The membership reported in the 1934 CH tables was 4,140,152 gross, later reported more accurately as 4,259,397 gross and 3,775,819, 13 years of age and over. [C., page 914]

General Organization

General Conference, quadrennial

(Next meeting, 1936)

OFFICERS: *Presiding*, The Bishops (in turn); *Sec.*, Rev. John M. Arters, 700 Hammond St., Bangor, Me.

(For list of bishops see page 108)

Other Organizations

BOARD OF EDUCATION: *Pres.*, Bishop Edgar Blake; *1st Vice-Pres.*, Bishop H. Lester Smith; *2d Vice-Pres.*, Bishop Robert E. Jones; *Cor. Sec.*, Frederick C. Elselen; *Rec. Sec.*, Horace G. Smith; *Asst. Rec. Secs.*, Lewis N. Gatch, Leonard D. Baldwin;

Treas., Albert W. Harris; *Comptroller*, H. K. Wright. Offices: 740 Rush St., Chicago, Ill.

BOARD OF FOREIGN MISSIONS: *Pres.*, Bishop Francis J. McConnell; *Vice-Pres.*, Frank A. Horne; *Cor. Secs.*, Rev. John R. Edwards, Rev. Ralph E. Diffendorfer; *Cor. Sec. Emeritus*, Rev. Frank Mason North; *Treas.*, Rev. Morris W. Ehnes; *Asst. Treas.*, Rev. Geo. F. Sutherland; *Rec. Sec.*, W. W. Reid. Offices: 150 5th Ave., New York, N. Y.

BOARD OF HOME MISSIONS AND CHURCH EXTENSION: *Pres.*, Bishop E. G. Richardson; *1st Vice-Pres.*, William S. Pilling; *2d Vice-Pres.*, Frank E. Baker; *3d Vice-Pres.*, Walter R. Fruit; *4th Vice-Pres.*, Mrs. John A. Patten; *5th Vice-Pres.*, Rev. Chas. G. Cole; *Cor. Sec.*, Rev. E. D. Kohlstedt; *Rec. Sec.*, Rev. Geo. M. Bell; *Asst. Rec. Sec.*, Merle Gripman; *Treas.*, W. J. Elliott; *Asst. Treas.*, H. C. Snoko; *Comptroller*, Rev. F. W. Mueller. Offices: 1701 Arch St., Philadelphia, Pa.

BOARD OF HOSPITALS, HOMES AND DEACONESS WORK: *Pres.*, Bishop Ernest L. Waldorf; *Vice-Pres.*, Bishop Chas. L. Mead, Bishop Chas. W. Burns; *Cor. Sec.*, Rev. N. E. Davis; *Rec. Sec.*, J. A. Dickman; *Treas.*, A. Z. Mann. Offices: 33 N. High St., Columbus, O.

BOARD OF PENSIONS AND RELIEF: *Pres.*, Bishop Frederick T. Keeney; *Cor. Sec.*, Rev. Wm. B. Farmer; *Rec. Sec. and Bus. Rep.*, Rev. Chas. R. Oaten; *Treas.*, Rev. Thos. A. Stafford. Offices: 222 W. Adams St., Chicago, Ill.

BOARD OF TEMPERANCE, PROHIBITION AND PUBLIC MORALS: *Pres.*, Bishop Edwin N. Hughes; *Vice-Pres.*, _____; *Rec. Sec.*, Harry W. Burgan; *Asst. Rec. Sec.*, D. S. Patterson; *Cor. Sec.*, Rev. Clarence True Wilson; *Treas.*, Maurice Otterback. Offices: 100 Maryland Ave., Washington, D. C.

Periodicals

Name	Office	Editor
<i>Christian Advocate</i> (w)	New York, N. Y.	James R. Joy
Cincinnati Edition	Cincinnati, O.	Orien W. Flier
N. W. and Cent. Edition	Kansas City, Mo.	Dan B. Brummitt
Pacific Edition	San Francisco, Calif.	Edw. L. Mills
Southwest Edition	New Orleans, La.	A. P. Shaw
<i>Christliche Apologete</i>	Cincinnati, O.	A. J. Bucher
<i>Michigan Christian Advocate</i>	Detroit, Mich.	Wm. H. Phelps
<i>Zion's Herald</i>	Boston, Mass.	L. O. Hartman
<i>Epworth Herald</i>	Chicago, Ill.	W. E. J. Gratz
<i>Evangelisk Tidende</i> (Norw. Dan.)	Chicago, Ill.	J. M. Beckstrom
<i>Sandebudet</i> (Swed.)	Chicago, Ill.	David K. England

AFRICAN METHODIST EPISCOPAL CHURCH

(Chart X, page 30)

This organization was formed in 1816 in Philadelphia and extended to the South after the Civil War. The membership was reported in the 1934 CH tables as 650,000 gross and 581,750, aged 13 years and over. [C., page 995]

General Organization

General Conference, quadrennial
(Next meeting, May, 1936)

OFFICERS: *Sr. Bishop and Chmn. of Bishops' Council*, Bish. H. B. Parks, 1847 E. 25th St., Oakland, Calif.; *Sec. Bish. Council*, Bish. J. S. Flipper, 489 Houston St., N. E., Atlanta, Ga.; *Chief Sec. Gen. Conf.*, Rev. R. S. Jenkins, Box 667, Dallas, Tex.; *Fm. Sec.-Treas.*, John R. Hawkins, 1541 14th St., N. W., Washington, D. C.; *Sec. Educ.*, A. S. Jackson, Box 1019, Waco, Tex.; *Stat.-Hist.*, Bish. R. C. Ransom, Wilberforce, O.; *Sec. of Miss.*, Dr. E. H. Coit, 112 W. 120th St., New York, N. Y.

Other Organizations

A. M. E. BOOK CONCERN: *Mgr.*, Rev. D. M. Baxter, 1226 N. 19th St., Philadelphia, Pa.
BOARD OF MISSIONS: *Sec.*, Dr. L. L. Berry, 112 W. 120th St., New Ydrk, N. Y.
SUNDAY SCHOOL UNION: *Sec.-Treas.*, Prof. Ira T. Bryant, 8th Ave. and Lea St., Nashville, Tenn.

CHURCH EXTENSION BOARD: *Sec.-Treas.*, Dr. A. J. Wilson, 1535 14th St., N. W., Washington, D. C.

CHRISTIAN ENDEAVOR BOARD: *Sec.-Treas.*, Rev. S. S. Morris, 8th Ave and Lea St., Nashville, Tenn.

WOMAN'S FOREIGN AND HOME MISSIONARY SOCIETY: *Pres.*, Mrs. L. M. Hughes, Cameron, Tex.

WOMEN'S MITE MISSIONARY SOCIETY: *Pres.*, Mrs. Christine Smith, Detroit, Mich.

Periodicals

Name	Office	Editor
<i>Christian Recorder</i> (w)	Philadelphia, Pa.	R. R. Wright, Jr.
<i>A. M. E. Review</i> (q)	Philadelphia, Pa.	J. G. Robinson
<i>Voice of Missions</i> (m)	New York, N. Y.	E. H. Coit
<i>Southern Christian Recorder</i>	Little Rock, Ark.	J. H. Clayborn
<i>Western Christian Recorder</i>	Los Angeles, Calif. ...	J. H. Wilson
<i>Women's Missionary Recorder</i>	Tulsa, Okla.	Mrs. Berty L. DeLyles

COLORED METHODIST EPISCOPAL CHURCH

(Chart X, page 30)

In 1870 the General Conference of the M. E. Church, South, approved the request of its colored membership for the formation of their conferences into a separate ecclesiastical body. The membership reported in the 1934 CH tables was 367,823 gross and 329,937, aged 13 years and over. [C., page 1027]

General Organization

General Conference, quadrennial
(Next meeting, 1938)

OFFICER: *Sec.*, Prof. W. A. Bell, 141½ Auburn Ave., N. E., Atlanta, Ga.
(For list of bishops see page 109)

Other Organizations

BOARD OF KINGDOM EXTENSION: *Pres.*, Bishop J. C. Martin, 40 S. Parkway, E., Memphis, Tenn.; *Sec.*, Rev. F. L. Lewis, Shreveport, La.

BOARD OF EDUCATION: *Pres.*, Bishop J. A. Hamlett, 2112 N. 5th St., Kansas City, Kan.; *Sec.*, Prof. W. A. Bell, Atlanta, Ga.

BOARD OF PUBLICATIONS: *Pres.*, Bishop C. H. Phillips, 10828 Drexel Ave., Cleveland, O.; *Sec.*, Rev. H. P. Porter, 109 Shannon St., Jackson, Tenn.

BOARD OF RELIGIOUS EDUCATION: *Pres.*, Bishop J. A. Bray, Box 576, Birmingham, Ala.; *Sec.*, Rev. J. A. Martin, Atlanta, Ga.

BOARD OF SUPERANNUATED PREACHERS, WIDOWS AND ORPHANS: *Pres.*, Bishop C. H. Phillips, 10828 Drexel Ave., Cleveland, O.; *Sec.*, Rev. T. H. Copeland, Hopkinsville, Ky.

BOARD OF FINANCE: *Pres.*, Bishop R. A. Carter, 4408 Vincennes Ave., Chicago, Ill.; *Sec.*, Rev. G. F. Porter, Box 392, Jackson, Tenn.

BOARD OF WOMEN'S CONNECTIONAL COUNCIL: *Pres.*, Mrs. Mattie E. Coleman; *Sec.*, Mrs. T. H. Copeland, Hopkinsville, Ky.

Periodicals

Name	Office	Editor
<i>Christian Index</i> (w)	Jackson, Tenn.	Rev. J. C. Colclough
<i>Western Index</i> (w)	Dallas, Tex.	Rev. J. R. Starks
<i>Eastern Index</i> (w)	Shelby, N. C.	Rev. J. W. Davis
<i>Lighthouse</i> (w)	Kansas City, Kan.	B. J. Smith

AFRICAN METHODIST EPISCOPAL ZION CHURCH

(Chart X, page 30)

This body broke away from the Methodist Episcopal Church and organized in 1821, setting up its own first conference in Philadelphia. The membership reported in the 1934 CH tables was 590,625 gross and 514,485, aged 13 years and over. [C., page 1006]

General Organization

General Conference, quadrennial

OFFICERS: *Gen. Sec. and Auditor*, Rev. H. C. Weedon, 424 S. 6th St., Louisville, Ky.;
Fin. Sec., E. L. Madison, 2838 Center Ave., Pittsburgh, Pa.
 (For list of bishops see page 109)

Other Organizations

BOARD OF FOREIGN MISSIONS: *Chmn.*, Bishop C. C. Alleyne; *Sec.*, Rev. H. T. Medford, 1421 U St., N. W., Washington, D. C.

MINISTERIAL BROTHERHOOD: *Sec.*, Rev. Thos. W. Wallace, 1421 U St., N. W., Washington, D. C.

BOARD OF CHRISTIAN EDUCATION: *Sec.*, Rev. J. W. Eichelberger, 460 E. 40th St., Chicago, Ill.

EVANGELISM: *Dir.*, Rev. W. W. Slade, 410 E. 1st St., Charlotte, N. C.

WOMAN'S HOME AND FOREIGN MISSIONARY SOCIETY: *Pres.*, Mrs. Henrietta M. Davis, 4179 Enright Ave., St. Louis, Mo.; *Rec. Sec.*, Miss Lizzie Evans-Pierce, 2409 W. Madison St., Louisville, Ky.; *Cor. Sec.*, Mrs. Annie L. Anderson, 1003 Gerritt St., Homewood, Pittsburgh, Pa.; *Treas.*, Mrs. Ida V. Smith, 1309 R St., N. W., Washington, D. C.

PERIODICAL: *Star of Zion*.

METHODIST EPISCOPAL CHURCH, SOUTH

(Chart X, page 30)

The Southern conferences of the Methodist Episcopal Church met in Louisville, Ky., in 1845 and approved a plan of separation from the main body in connection with the discussion of slavery. The first general conference of this body was held in 1846. The membership reported in the 1934 CH tables was 2,681,233 gross and 2,243,835, aged 13 years and over. [C., page 961]

General Organization

General Conference, quadrennial

(Next meeting, 1938)

(For list of bishops see page 109)

Other Organizations

BOARD OF MISSIONS: *Gen. Sec.*, W. G. Cram; *Asst. Sec., Gen. Work*, Elmer T. Clark; *For. Sec. Gen. Work*, A. W. Wasson; *For. Sec. Wom. Wk.*, Miss Sallie Lou MacKinnon; *Home Sec. Gen. Wk.*, Grover C. Emmons; *Home Sec. Wom. Wk.*, Mrs. J. W. Downs; *Sec. Educ. and Prom., Gen. Wk.*, Mrs. Helen Bourne; *Treas. Gen. Wk.*, J. F. Rawls; *Treas., Wom. Wk.*, Mrs. Ina Davis Fulton; *Ed. Wld. Outlook*, Rev. E. H. Rawlings; *Lit. Sec. Wom. Wk.*, Miss Estelle Haskin; *Supt. Goodwill Industries*, G. E. Holley. *Offices:* Doctors' Bldg., Nashville, Tenn.

BOARD OF CHURCH EXTENSION: *Sec.*, Rev. T. D. Ellis, Louisville, Ky.

BOARD OF CHRISTIAN EDUCATION: *Gen. Sec.*, W. F. Quillian; *Edit. Sec.*, C. A. Bowen; *Assoc. and Asst. Eds.*, O. L. Simpson, Mary P. Ferguson, R. L. Hunt, Edith Kent Battle, Rowena Ferguson, H. C. Sprinkle, Jr., Martha DuBerry, Frank A. Settle and Juanita Brown; *Dept. Sch. and Coll.*, W. M. Alexander; *Dept. Loc. Ch.*, J. Q. Schisler; *Treas.*, W. E. Hogan; *Asst. Treas.*, A. L. Dietrich. *Offices:* 810 Broadway, Nashville, Tenn.

GENERAL BOARD OF LAY ACTIVITIES: *Gen. Sec.*, G. L. Morelock; *Assoc. Sec.-Treas.*, Rev. J. E. Crawford. *Offices:* 810 Broadway, Nashville, Tenn.

BOARD OF FINANCE: *Sec.*, Rev. Luther E. Todd, St. Louis, Mo.

PUBLISHING HOUSE: *Publ. Agts.*, B. A. Whitmore, Rev. Alfred F. Smith; *Book Ed.*, Rev. Alfred F. Smith; *Assoc. Book Ed.*, Curtis B. Haley.

Periodicals

Name	Office	Editor
<i>Christian Advocate</i>	Nashville, Tenn.	W. P. King
<i>World Outlook</i>	Nashville, Tenn.	E. H. Rawlings
<i>Alabama Christian Advocate</i>	Birmingham, Ala.	M. E. Lazenby

<i>Name</i>	<i>Office</i>	<i>Editor</i>
<i>Richmond Christian Advocate</i>	Richmond, Va.	J. M. Rowland
<i>Baltimore Southern Methodist</i>	Baltimore, Md.	F. M. Richardson
<i>Florida Christian Advocate</i>	Lakeland, Fla.	P. M. Boyd
<i>New Orleans Christian Advocate</i>	New Orleans, La.	W. L. Duren
<i>North Carolina Christian Advocate</i>	Greensboro, N. C.	Alva W. Plyler
<i>Southern Christian Advocate</i>	Columbia, S. C.	R. O. Lawton
<i>Southwestern Advocate</i>	Dallas, Tex.	A. J. Weeks
<i>Wesleyan Christian Advocate</i>	Atlanta, Ga.	Wm. T. Watkins
<i>Arkansas Methodist</i>	Little Rock, Ark.	A. C. Miller

METHODIST PROTESTANT CHURCH

(Chart X, page 30)

A period of agitation over lay representation in conference of the Methodist Episcopal Church from 1821 to 1830 led to the formation of the Methodist Protestant body. It has no bishops or presiding elders. In other respects its polity is that of the M. E. Church. The membership reported in the 1934 CH tables was 192,447 gross and 178,783, aged 13 years and over. [C., page 940]

General Organization

General Conference, quadrennial
(Next meeting, 1936)

OFFICERS: *Pres.*, Rev. J. C. Broomfield, 1734 Potomac Ave., Dormont Br., Pittsburgh, Pa.; *Sec.*, Rev. C. W. Bates, Winston-Salem, N. C.; *Asst. Sec.*, Rev. J. S. Eddins, 403 Berry St., N. E., Birmingham, Ala.; *Treas.*, H. C. Staly, 516 N. Charles St., Baltimore, Md.

Other Organizations

EXECUTIVE COMMITTEE OF THE GENERAL CONFERENCE: *Pres.*, Rev. J. C. Broomfield; *Sec.*, Rev. S. W. Taylor, Asheville, N. C.

BOARD OF ADMINISTRATION: *Pres.*, Rev. J. C. Broomfield; *Sec.*, Rev. R. L. Shipley, 516 N. Charles St., Baltimore, Md.

BOARD OF MISSIONS: *Pres.*, Rev. J. W. Hawley, 5415 Howe St., Pittsburgh, Pa. *Exec. Sec.*, Rev. G. W. Haddaway, 516 N. Charles St., Baltimore, Md.; *Assoc. Exec. Sec.*, Bettie Brittingham, 516 N. Charles St., Baltimore, Md.

BOARD OF CHRISTIAN EDUCATION: *Pres.*, Rev. E. A. Sexsmith; *Exec. Secs.*, Rev. F. W. Stephenson, Rev. F. L. Gibbs, 3267 W. Liberty Ave., Pittsburgh, Pa.

BOARD OF MANAGERS OF THE GENERAL SUPERANNUATED FUND: *Treas.*, Rev. E. C. Makosky, Linthicum Hts., Md.

Periodical

<i>Name</i>	<i>Office</i>	<i>Editor</i>
<i>Methodist Protestant Recorder</i>	Baltimore, Md.	Richard L. Shipley

(OTHER METHODIST BODIES: The Wesleyan Methodist Connection, page 82; Congregational Methodist Church, page 86; Free Methodist Church of N. A., page 78; New Congregational Methodist Church, page 96; Reformed Methodist Church, page 102; Holiness Methodist Church, page 101; Primitive Methodist Church, page 86; Union American Methodist Episcopal Church, page 83; Reformed Methodist Union Episcopal Church, page 96; Independent African Methodist Episcopal Church, page 98; Colored Methodist Protestant Church, page 101; African Union Methodist Protestant Church, page 81; Reformed Zion Union Apostolic Church, page 91.)

CUMBERLAND PRESBYTERIAN CHURCH

(Chart XI, page 31)

In 1806 a presbytery (Cumberland in Kentucky) of the Presbyterian Church was dissolved by its synod on account of its attitude toward revivalism. Members of the presbytery organized an independent body in 1810 which became the Cumberland Presbyterian Church. This body reunited with the Presbyterian Church, U. S. A., in 1906, but a minority continued the Cumberland Presbyterian Church as herewith. The membership reported in the 1934 CH tables was 69,516 gross and 65,693, aged 13 years and over. [C., page 1140]

General Organization

General Assembly, annual

(Next meeting, June 13-19, 1935, McKenzie, Tenn.)

OFFICERS: *Mod.*, Rev. A. C. DeForest, Hubbard, Tex.; *Stated Clk. and Treas.*, Rev. D. W. Fooks, Nashville, Tenn.

Other Organizations

BOARD OF MISSIONS AND CHURCH EXTENSION: *Pres.*, Rev. L. D. Brantley, Jasper, Mo.; *Treas.*, Dr. R. M. King, Kansas City, Kan.

BOARD OF EDUCATION: *Pres.*, Rev. A. D. Rudolph, Bowling Green, Ky.; *Sec. and Treas.*, Rev. W. B. Cunningham, Union City, Tenn.

BOARD OF PUBLICATION, SUNDAY SCHOOL AND YOUNG PEOPLE'S WORK: *Pres.*, Rev. J. E. Cortner, Greenville, Tenn.; *Sec. and Treas.*, Rev. J. M. Cook, Nashville, Tenn.

BOARD OF MINISTERIAL RELIEF: *Pres.*, Rev. W. B. Address, Gainesville, Tex.; *Cor. Sec. and Treas.*, C. E. Cooper, Charleston, Ill.

TITHING BOARD: *Treas.*, I. M. Vaughn, Jackson, Tenn.

Periodical

<i>Name</i>	<i>Office</i>	<i>Editor</i>
Cumberland Presbyterian	Nashville, Tenn.	O. A. Barbee

PRESBYTERIAN CHURCH IN THE U. S.

(Chart XI, page 31)

Often called the "Southern" Presbyterian Church. It is the branch of the Presbyterian Church which separated at the time of the Civil War and has continued as a separate body ever since. Its membership was reported in the 1934 CH tables to be 469,310 gross and 434,112, 13 years of age and over. Membership reported on March 31, 1934, was 473,521 gross or 437,533, aged 13 years and over. [C., page 1164]

General Organization

General Assembly, annual

(Next meeting, May, 1935)

OFFICERS: *Mod.*, Judge Samuel H. Sibley, LL.D.; *Stated Clk.-Treas.*, Rev. J. D. Leslie, 1027 Kirby Bldg., Dallas, Tex.; *Asst. Stated Clk.*, Rev. E. C. Scott.

Other Organizations

EXECUTIVE COMMITTEE OF FOREIGN MISSIONS: *Exec. Sec.*, Rev. C. D. Fulton, 112 16th Ave., S., Nashville, Tenn.; *Field and Candidate Sec.*, Rev. J. O. Reavis; *Field Sec.*, Rev. Egbert W. Smith; *Treas.*, Edwin F. Willis.

EXECUTIVE COMMITTEE OF HOME MISSIONS: *Exec. Sec.*, Rev. Homer McMillan; *Treas.*, A. N. Sharp, 573 W. Peachtree St., N. E., Atlanta, Ga.

EXECUTIVE COMMITTEE OF CHRISTIAN EDUCATION AND MINISTERIAL RELIEF: *Exec. Sec.*, Rev. Harry H. Sweets, 410 Urban Bldg., Louisville, Ky.; *Treas.*, Rev. W. H. Hopper.

EXECUTIVE COMMITTEE OF RELIGIOUS EDUCATION AND PUBLICATION: *Exec. Sec. of Publ.-Treas.*, Dr. E. D. Grant; *Exec. Sec. Relig. Educ.*, Dr. John L. Fairly; *Sec. Men's Dept.*, Rev. J. E. Purcell; *Sec. Country Ch. Dept.*, Rev. H. W. McLaughlin, 6-8 N. 6th St., Richmond, Va.

PERMANENT COMMITTEE ON BIBLE SOCIETY: *Chmn.*, Rev. John A. McLean, Richmond, Va.

PERMANENT COMMITTEE ON STEWARDSHIP AND FINANCE: *Sec.*, Edward D. Grant, Henry Grady Bldg., Atlanta, Ga.

WOMAN'S AUXILIARY: *Sec.*, Miss Janie W. McGaughey, Henry Grady Bldg., Atlanta, Ga.

Periodicals

<i>Name</i>	<i>Office</i>	<i>Editor</i>
Christian Observer	Louisville, Ky.	Rev. W. T. McElroy
Presbyterian of the South and Presbyterian Standard	Richmond, Va.	Rev. W. S. Campbell
Presbyterian Survey	Richmond, Va.	

PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA

(Chart XI, page 31)

This body, distinguished by its representative form of government and its Calvinistic theology, appeared among the earliest colonists in America. Its first church was established about 1640, and its first presbytery in 1706. Its membership in continental U. S. was reported in 1934 as 1,984,111 gross and 1,847,077, aged 13 years and over.

[C., page 1116]

General Organization

General Assembly, annual

(Next meeting in Cincinnati, O., May, 1935)

OFFICERS: *Mod.*, Rev. Wm. Chalmers Covert, Philadelphia, Pa.; *Stated Clerk*, Rev. Lewis S. Mudge, 514 Witherspoon Bldg., Philadelphia, Pa.; *Treas.*, Real Estate-Land Title and Trust Co., Philadelphia, Pa.

OFFICE OF THE GENERAL ASSEMBLY, Witherspoon Bldg., Philadelphia, Pa.; International Headquarters of the Church, *Exec. Head*, Rev. Lewis S. Mudge, *Stated Clerk*; *Admin. Dept. Man.*, Henry Barraclough; *Publ. Dept. Mgr.*, Rev. Paul Patton Faris; *Vacancy and Supply Dept. Man.*, Clarence Scott Pedrick; *Hist. Dept. Mgr.*, Rev. Thos. C. Pears, Jr.; *Ch. Coop. and Union Dept.*, *Chmn.*, Rev. J. Ross Stevenson, Princeton, N. J.

Other Organizations

GENERAL COUNCIL: *Chmn.*, Rev. Wm. Chalmers Covert; *Sec.*, Rev. Lewis S. Mudge, 514 Witherspoon Bldg., Philadelphia, Pa.; *Sec. for Promotion*,

BOARD OF NATIONAL MISSIONS: *Pres.*, Rev. Joseph A. Vance; *Gen. Sec.*, Rev. E. Graham Wilson; *Adm. Sec.*, Rev. Hermann N. Morse; *Treas.*, C. N. Wonacott. *Offices:* 156 5th Ave., New York, N. Y.

BOARD OF FOREIGN MISSIONS: *Pres.*, Rev. Chas. R. Erdman; *Secs.*, Rev. Robert E. Speer, Rev. Cleland B. McAfee, Rev. John A. Mackay, Rev. George T. Scott, Miss Irene Sheppard, Rev. Wm. P. Schell, Miss Gertrude Schultz, Rev. Frank W. Bible; *Treas.*, Russell Carter; *Assoc. Treas.*, Miss Helen Kittredge. *Offices:* 156 5th Ave., New York, N. Y.

BOARD OF CHRISTIAN EDUCATION: *Pres.*, Rev. Hugh T. Kerr; *Gen. Sec.*, Rev. Harold McAfee Robinson; *Treas.*, Edward R. Sterrett. *Offices:* Witherspoon Bldg., Philadelphia, Pa.

BOARD OF PENSIONS: *Pres.*, Rev. Andrew Mutch; *Gen. Sec.*, Rev. Henry B. Master; *Assoc. Sec.*, Rev. Reid S. Dickson, *Treas.*, Rev. John H. Gross. *Offices:* Witherspoon Bldg., Philadelphia, Pa.

TRUSTEES OF THE GENERAL ASSEMBLY, Witherspoon Bldg., Philadelphia, Pa.: *Pres.*, Wm. A. Law; *Rec. Sec.*, H. P. Ford; *Treas.*, The Fidelity-Philadelphia Trust Co., Philadelphia, Pa.

Periodicals

Name	Location	Editor
<i>Presbyterian</i>	Philadelphia, Pa.	S. C. Robinson
<i>Presbyterian Banner</i>	Pittsburgh, Pa.	Jas. H. Snowden
<i>Presbyterian Tribune</i>	New York, N. Y.	Edmund B. Chaffee

(formerly Presbyterian Advance)

UNITED PRESBYTERIAN CHURCH OF NORTH AMERICA

(Chart XI, page 31)

A final union of the Secession (Scotland, 1633) and the Covenanters (Scotland, 1643) elements in the Scotch Presbyterian immigration to the United States was brought about in 1858 and named as above. The membership reported on March 31, 1934, was 179,654 gross, or 171,390, aged 13 years and over.

[C., page 1158]

General Organization

General Assembly, annual

(Next meeting, Akron, O., May 22, 1935)

OFFICERS: *Mod.*, Rev. J. Alvin Orr, Pittsburgh, Pa.; *Vice-Mod.*, Rev. F. Scott McBride, Washington, D. C.; *Clerk*, Rev. O. H. Milligan, Avalon, Pa.; *Treas.*, Rev. R. L. Lanning, Pittsburgh, Pa.

Other Organizations

BOARD OF FOREIGN MISSIONS: *Cor. Sec.*, Rev. W. B. Anderson, Schaff Bldg., Philadelphia, Pa.; *Treas.*, Robert L. Latimer, 24 N. Front St., Philadelphia, Pa.

BOARD OF AMERICAN MISSIONS: *Cor. Sec.*, Rev. R. A. Hutchison, 209 9th St., Pittsburgh, Pa.; *Treas.*, J. Allison Reed, 426 Penn Ave., Pittsburgh, Pa.

BOARD OF EDUCATION: *Cor. Sec.*, Rev. John E. Bradford, 1180 E. 63d St., Chicago, Ill.; *Sec. Yg. People's Wk.*, M. M. Shaw; *Treas.*, R. L. Wray, Monmouth, Ill.

BOARD OF PUBLICATION: *Bus. Mgr.*, Rev. E. M. Milligan, 209 9th St., Pittsburgh, Pa.; *Cor. Sec.*, Rev. John McNaugher; *Sec. S. S. Wk.*, Rev. A. J. Randles; *Ed. S. N. Periodicals*, Rev. R. L. Lanning.

BOARD OF MINISTERIAL RELIEF: *Cor. Sec.*, Rev. R. W. Burnside, Schaff Bldg., Philadelphia, Pa.; *Treas.*, Wm. J. Graham, 1830 Arch St., Philadelphia, Pa.

WOMEN'S BOARD: *Sec.*, Miss Jennie B. Wallace, 209 9th St., Pittsburgh, Pa.; *Treas.*, Mrs. J. B. Hill, 1531 Denniston Ave., Pittsburgh, Pa. Organ: *Women's Missionary Magazine*.

(OTHER PRESBYTERIAN BODIES: Colored Cumberland Presbyterian Church, page 85; Associate Reformed Presbyterian Church, page 82; Synod of the Reformed Presbyterian Church of N. A., page 88; Reformed Presbyterian Church, General Synod, page 95; Associate Synod of North America, page 102.)

THE EVANGELICAL AND REFORMED CHURCH

(Chart I, page 23)

Formed on June 26, 1934, by a union of the (A) Evangelical Synod of North America and (B) the Reformed Church in the United States, at Cleveland, O. The membership of the Evangelical Synod was reported in the 1934 CH tables as 437,879 gross and 340,000, 13 years of age and over. The membership of the Reformed Church in the U. S. was reported in the same tables as 474,497 gross and 344,773, 13 years of age and over. The combined membership would therefore be 912,376 gross and 684,773, 13 years of age and over. The combined confirmed membership was reported to be 619,090.

General Organization

General Synod

(Next meeting, Fort Wayne, Ind., 1936)

OFFICERS: *Pres.*, Rev. Geo. W. Richards, Lancaster, Pa.; *Vice-Pres.*, Rev. Louis W. Goebel, 2135 N. Sawyer Ave., Chicago, Ill.; *Hon. D. J. Snyder*, Greensburg, Pa.; *J. C. Fisher*, 1037 Taylor Ave., Evansville, Ind.; *Stated Clk.*, Rev. J. Rauch Stein, 1505 Race St., Philadelphia, Pa.; *Assoc. St. Clk.*, Rev. F. A. Meusch, 222 E. Spring St., New Albany, Ind.; *Treas.*, F. A. Keck, 1720 Chouteau Ave., St. Louis, Mo.; *Assoc. Treas.*, Milton Warner, 1505 Race St., Philadelphia, Pa.

Other Organization

EXECUTIVE COMMITTEE: *Chmn.*, Rev. George W. Richards, Lancaster, Pa.; *Secs.*, Rev. Wm. E. Lampe, 1505 Race St., Philadelphia, Pa.; Rev. H. P. Vieth, 1720 Chouteau Ave., St. Louis, Mo.; *Treas.*, F. A. Keck, Milton Warner; *Members*, Revs. L. W. Goebel, H. J. Christman, Paul Press, Melvin E. Beck, F. R. Daries, J. E. Digel, F. C. Klick, John Lentz, Paul R. Pontius, H. J. Schick, C. J. Snyder; Messrs. Chas. S. Adams, Wm. H. Brown, Jacob Haller, J. Franklin Meyer, Fred G. Rapp, C. E. Zimmerman; Mrs. F. W. Leich, Mrs. Ida Pauley.

(A) EVANGELICAL SYNOD OF NORTH AMERICA

Now merged into the Evangelical and Reformed Church. Traces its origin from missionaries of the Evangelical Churches of Germany and Switzerland, who organized a synod in 1840 at Gravois, Mo. The membership reported in the 1934 CH tables was 437,879 gross and 340,000, 13 years of age and over. The confirmed membership was reported for 1933 as 273,138. [C., p. 538]

Former General Organization

Synod, quadrennial

BOARD OF DIRECTORS: *Pres.*, Rev. F. C. Klick, 1720 Chouteau Ave., St. Louis, Mo.; *1st Vice-Pres.*, Rev. Paul Press, 1910 Newhouse Ave., St. Louis, Mo.; *2d Vice-*

Pres., Rev. L. W. Goebel, 2135 N. Sawyer Ave., Chicago, Ill.; *Sec.*, Rev. F. A. Meusch, 222 E. Spring St., New Albany, Ind.; *Treas.*, F. A. Keck, 1720 Chouteau Ave., St. Louis, Mo.; *Members-at-large*, John W. Mueller, Paul Brown Bldg., St. Louis, Mo.; J. C. Fischer, 1037 Taylor Ave., Evansville, Ind.

Other Organizations

BOARD OF HOME MISSIONS: *Chmn.*, Rev. G. A. Schmidt, 1261 Pennsylvania St., Denver, Colo.; *Sec.*, Rev. Chas. Enders, Washington, D. C.; *Treas.*, Rev. H. H. Lohans, Webster Groves, Mo.; *Exec. Sec.*, Rev. J. J. Braun, 1720 Chouteau Ave., St. Louis, Mo.

EXTENSION FUND BOARD: *Chmn.*, O. C. Grueninger, Room 403 Wainwright Bldg., St. Louis, Mo.; *Sec.*, Rev. Theo. F. Schumacher, Kahoka, Mo.; *Treas.*, E. H. Klick, 34 Ridgemoor Dr., St. Louis, Mo.

BOARD OF FOREIGN MISSIONS: *Chmn.*, Rev. Theo. R. Schmale, 432 S. 4th Ave., Ann Arbor, Mich.; *Sec.*, Rev. A. C. Rasche, St. Louis, Mo.; *Treas.*, Paul Schultz, Detroit, Mich.; *Exec. Sec.*, Rev. F. A. Goetsch, 1720 Chouteau Ave., St. Louis, Mo.

BOARD OF PUBLICATIONS: *Chmn.*, Rev. Theo. Haebele, 4138 N. Grand Blvd., St. Louis, Mo.; *Sec.*, Rev. Edwin F. Mayer, Detroit, Mich.; *Treas.*, Wm. Samel, St. Louis, Mo.

BOARD OF RELIGIOUS EDUCATION: *Chmn.*, Prof. A. Wehrli, 114 Park Rd., Webster Groves, Mo.; *Sec.*, Rev. E. W. Berlekamp, Jefferson City, Mo.; *Treas.*, Walter Stumpf, Evansville, Ind.; *Exec. Sec.*, A. R. Keppel, 1720 Chouteau Ave., St. Louis, Mo.

BOARD FOR PENSION AND RELIEF: *Chmn.*, Rev. S. P. Bittner, 3111 Linwood Blvd., Kansas City, Mo.; *Sec.*, Rev. A. Dreusicke, Hinsdale, Ill.; *Treas.*, Rev. H. H. Wintermeyer, Granite City, Ill.

BOARD OF ENDOWMENT AND TRUST FUNDS: *Sec.*, Rev. Paul Irion, Michigan City, Ind.; *Treas.*, A. Schoch, Villa Park, Ill.

Periodicals

<i>Name</i>	<i>Office</i>	<i>Editor</i>
<i>Der Friedensbote</i> (w)	St. Louis, Mo.	Otto Press
<i>Evangelical Herald</i> (w)	St. Louis, Mo.	J. H. Horstmann
<i>Evangelical Tidings</i> (w)	St. Louis, Mo.	F. E. McQueen
<i>Light Bearer</i> (m)	St. Louis, Mo.	F. E. McQueen

(B) THE REFORMED CHURCH IN THE UNITED STATES

This body now merged into the Evangelical and Reformed Church, earlier known as the German Reformed Church, traces its origin chiefly to the German, Swiss and French Protestants who settled in America early in the 18th century. The first preaching was at Germantown, Pa., in 1718, the first recorded communion service in 1725 and a Synod (or Coetus) in 1747. The membership reported in the 1934 CH tables was 474,497 gross and 344,773, 13 years of age and over. The confirmed membership was reported for 1933 as 345,912. [C., p. 1227]

Former General Organization

General Synod, triennial

BOARD OF HOME MISSIONS: *Office*, 1505 Race St., Philadelphia, Pa.; *Pres.*, Rev. C. E. Miller; *Vice-Pres.*, Rev. Fred. C. Seitz; *Gen. Sec.*, Rev. C. E. Schaeffer; *Rec. Sec.*, Rev. Purd E. Deitz; *Treas.*, Wm. F. DeLong.

BOARD OF FOREIGN MISSIONS: *Office*, 1505 Race St., Philadelphia, Pa.; *Pres.*, Rev. Chas. E. Creitz; *Sec.*, Rev. Arthur V. Casselman; *Treas.*, Rev. Jacob G. Rupp.

BOARD OF CHRISTIAN EDUCATION: *Office*, 1505 Race St., Philadelphia, Pa.; *Pres. and Exec. Sec.*, Rev. Paul S. Leinbach; *Treas.*, Milton Warner.

BOARD OF MINISTERIAL RELIEF: *Pres.*, Rev. Harry N. Bassler, Westminster, Md.; *Sec.*, Rev. J. W. Meminger; *Treas.*, Rev. E. L. McLean, 903 Schaff Bldg., Philadelphia, Pa.

CENTRAL PUBLISHING HOUSE: *Office*, 2969 W. 25th St., Cleveland, O.; *Pres.*, T. W. Hoernemann; *Sec.*, Rev. Matt. Worthman, Bluffton, Ind.; *Bus. Mgr.*, Peter Wetzel, Cleveland, O.

WOMEN'S MISSIONARY SOCIETY: *Office*, 416 Schaff Bldg., Philadelphia, Pa.; *Pres.*, Mrs. F. W. Leich, 203 Bompert Ave., Webster Groves, Mo.; *Exec. Sec.*, Miss Carrie M. Kerschner, Philadelphia, Pa.; *Stat. Sec.*, Miss Mathilde Berg, 2425 N. 32d St., Milwaukee, Wis.; *Treas.*, Mrs. R. W. Herbster, Prospect, O.; *Rec. Sec.*, Mrs. D. E. Remsburg, 607 Maiden Lane, Roanoke, Va.

Periodicals

Name	Office	Editor
<i>Reformed Church Messenger</i> (w)	Philadelphia, Pa. ..	Paul S. Leinbach
<i>Christian World</i> (w)	Cleveland, O.	Henry Gekeler
<i>Reformed Church Record</i> (w)	Reading, Pa.	I. M. Beaver
<i>Reformed Church Standard</i> (m)	Newton, N. C.	C. C. Wagener
<i>Heidelberg Teacher</i> (m)	Philadelphia, Pa. ..	Conrad A. Hauser
<i>Way</i> (w)	Frederick, Md.	E. A. G. Hermann
<i>Leaves of Light</i> (w) .....	.....	E. A. G. Hermann
<i>Sunshine</i> (w)	Philadelphia, Pa. ..	E. A. G. Hermann
<i>Outlook of Missions</i> (m)	{ Arthur V. Casselman and C. E. Schaeffer and Miss Greta P. Hinkle	
<i>Reformierte Kirchenzeitung</i> (w)	Cleveland, O.	Carl F. Heyl
<i>Hungarian-America Reformatusk</i>		
<i>Lapja</i> (w)	New York, N. Y. ...	Geza Takaro

CHRISTIAN REFORMED CHURCH

(Chart I, page 23)

A conservative group of Dutch Calvinists dissented from the Reformed Church in America in 1857 and were strengthened by later accessions from the same source and especially from immigration. Membership reported in the CH tables for 1934 gross 114,946 and 77,933, 13 years of age and over. [C., page 1237]

General Organization

Synod, biennial

(Next meeting, June 10, 1936, Grand Rapids, Mich.)

OFFICERS: *Syn. Com.*, Rev. W. P. VanWyk, Rev. I. Van Dellen, Rev. E. Van Halsema; *Stated Clk.*, Rev. Henry Beets, 737 Madison Ave., S. E., Grand Rapids, Mich.; *Treas.*, Tony Noordewier, 855 Kalamazoo Ave., S. E., Grand Rapids, Mich.

Other Organizations

GENERAL HOME MISSIONS COMMITTEE: *Sec.*, Rev. Henry Beets, 737 Madison Ave., S. E., Grand Rapids, Mich.; *Treas.*, J. J. Buiten, 52 Market Ave., N. W., Grand Rapids, Mich.

CHURCH ERECTION COMMITTEE: *Treas.*, J. J. Buiten, 52 Market Ave., N. W., Grand Rapids, Mich.; Immigration Work at Ellis Island and Hoboken, 234 River St., Hoboken, N. J.

JEWISH MISSION COMMITTEE: *Sec.-Treas.*, Rev. P. Holwerda, 129 Fourth Ave., Paterson, N. J.

BOARD OF MISSIONS: *Sec.*, Rev. Henry Beets, 737 Madison Ave., S. E., Grand Rapids, Mich.; *Treas.*, Rev. J. Dolfin, 1107 Terrace St., Muskegon, Mich.

BOARD OF MINISTERIAL RELIEF: *Sec.-Treas.*, W. K. Bareman, Zeeland, Mich.

BOARD OF PUBLICATION: *Sec.*, Rev. J. J. Steigenga, 1807 Martindale, S. W., Grand Rapids, Mich.

Periodicals

Name	Office	Editor
<i>Banner, The</i> (w)	Grand Rapids, Mich.	Rev. H. J. Kuiper
<i>Watcher, De</i> (w)	Grand Rapids, Mich.	H. Keegstra
<i>Missionary Monthly</i>	Grand Rapids, Mich.	Rev. Henry Beets

REFORMED CHURCH IN AMERICA

(Chart I, page 23)

Established by the earliest Dutch settlers of New York as the Reformed Protestant Dutch Church in 1628. Embraces many of the historic early colonial churches of New York and New Jersey and has a following among the later Dutch settlers of the Middle West. The membership reported in the 1934 CH tables was 158,892 gross and 156,350, 13 years of age and over. [C., page 1217]

General Organization

General Synod, annual

(Next meeting, without quorum, June 6, 1935)

(Next meeting, full attendance, June 4, 1936, Rochester, N. Y.)

OFFICERS: *Pres.*, Rev. John Wesselink, St. Anne, Ill.; *Stated Clk.*, Rev. John A. Ingham, 25 E. 22d St., New York, N. Y.; *Perm. Clk.*, Rev. Jas. M. Martin, 25 E. 22d St., New York, N. Y.; *Treas.*, George Tiffany, 25 E. 22d St., New York, N. Y.

Other Organizations

BOARD OF DIRECTION: *Pres.*, Wm. L. Brower; *Treas.*, Geo. Tiffany; *Dir.*, W. Edw. Foster, Wm. G. Gaston, Chas. L. Livingston; *Treas.*, George Tiffany.

BOARD OF DOMESTIC MISSIONS: *Pres.*, Rev. Frank B. Seeley; *Field Sec.*, Rev. S. Vander Werf; *Sec.*, Rev. Jas. S. Kittell; *Treas.*, Chas. W. Osborne.

CHURCH BUILDING FUND: *Treas.*, Chas. W. Osborne.

WOMEN'S BOARD OF DOMESTIC MISSIONS: *Hon. Pres.*, Mrs. John S. Bussing; *Pres.*, Mrs. Jas. E. Graham; *Gen. Sec.*, Miss Helen M. Brickman; *Treas.*, Miss Helen G. Voorhees.

BOARD OF FOREIGN MISSIONS AND THE ARABIAN MISSION: *Pres.*, Rev. Wm. Bancroft Hill; *Cor. Sec.*, Rev. W. I. Chamberlain; *Dist. Sec.*, Rev. W. J. Van Kersen; *Assoc. Sec. and Treas.*, F. M. Potter.

WOMAN'S BOARD OF FOREIGN MISSIONS: *Pres.*, Mrs. DeWitt Knox; *Cor. Sec.*, Miss Eliza P. Cobb; *Treas.*, Miss Anna F. Bacon; *Candidate Sec.*, Mrs. J. W. Beardslee, Jr., Seminary Pl., New Brunswick, N. J.

BOARD OF EDUCATION: *Pres.*, Francis B. Sanford; *Sec.*, Rev. Willard D. Brown; *Treas.*, John C. Osborn; *Sec. Miss. Educ.*, Miss Sue Weddell.

MINISTERS FUND (administering the Disabled Ministers Fund, the Widows Fund and the Ministerial Pension Fund): *Pres.*, Rev. Geo. D. Hulst; *Treas.*, Gates W. McGarrah; *Sec.*, Rev. Geo. C. Lenington.

PROGRESS COUNCIL: *Chmn.*, Rev. Thos. H. Mackenzie; *Sec.*, Rev. John A. Ingham; *Treas.*, F. M. Potter.

BOARD OF PUBLICATION AND BIBLE SCHOOL WORK: *Pres.*, Rev. Daniel G. Verwey; *Educ. Sec.*, Rev. Abram Duryee; *Cor. Sec.*, Rev. Edw. Niles; *Treas.*, David Layton; *Bus. Agt.*, Lucius W. Hine.

Periodicals

Name	Office	Editor
<i>Der Mitarbeiter</i> (m)	Bristow, Ia.	H. Achterman
<i>Intelligencer-Leader</i> (w)	Holland, Mich.	John R. Mulder

(OTHER REFORMED BODY: Free Magyar Reformed Church in America, page 89.)

THE SALVATION ARMY

An evangelistic organization, with a military government, first set up by General William Booth (1829-1912) in England and introduced into America in 1880. The membership reported in the 1934 CH tables was 104,336 gross and 65,932, 13 years of age and over. [C., page 1279]

General Organization

OFFICERS: *Nat. Sec.*, Commissioner Edward J. Parker. Headquarters, 120-130 W. 14th St., New York, N. Y.

Territorial Organization

EASTERN TERRITORY: 120-130 W. 14th St., New York, N. Y.; *Commissioner*, Alexander Damon; *Chief Sec.*, Col. Wm. C. Arnold.

CENTRAL TERRITORY: 713-9 N. State St., Chicago, Ill.; *Commissioner*, Wm. McIntyre; *Chief Sec.*, Col. Fletcher Agnew.
 WESTERN TERRITORY: 115 Valencia St., San Francisco, Calif.; *Commissioner*, Benj. Oranes; *Chief Sec.*, Col. Geo. H. Davis.
 SOUTHERN TERRITORY: 54 Ellis St., Atlanta, Ga.; *Lt. Commissioner*, Ernest Pugmire; *Chief Sec.*, Col. Albert Norris.

Periodicals

<i>Name</i>	<i>Office</i>	<i>Editor</i>
<i>War Cry</i> (w)	New York, N. Y.	Adj. Wm. G. Harris
<i>Young Soldier</i> (w)	New York, N. Y.	Adj. Wm. G. Harris
<i>Strids Ropet</i> (w) Swedish	New York, N. Y.	Adj. Wm. G. Harris
<i>War Cry</i> (w)	Chicago, Ill.	Staff Capt. P. L. deBevoise
<i>Young Soldier</i> (w)	Chicago, Ill.	Staff Capt. P. L. deBevoise
<i>War Cry</i> (w)	San Francisco, Calif.	Maj. Robt. Rooney
<i>Young Soldier</i> (w)	San Francisco, Calif.	Maj. Robt. Rooney
<i>War Cry</i> (w)	Atlanta, Ga.	Adj. Vincent Cunningham
<i>Young Soldier</i> (w)	Atlanta, Ga.	Adj. Vincent Cunningham

(OTHER SALVATIONIST BODIES: American Rescue Workers, page 89; The Volunteers of America, page 81.)

UNITARIAN CHURCHES

(Chart V, page 26)

The Unitarian movement in Congregationalism in New England began in the 18th century and produced the American Unitarian Association in 1825. A national conference was organized in 1865. The 1933 membership was reported to be: gross 64,516, 13 years and over, 63,871. [C., page 1350]

General Organization

American Unitarian Association
 Headquarters: 25 Beacon St., Boston, Mass.
 Branches: 330 S. Dearborn St., Chicago, Ill.
 2400 Allston Way, Berkeley, Calif.

OFFICERS: *Pres.*, Rev. Louis C. Cornish; *Adm. Vice-Pres.*, Rev. Charles R. Joy, Rev. Geo. F. Patterson; *Sec.*, Rev. Walter R. Hunt; *Treas.*, Parker E. Marean; *Publ. Agt.*, W. Forbes Robertson; *Acting Sec. Dept. Rel. Educ.*, Gertrude H. Taft; *Sec. Dept. Soc. Relations*, Dr. Robert C. Dexter.

Other Organizations

ALLIANCE OF UNITARIAN AND OTHER LIBERAL CHRISTIAN WOMEN: *Pres.*, Mrs. Thomas G. Rees; *Sec.*, Miss Bertha Langmaid; *Treas.*, Miss Louise Brown.
 YOUNG PEOPLE'S RELIGIOUS UNION: *Pres.*, Bradford E. Gale; *Exec. Sec.*, Winthrop M. Southworth, 25 Beacon St., Boston, Mass.; *Treas.*, Warren W. Witherell.
 UNITARIAN LAYMEN'S LEAGUE: *Pres.*, Hon. Herbert C. Parsons; *Treas.*, Henry D. Sharpe.
 UNITARIAN HISTORICAL SOCIETY: *Pres.*, Rev. Christopher R. Elliot; *Sec.*, Rev. Frederick L. Weis, Lancaster, Mass.
 UNITARIAN TEMPERANCE SOCIETY: *Pres.*, Miss Frances G. Curtis; *Sec.*, Rev. William H. Gysan.
 MASSACHUSETTS COMMITTEE FOR SOCIAL SERVICE OF THE GENERAL ALLIANCE: *Chmn.*, Mrs. Arthur G. Robbins; *Sec.*, Chas. P. Wellman, Woburn, Mass.
 SOCIETY FOR MINISTERIAL RELIEF: *Pres.*, Rev. Chas. E. Park; *Sec.*, Rev. Henry Wilder Foote, Belmont, Mass.; *Treas.*, Stephen W. Phillips, Salem, Mass.
 UNITARIAN SERVICE PENSION SOCIETY: *Pres.*, James P. Parmenter; *Sec.*, Rev. Harold G. Arnold, West Roxbury, Mass.; *Treas.*, Albert A. Pollard, 180 Longwood Ave., Boston, Mass.
 SOCIETY FOR PROMOTING THEOLOGICAL EDUCATION: *Pres.*, Rev. Abbot Peterson; *Sec.*, Rev. Fred R. Lewis, 91 Lovett St., Beverly, Mass.

SOCIETY FOR PROPAGATING THE GOSPEL AMONG THE INDIANS AND OTHERS IN NORTH AMERICA: *Pres.*, Rev. Ashley Day Leavitt; *Sec.*, Dr. Charles E. Park, 347 Marlboro St., Boston, Mass.; *Treas.*, Henry Ware.

UNITARIAN MINISTERIAL UNION: *Pres.*, Rev. Ernest S. Meredith; *Sec.-Treas.*, Rev. Payson Miller, Wayland, Mass.

Periodical

<i>Name</i>	<i>Office</i>	<i>Editor</i>
<i>Christian Register</i> (w)	Boston, Mass.	W. Linwood Chase

UNIVERSALIST CHURCH

A group developing in the U. S. about 1785, believing in the universal Fatherhood of God, the universal Brotherhood of Man, the invincibility of love and the final harmony of all souls with God. The membership reported in the 1934 CH tables was 51,681 gross and 51,010, 13 years of age and over. [C., page 1376]

General Organization

General Convention, biennial

OFFICERS: *Pres.*, Victor A. Friend, Melrose, Mass.; *Vice-Pres.*, Mrs. Grace Morrison Poole, 1784 N St., N. W., Washington, D. C.; Dr. H. E. Simmons, University of Akron, Akron, O.; Rev. C. H. Emmons, 16 Beacon St., Boston, Mass.; *Sec. and Gen. Supt.*, Rev. R. F. Etz, D.D., 16 Beacon St., Boston, Mass.; *Treas.*, A. Ingham Bicknell, 16 Beacon St., Boston, Mass. Headquarters: 16 Beacon St., Boston, Mass.

Other Organizations

INTERNATIONAL CHURCH EXTENSION BOARD: *Chmn.*, Rev. Seth R. Brooks, 50 Concord St., Malden, Mass.; *Sec.*, Rev. R. F. Etz, D.D., 16 Beacon St., Boston, Mass.

GENERAL SUNDAY SCHOOL ASSOCIATION: *Chmn.*, Rev. E. R. Walker, 9 Fiske St., Waltham, Mass.; *Sec.*, Rev. J. M. Ratcliff, 32 Quincy St., Medford Hillside, Mass.

WOMEN'S NATIONAL MISSIONARY ASSOCIATION: *Pres.*, Mrs. I. L. Walker, Coldwater, N. Y.; *Rec. Sec.*, Mrs. S. R. Brooks, 50 Concord St., Malden, Mass.; *Treas.*, Mrs. S. W. Russell, 186 Alexander St., Rochester, N. Y.

NATIONAL YOUNG PEOPLE'S CHRISTIAN UNION: *Pres.*, Arthur I. Olson, 68 Maple Ave., Danbury, Conn.; *Sec.*, William E. Gardner, Canton, Mass.

UNIVERSALIST PUBLISHING HOUSE: *Mgr.*, Rev. John van Schaick; *Treas.*, Gardner B. Wardwell, 176 Newberry St., Boston, Mass.

Periodicals

<i>Name</i>	<i>Office</i>	<i>Editor</i>
<i>Christian Leader</i> (w)	Boston, Mass.	John van Schaick
<i>Onward</i>	Indianapolis, Ind.	Oscar Vogt
<i>Universalist Herald</i>	Atlanta, Ga.	Nellie Mann Opdale

VI. JEWISH BODIES

JEWISH CONGREGATIONS

Jews arrived in the colonies before 1650. The first congregation is recorded in 1656, in New York City, the Sheerith Israel (Remnant of Israel). The membership reported in the 1934 CH tables was 4,081,242, noted as the 1926 census report, with a report of 2,930,382, 13 years of age and over. [C., page 645]

General Organization

Synagogue Council of America
Office: 5 E. 65th St., New York, N. Y.

OFFICERS: *Pres.*, Samuel Schulman; *Treas.*, Ben Altheimer; *Sec.*, Israel Goldstein.

Other Organizations

UNION OF AMERICAN HEBREW CONGREGATIONS: *Office*, Merchants' Bldg., Cincinnati, O.; *Chmn. Exec. Bd.*, Jacob W. Mack; *Sec.*, George Zepin.

- UNITED SYNAGOGUE OF AMERICA: *Office*, N. E. cor. Bway and 122d St., New York, N. Y.; *Pres.*, Louis J. Moss; *Treas.*, Israel Silberman; *Exec. Dir.*, Samuel M. Cohen.
- UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA: *Office*, 180th St. and Amsterdam Ave., New York, N. Y.; *Pres.*, William Weiss; *Treas.*, Arthur J. Le Vine and Max Herskovits; *Exec. Sec.*, Manning H. Bleich.
- CENTRAL CONFERENCE OF AMERICAN RABBIS: *Office*, 204 Buford Pl., Macon, Ga.; *Pres.*, Sam. H. Goldenson; *Rec. Sec.*, Isaac E. Marcuson; *Treas.*, Harry S. Margolis.
- RABBINICAL ASSEMBLY OF THE JEWISH THEOLOGICAL SEMINARY OF AMERICA: *Office*, Bway and 122d St., New York, N. Y.; *Pres.*, Elias Margolis; *Treas.*, Hyman Schamban; *Sec.*, David Rosenbloom.
- UNION OF ORTHODOX RABBIS OF THE U. S. AND CANADA: *Office*, 151 Clinton St., New York, N. Y.; *Pres.*, J. Konvitz; *Treas.*, Chas. B. Netelevitz; *Gen. Sec.*, L. Seltzer.
- AMERICAN JEWISH COMMITTEE: *Office*, 171 Madison Ave., New York, N. Y.; *Pres.*, Cyrus Adler; *Treas.*, Samuel D. Leidesdorf; *Sec.*, Morris D. Waldman.
- AMERICAN JEWISH CONGRESS: *Office*, 122 E. 42d St., New York, N. Y.; *Pres.*, Bernard S. Deutsch; *Treas.*, Max Rosenfield; *Exec. Sec.*, Joshua Goldberg.
- ZIONIST ORGANIZATION OF AMERICA: *Office*, 111 5th Ave., New York, N. Y.; *Pres.*, Morris Rothenberg; *Treas.*, Harry P. Fierst; *Sec.*, Morris Margulies.
- JEWISH WELFARE BOARD: *Office*, 71 W. 47th St., New York, N. Y.; *Pres.*, Irving Lehman; *Treas.*, Benj. J. Bittenwieser; *Sec.*, Jos. Rosenzweig; *Exec. Dir.*, Harry L. Glucksman.
- NATIONAL COUNCIL OF JEWISH WOMEN: *Office*, 625 Madison Ave., New York, N. Y.; *Pres.*, Mrs. Arthur Brin; *Treas.*, Mrs. Benj. Marvin; *Exec. Sec.*, Mrs. Mary G. Schonberg.
- HADASSAH, WOMEN'S ZIONIST ORGANIZATION: *Office*, 111 5th Ave., New York, N. Y.; *Pres.*, Mrs. Edward Jacobs; *Treas.*, Mrs. S. J. Rosensohn; *Sec.*, Mrs. Moses P. Epstein.
- NATIONAL FEDERATION OF TEMPLE SISTERHOODS: *Office*, Merchants' Bldg., Cincinnati, O.; *Pres.*, Mrs. Maurice Steinfeld; *Treas.*, Mrs. Jonas Frenckel; *Exec. Sec.*, Jane Evans.
- AMERICAN JEWISH HISTORICAL SOCIETY: *Office*, N. E. cor. Bway and 122d St., New York, N. Y.; *Pres.*, Abraham S. W. Rosenbach; *Treas.*, Henry S. Hendricks; *Cor. Sec.*, Albert M. Friedenberg.

DIRECTORY OF RELIGIOUS BODIES

SECOND SECTION

This section includes all bodies so far as reported in the Census of 1926 list (Religious Bodies, 1926, Vol. II) or in the *Christian Herald* tables of church membership, July, 1934, which have less than fifty thousand members, 18 years of age and over.

The entries are arranged in the order of their size as reported in the *Christian Herald*, the size referring to membership of persons thirteen years of age and over. The use of this net membership eliminates the factor of child membership or baptized membership variously reported on by different bodies.

The use of this arrangement does not indicate that the importance or significance of any religious body is believed to be shown by the size of its reported membership. It is only one way of presenting a picture of organized religion in the U. S. Future editions of the Yearbook will probably employ other groupings.

The *Christian Herald* tables presented a number of new religious bodies. Most of these reported comparatively small memberships, hardly large enough to justify a national organization or to suggest inclusion in a general list.

[Consult the check list of religious bodies on pages 110-15]

48,791

REGULAR BAPTISTS

(Chart IV, page 25)

A group of Baptists in the South holding doctrinal positions between Arminianism and the Calvinism of the Primitive Baptists. The membership reported in the 1934 CH tables was (an old report) 49,184 gross and 48,791, aged 13 years and over. [C., page 180]

No General Organization

47,000

**INTERNATIONAL CHURCH OF THE
FOURSQUARE GOSPEL**

An evangelistic body organized by Aimee Semple McPherson with its principal highly-publicized place of worship in the Angelus Temple, Los Angeles. The membership reported in the 1934 CH tables (for the first time) was 75,000 gross and 47,000, aged 13 years and over. [C., page 644]

General Organization

General Conference, annual

(Next meeting, Jan. 1-15, 1935, Los Angeles, Calif.)

OFFICERS: *Pres.*, Mrs. Aimee Semple McPherson; *Vice-Pres.*, Harriet A. Jordan; *Sec.*, W. B. Black; *Treas.*, J. W. Arthur.

PERIODICALS: *The Bridal Call*, Los Angeles, Calif. *The Foursquare Crusader*, Los Angeles, Calif.

44,350

MENNONITE CHURCH

(Chart IX, page 29)

The largest body of Mennonites. The membership reported in the 1934 CH tables was 45,071 gross and 44,350, 13 years old and over. [C., page 848]

General Organization

General Conference

OFFICERS: *Mod.*, Daniel Kauffman, Scottsdale, Pa.; *Asst. Mod.*, D. D. Miller, Middlebury, Ind.; *Sec.*, Simon Gingerich, Wayland, Ia.; *Asst. Sec.*, J. A. Heiser, Fisher, Ill.; *Treas.*, J. C. Frey, Archbold, O.

42,202

**SWEDISH EVANGELICAL MISSION
COVENANT OF AMERICA**

(Chart I, page 23)

A transplantation of a missionary movement within the State Church of Sweden to the U. S. The membership reported in the 1934 CH tables was 42,500 gross and 42,202, 13 years old and over. [C., page 1290]

General Organization

General Conference, annual

OFFICERS: *Pres., Exec. Bd.*, Prof. Theo. W. Anderson; *Vice-Pres.*, Rev. Gustaf F. Johnson; *Sec.*, Rev. Gust. E. Johnson, 1022 Belmont Ave., Chicago, Ill.; *Vice-Sec.*, Rev. H. Palmquist, Headquarters: 1022 Belmont Ave., Chicago, Ill.

PERIODICALS: *Covenant Weekly*. Editor: Erik Dahlheim. *Covenant Companion*. Editor: G. F. Hedstrand.

38,217

COLORED PRIMITIVE BAPTISTS

(Chart IV, page 25)

This group of Negro Baptists is opposed to all forms of church organization and has no general officers. The membership was reported in the 1934 CH tables to be 43,978 gross and 38,217, aged 13 years and over. [C., page 211]

[Consult the check list of religious bodies on pages 110-15]

41,233 NATIONAL SPIRITUALIST ASSOCIATION (Inc.)

The largest group of believers in communication with the so-called dead. The latest report of membership is found in the 1926 Census and was 41,233 gross and about 40,615, 13 years and over. [C., page 1314]

General Organization

Convention, annual

OFFICERS: *Pres.*, Rev. Joseph P. Whitwell, 765 Oakwood Blvd., Chicago, Ill.; *Sec.*, Rev. Harry P. Strack, 600 Pennsylvania Ave., S. E., Washington, D. C.; *Treas.*, Rev. Frank Joseph, 2424 N. Lowell Ave., Chicago, Ill.

PERIODICALS: *Progressive Thinker* (w), Chicago, Ill. Ed.: Mrs. M. E. Cadwallader. *Banner of Life* (w), Boston, Mass. Ed.: T. A. Scott. *The National Spiritualist* (m), Chicago, Ill. Ed.: Joseph P. Whitwell.

37,420 FREE METHODIST CHURCH OF N. A.

(Chart X, page 30)

A movement in the Genesee Conference of the Methodist Episcopal Church about 1850 looking toward a more primitive Methodism. The result was the establishment of this body in 1860. The membership reported in the 1934 CH tables was 38,737 gross and 37,420, 13 years old and over. [C., page 976]

General Organization

General Conference, quadrennial

(Next meeting, 1935)

OFFICERS: *Pres.*, Bishop A. D. Zahniser, 1127 Zahniser St., Pittsburgh, Pa.; *Sec.-Treas.*, J. M. Daniels, Greenville, Ill. Headquarters: 1132 Washington Blvd., Chicago, Ill.

PERIODICALS: *Free Methodist*, Chicago, Ill. Ed.: C. L. Howland. *Light and Life Evangel*, Chicago, Ill. Ed.: B. L. Olmstead. *Sunday School Worker*, Chicago, Ill. Ed.: J. A. Whiteman. *Missionary Tidings*, Chicago, Ill. Ed.: Helen I. Root.

25,300 APOSTOLIC LUTHERAN CHURCH (FINNISH)

(Chart VIII, page 28)

A Finnish body, organized in 1872, by followers of one of the church parties in Sweden. The membership reported in the 1934 CH tables was 50,000, an old report, and 34,250, 13 years old and over. The confirmed membership according to the last report (1931) was 25,300. [C., page 825]

General Organization

(Next meeting, June, 1935)

OFFICERS: *Pres.*, Rev. John Oberg, Laurium, Mich.; *Sec.*, Jacob Uitti, South Range, Mich.; *Treas.*, Henry Sakari, Hancock, Mich.

PERIODICAL: *Kristilinen Kunkansilehti* (m), Calumet, Mich. Ed.: Ewert Maatala.

32,243**GENERAL BAPTISTS**

(Chart IV, page 25)

An Arminian group of Baptists, which separated from the main line in 1714, is still found today in the middle West. The membership reported in the 1934 CH tables was 33,274 gross and 32,243, aged 13 years and over. [C., page 167]

28,985 THE CHRISTIAN AND MISSIONARY ALLIANCE

(Chart VII, page 27)

An evangelistic and missionary movement, organized by Rev. A. B. Simpson in New York, in 1881. It emphasizes supernaturalism in religious experience, a life of separation and practical holiness. The membership reported in the 1934 CH tables was 29,974 gross and 28,985, 13 years of age and over. [C., page 308]

[Consult the check list of religious bodies on pages 110-15]

General Organization

Council, annual

(Next meeting, May 15-21, 1935)

OFFICERS: *Pres.*, Rev. H. M. Shuman; *Treas.*, Rev. Wm. Christie; *Gen. Sec.*, Rev. E. J. Richards; *Publ. Sec.*, Rev. D. J. Fant; *For. Secs.*, Rev. A. C. Snead, Rev. David Mason; *Home Sec.*, Rev. G. Verner Brown. Headquarters: 260 W. 44th St., New York, N. Y.

PERIODICAL: *The Alliance Weekly*, New York, N. Y. Ed.: H. M. Shuman.

27,756 CHURCHES OF GOD IN NORTH AMERICA GENERAL ELDERSHIP

(Chart I, page 23)

A body emerging in 1830 out of the revival movement among the Germans in Pennsylvania under the leadership of John Winebrenner. The membership reported in the 1934 CH tables was 29,496 gross and 27,756, 13 years of age and older. This body is a constituent part of the Federal Council of Churches of Christ in America. [C., page 405]

General Organization

General Eldership, quadrennial

(Next meeting, 1937)

OFFICERS: *Pres.*, Rev. H. R. Lobb, Roaring Spring, Pa.; *Journal Sec.*, Rev. J. A. Detter, Mt. Carmel, Pa.; *Transp. Sec.*, Rev. V. O. Barnhart, Mt. Pleasant, Pa.; *Treas.*, M. A. Hoff, New Cumberland, Pa.

Other Organizations

EXECUTIVE BOARD: *Pres.*, Rev. J. W. Whisler, Toledo, O.; *Sec.*, Rev. F. O. Eakin, R. 1, Normalville, Pa.

BOARD OF MISSIONS: *Pres.*, Rev. J. L. Updegraph, Mt. Pleasant, Pa.; *Sec.*, Rev. J. A. Detter, Mt. Carmel, Pa.

BOARD OF EDUCATION: *Pres.*, Rev. C. H. Grove, Harrisburg, Pa.; *Sec.*, Rev. C. Roy Schreiner, Philadelphia, Pa.

PERIODICAL: *The Church Advocate*, Harrisburg, Pa. Ed.: S. G. Yahn.

27,364 MORAVIAN CHURCH (UNITAS FRATRUM)

In 1734 Moravian missionaries of the pre-Reformation faith of John Hus came to Georgia and in 1740 to Pennsylvania. The Moravian Church is broadly evangelical, has a liturgy and the episcopal form of government. The membership reported in the 1934 CH tables was 35,469 gross and 27,364, 13 years of age and older. This body is a constituent part of the Federal Council of Churches of Christ in America. [C., page 1048]

General Organization

Two Provincial Synods

Northern, quinquennial; Southern, triennial

(For list of bishops see page 109)

PROVINCIAL ELDERS' CONFERENCE (EXEC. BD.), NORTHERN PROVINCE: *Pres.*, Rev. S. H. Gapp; *E. Vice-Pres.*, Rev. J. E. Weinland; *W. Vice-Pres.*, Bishop Karl A. Mueller; *Treas.*, Rev. Paul de Schweinitz; *Rec. Sec.*, Rev. C. D. Kreider. Headquarters: 67 W. Church St., Bethlehem, Pa.

PROVINCIAL ELDERS' CONFERENCE (EXEC. BD.), SOUTHERN PROVINCE: *Pres.*, Bishop J. Kenneth Pfohl; *Vice-Pres.*, Rev. H. E. Rondthaler, Rev. J. Walter Grabs, Agnew L. Bahnson, Herbert A. Pfohl; *Treas.*, E. H. Stockton. Headquarters: Winston-Salem, N. C.

Other Organizations

BOARD OF CHURCH EXTENSION: *Pres.*, Rev. J. E. Weinland; *E. Vice-Pres.*, Rev. S. H. Gapp; *W. Vice-Pres.*, Bishop Karl A. Mueller; *Sec.*, Fred B. Hartman; *Treas.*, J. Donald Pharo, Bethlehem, Pa.

[Consult the check list of religious bodies on pages 110-15]

SOCIETY OF THE UNITED BRETHREN FOR PROPAGATING THE GOSPEL AMONG THE HEATHEN: *Pres.*, S. H. Gapp; *Vice-Pres.*, Rev. J. E. Weinland; *Sec.*, Rev. C. D. Kreider; *Treas.*, Rev. Paul de Schweinitz, 67 Church St., Bethlehem, Pa.

Periodicals

Name	Office	Editor
<i>The Moravian</i> (w)	Nazareth, Pa.	C. D. Kreider
<i>The Moravian Missionary</i> (m)	Nazareth, Pa.	C. D. Kreider
<i>Der Bruecker-Botschafter</i> (w)	Watertown, Wis.	Karl A. Mueller
<i>The Wachovia Moravian</i> (m)	Kernersville, N. C.	W. Allen

27,014 THE ADVENT CHRISTIAN CHURCH

(Chart II, page 24)

A branch of the original Adventist group, which, under Jonathan Cummings, withdrew and organized in 1861. They held to the utter extinction of the wicked after the resurrection. The membership reported in the 1934 CH tables was 27,014 gross and net.

[C., page 7]

General Organization

General Conference, biennial
(Next meeting, 1936)

OFFICERS: *Pres.*, Dr. Irving F. Barnes, 160 Warren St., Boston, Mass.; *Sec.*, Prof. C. H. Hewitt, Aurora College, Aurora, Ill.; *Treas.*, Francis C. Webster, 160 Warren St., Boston, Mass.

PERIODICALS: *World's Crisis* (w), Boston, Mass. Ed.: P. K. Blanchard. *Messiah's Advocate* (w), Oakland, Calif. Ed.: J. J. Schaumburg. *Present Truth Messenger* (w), Live Oak, Fla. Ed.: B. A. L. Bixler. *Advent Christian Missions*, Boston, Mass. Ed.: Delbert L. Campbell.

26,629 ROUMANIAN ORTHODOX CHURCH

This body is under the spiritual supervision of the Roumanian Holy Synod presided over by the Patriarch of the Roumanian Church. The appointment of a titular bishop by the Roumanian Synod is pending and meanwhile the affairs of the Church are administered by a council headed by an archpriest (or proto-presbyter) with the title of Vicar. The membership was reported in the 1934 CH tables as 33,622 gross and 26,629, 13 years old and over.

[C., page 501]

General Organization

Council of Roumanian Orthodox Episcopate of America

OFFICER: *Pres.*, Very Rev. John Trutia, Archpriest, 6201 Detroit Ave., Cleveland, O.

26,580 FINNISH EVANGELICAL LUTHERAN CHURCH (THE SUOMI SYNOD)

(Chart VIII, page 28)

Organized at Calumet, Mich., to serve Finnish immigrants. The membership reported in the 1934 CH tables was 39,790 gross and 26,580, 13 years of age and older. Confirmed membership was 27,777 in 1933.

[C., page 803]

General Organization

Synod, annual
(Next meeting, 1935)

OFFICERS: *Pres.*, Rev. Alfred Haapanen, 403 Cooper Ave., Hancock, Mich; *Vice-Pres.*, Rev. Alvar Rautalahti, 578 Sunderlin St., Waukegan, Ill.; *Sec.*, Rev. S. V. Autero, 435 Florida St., Laurium, Mich; *Notary*, Rev. J. Wargelin, Hancock, Mich.; *Treas.*, Kosti Arho, Suomi College, Hancock, Mich.

PERIODICALS: *Amerikan Suometarren*. Eds.: E. Saastamoinen, John Rantamaki. *Lasten Lehti* (sm). Ed.: Mrs. M. Perttula-Maki. *Kirkollinen Kalenteri*. Ed.: A.

[Consult the check list of religious bodies on pages 110-15]

Haapanen. *Church Calendar*. All published at Hancock, Mich. *Lannen Ruometarren*, Astoria, Ore. Ed.: Antti Hautala. *Nuorten Ystava* (w), Duluth, Minn.; Ed.: Carl Tamminen. *Paimen Sanomia* (w), Gwinn, Mich. Ed.: A. Kononen.

26,530 THE VOLUNTEERS OF AMERICA

(Chart VII, page 27)

Organized in 1896 by Gen. and Mrs. Ballington Booth as an evangelistic and remedial agency with its headquarters in the U. S. The membership reported in the 1934 CH tables was 28,868 gross and 26,530, 13 years of age and over. [C., page 1388]

General Organization

OFFICERS: *Pres.*, Gen. Ballington Booth; *Sec.*, Col. J. W. Merrill; *Treas.*, Col. W. J. Crafts. Headquarters: 34 W. 28th St., New York, N. Y.

25,704 BRETHREN CHURCH (PROGRESSIVE DUNKERS)

(Chart VI, page 26)

A division occurred in the Church of the Brethren in 1882 on the question of the legislative authority of the annual meeting and out of this the Brethren Church as above was organized. The membership reported in the 1934 CH tables was 28,000 gross and 25,704, 13 years of age and older. [C., page 243]

General Organization

General Conference, annual

(Next meeting, Winona Lake, Ind., Aug. 26, 1935)

OFFICERS: *Mod.*, Prof. M. A. Stuckey, Ashland, O.; *Vice-Mod.*, Rev. Willis E. Ronk, Myersdale, Pa.; *Sec.*, Rev. J. L. Gingrich, Johnstown, Pa.; *Treas.*, Ira C. Wilcox, Pittsburgh, Pa.; *Stat.*, Rev. Geo. E. Cone, Portis, Kan.

PERIODICALS: *Brethren Evangelist*. Ed.: Geo. S. Baer. *Woman's Outlook*. Eds.: Miss Helen Garber, Mrs. F. E. Vanator. *Brethren Missionary*. Ed.: L. S. Bauman. *Brethren Witness*. Ed.: R. Paul Miller.

24,635 GENERAL CONFERENCE OF THE MENNONITE CHURCH OF N. A.

(Chart IX, page 29)

The oldest Mennonite conference in the U. S. and next to the largest numerically, organized in 1860 in Iowa. The membership reported in the 1934 CH tables was 24,635 gross and 24,635, 13 years of age and over. [C., page 876]

OFFICER: *Sec.*, C. E. Krehbiel, Newton, Kan.

24,562 AFRICAN UNION METHODIST PROTESTANT CHURCH

(Chart X, page 30)

A colored Methodist Protestant body. The membership reported in the 1934 CH tables was 28,200 gross and 24,562, 13 years of age and older. [C., page 1022]

General Organization

Conference, annual

(Next meeting, May, 1935)

OFFICERS: *Pres.*, Rev. J. W. Broun, 702 Poplar St., Wilmington, Del.; *Vice-Pres.*, Rev. A. D. Hammond, 817 French St., Wilmington, Del.; *Stat. Sec.*, Rev. C. N. Walker, 77 New London Ave., Newark, Del.; *Treas.*, Rev. J. H. Bell, 114 E. Spice St., Norristown, Pa.; *Gen. Sec.*, Rev. G. N. Sheffy, 1609 Walnut St., Chester, Pa.

[Consult the check list of religious bodies on pages 110-15]

23,285 WESLEYAN METHODIST CONNECTION

(Chart X, page 30)

A body formed at Utica, N. Y., in 1843, during the agitation over the slavery question. After the Civil War it stressed the doctrine of entire sanctification. The membership reported in the 1934 CH tables was 24,614 gross and 23,285, 13 years of age and over. [C., page 947]

22,961**PLYMOUTH BRETHREN**

A movement originating in England about 1827, taking its name from a group at Plymouth. There was no ecclesiastical organization but there have been many differences of opinion which have resulted in divisions which are discussed in the Census of 1926, vol. II, page 255-285. The number of members reported by the Census was 22,961. [C., page 255]

CORRESPONDENT: P. D. Loizeaux, New York, N. Y.

21,980 EVANGELICAL CONGREGATIONAL CHURCH

(Chart I, page 23)

In 1891 a division occurred in the Evangelical Association (later the Evangelical Church) which was healed in 1922. A portion of the Church was not satisfied with the union and remained apart taking the name as above. The membership reported in the 1934 CH tables was 23,385 gross and 21,980, 13 years and over. [C., page 532]

General Organization

General Conference, quadrennial

(Next meeting, Oct. 6, 1938)

OFFICERS: *Pres.*, Bishop C. H. Mengel; *Sec.*, Rev. J. A. Smith; *Asst. Sec.*, Rev. C. J. Yoder; *Stat. Sec.*, Rev. C. J. Yoder; *Treas.*, Rev. H. J. Kline.

PERIODICAL: *The United Evangelical* (w), Myerstown, Pa. Ed.: Rev. J. S. Heisler.

19,593 ASSOCIATE REFORMED PRESBYTERIAN CHURCH

(Chart XI, page 31)

A synod of the former Associate Reformed Church (merged in 1858 into the United Presbyterian body) became uneasy over doctrinal matters in 1822 and set itself apart under the name Associate Synod of the South, later taking the name above. The membership reported in the 1934 CH tables was 21,578 gross and 19,593, 13 years of age and over. [C., page 1178]

General Organization

Synod, annual

OFFICERS: *Mod.*, R. S. Galloway, Due West, S. C.; *Prin. Clk.*, Rev. A. S. Rogers, Rock Hill, S. C.

PERIODICAL: *Associate Reformed Presbyterian*, Due West, S. C. Ed.: R. M. Stevenson.

18,847**UNITED BAPTISTS**

(Chart IV, page 25)

Regular and Separate Baptists effected a union in 1794 with the above name. This group now centers in Kentucky. The membership reported in the 1934 CH tables was 18,903 (the 1926 census report) gross with 18,847, aged 13 years and over. [C., page 186]

18,000**SYRIAN ANTIOCHIAN ORTHODOX CHURCH OF N. A.**

This body is a division in the Orthodox Church under the jurisdiction of the Patriarch of Antioch. The membership reported in the 1934 CH tables was 25,000 gross and 18,000, 13 years old and over.

[Consult the check list of religious bodies on pages 110-15]

General Organization

Archdiocese, meeting biennial

OFFICERS: *Provisional Patriarchal Rep.*, Archimandrite Antony Bashir; *Sec. of the Archdiocese*, Archimandrite Ananias Kassab, 137 Atlantic Ave., Brooklyn, N. Y.

17,442 PILGRIM HOLINESS CHURCH

A body which emphasizes the sanctification of believers and is also evangelistic and pre-millennarian. The membership reported in the 1934 CH tables was 18,169 gross and 17,442, 13 years of age and over. [C., page 1098]

General Organization

General Assembly, quadrennial

EXECUTIVE COUNCIL: *Gen. Supt.*, Walter L. Surbrook, 225 Ferris Ave., Highland Park, Mich.; *Gen. Sec.*, S. M. Stikeleather, Greensboro, N. C.; *Gen. Treas.*, E. V. Halt, 1609 N. Delaware St., Indianapolis, Ind.

PERIODICAL: *Pilgrim Holiness Advocate*, Indianapolis, Ind. Ed.: H. J. Olsen.

16,385 UNITED BRETHREN IN CHRIST (OLD CONSTITUTION)

(Chart I, page 23)

A division occurred in the Church of the United Brethren in Christ in 1889 over changes in the constitution. The above body preferred the old form. The membership reported in the 1934 CH tables was 17,301 gross and 16,385, 13 years of age and over. [C., page 1387]

General Organization

General Conference, quadrennial

BISHOPS: L. B. Baldwin, Corvallis, Ore.; W. E. Musgrave, Huntington, Ind.; A. M. Johnson, Huntington, Ind. Headquarters: United Brethren Bldg., Huntington, Ind.

14,781 DANISH EVANGELICAL LUTHERAN CHURCH IN AMERICA

(Chart VIII, page 28)

This body was organized in 1872 under the name "Kirkelig Missions Forening." In 1894 it lost 3,000 members to what is now the United Danish Church, a member of the American Lutheran Conference. The membership reported in the 1934 CH tables was 19,577 gross (an old report) and 14,781, 13 years of age and older. The confirmed membership for 1933 was reported to be 11,727. [C., page 792]

General Organization

Synod, annual

(Next meeting, 1935)

OFFICERS: *Pres.*, Rev. Hakon Jorgensen, Newell, Ia.; *Reo. Sec.*, Rev. A. E. Frost, Askov, Minn.; *Treas.*, O. C. Olsen, Omaha Loan and Building Assoc. Bldg., Omaha, Neb.; *Fin. Sec.*, H. P. Rasmussen, 723 E. Willow Ave., Wheaton, Ill.

PERIODICALS: *Bornevennen*, Perth Amboy, N. J. Ed.: Mrs. R. H. Pedersen. *Kirke- og Samler*, Lindsay, Neb. Ed.: J. L. J. Diken. *Ungdom*, Des Moines, Ia. Ed.: Johannes Knudsen. *Child's Friend*, Cordova, Neb. Ed.: J. J. Lerager. *Dannevirke*, Cedar Falls, Ia.

14,676 UNION AMERICAN METHODIST EPISCOPAL CHURCH

(Chart X, page 30)

In 1813 a Union Church of Africans was incorporated in Delaware, independent of the local Methodist conference. In 1850 a division occurred in this Church. The main body

[Consult the check list of religious bodies on pages 110-15]

changed its name as above. The membership reported in the 1934 CH tables was 18,391 gross and 14,676, 13 years of age and older. [C., page 1017]

General Organization

General Conference, quadrennial

OFFICER: *Sec.*, B. M. Fernanders, 914 S. 9th St., Camden, N. J.

14,621 PENTECOSTAL HOLINESS CHURCH

(Chart VII, page 27)

A body grown out of the Holiness movement in the South and middle West from 1895 to 1900. It is premillennial in belief, holds to conscious regeneration and the baptism with the Holy Spirit, the evidence of which is the speaking with other tongues. The membership reported in the 1934 CH tables was 14,996 gross and 14,621, 13 years of age and older. [C., page 1091]

General Organization

General Conference, quadrennial

(Next meeting, June, 1937)

OFFICERS: *Gen. Supt.*, Rev. J. H. King, Franklin Springs, Ga.; *Gen. Sec.*, Rev. Dan T. Muse, Box 762, Oklahoma City, Okla.; *Gen. Treas.*, Rev. P. F. Beacham, 115 Briggs Ave., Greenville, S. C. Headquarters: Franklin Springs, Ga.

PERIODICALS: *The Pentecostal Holiness Advocate*, Franklin Springs, Ga. Ed.: P. F. Beacham. *Youth's Leader*, Franklin Springs, Ga. Ed.: T. L. Aaron.

14,445 CHURCH OF THE LIVING GOD (The Pillar and Ground of Truth)

A Negro body with headquarters in Oklahoma, outgrowth of the Church of the Living God (Christian Workers for Fellowship). The membership was reported in the 1934 CH tables to be 17,300 gross and 14,445, 13 years of age and older. [C., page 418]

OVERSEER: Elder J. S. Christian, 320 Idaho Ave., Chickasha, Okla.

13,981 RELIGIOUS SOCIETY OF FRIENDS (HICKSITE)

In 1827-8 there was a division among the Friends in Philadelphia and other sections. It partly paralleled the Unitarian controversy in the Congregational churches and partly focussed around the liberal preaching of Elias Hicks of Long Island. This liberal branch emphasized the freedom of the individual to follow the truth as each sees it. The membership reported in the 1934 CH tables was 15,837 gross and 13,981, 13 years of age and older. [C., page 619]

General Organization

General Conference, biennial

OFFICERS: *Chmn.*, Arthur C. Jackson, 133 Pelham Rd., Germantown, Philadelphia, Pa.; *Vice-Chmn.*, Bliss Forbush, Park Ave. and Laurens St., Baltimore, Md.; *Sec.*, Anna Griscom Elkinton, Moylan, Pa.; *Treas.*, Harry A. Hawkins, 57 Pierrepont Ave., West. Rutherford, N. J.

PERIODICALS: *Friends' Intelligencer* (w), Philadelphia, Pa. Ed.: Mrs. Sue C. Yerkes. *Scattered Seeds* (m), Philadelphia, Pa. Ed.: Alice Hall Paxson. *First-day School Bulletin*, Philadelphia, Pa. Ed.: Jane P. Rushmore.

13,743 CHRISTIAN UNION

Organized in 1864 in protest against partisan political preaching. The membership reported in the 1934 CH tables was 14,762 gross and 13,743, 13 years of age and older. [C., page 328]

[Consult the check list of religious bodies on pages 110-15]

General Organization

General Council, quadrennial
(Next meeting, June, 1938)

OFFICERS: *Pres.*, Rev. W. E. Mills, West Union, O.; *Vice-Pres.*, Rev. O. J. McMullen, Shelbyville, Ind.; *Sec.*, J. W. Hyder, Excelsior Springs, Mo.; *Treas.*, Rev. C. C. Donaghue, Milo, Ia.

PERIODICAL: *Christian Union Witness*, Excelsior Springs, Mo.

13,560

CHURCH OF GOD

(Chart VII, page 27)

A Holiness body with headquarters at Cleveland, Tenn. Another body with the same name has its headquarters at Anderson, Ind. The membership reported in the 1934 CH tables was 14,037 gross and 13,560, 13 years of age and over. [C., page 358]

12,900

UNITED AMERICAN FREE WILL BAPTISTS (COL.)

(Chart IV, page 25)

A Negro body of Free Will Baptists which set up its organization in 1901. The membership reported in the 1934 CH tables was the 1926 census report, 13,396 gross and 12,900, aged 13 years and older. [C., page 160]

11,757 COLORED CUMBERLAND PRESBYTERIAN CHURCH

(Chart XI, page 31)

In 1869 the colored churches of the Cumberland Presbyterian Church were set apart by the General Assembly with their own ecclesiastical organization. The membership reported in the CH tables (an old report) was 13,077 gross and 11,757, 13 years of age and over. [C., page 1150]

General Organization

General Assembly, annual

OFFICERS: *Stated Clk.*, John L. Hill, R. 3, Henderson, Tex.

PERIODICAL: *Cumberland Flag*, Loudon, Tenn. Ed.: W. D. Edington.

11,437 PROGRESSIVE SPIRITUAL CHURCH

Organized at Chicago, Ill., in 1903, reincorporated in 1907, by the late Rev. G. V. Cordingly, to lift spiritualism above mere psychic research and demonstrative phenomena, to secure its recognition among Christian denominations as a faith, to teach charity and promote fellowship regardless of creed. The membership reported in the 1934 CH tables was 11,976 gross and 11,437, 13 years of age and over. [C., page 1322]

President, Rev. Wm. R. Cunningham, 639 Fullerton Pkway, Chicago, Ill.

11,109 NORTH AMERICAN OLD ROMAN CATHOLIC CHURCH

The principal body of Old Catholics in the U. S. It is identical with the Roman Catholic Church in worship, faith, etc., but differs from it in discipline. It was incorporated in 1917. The membership last reported (census, 1926) was 14,793 gross and 11,109, 13 years old and over. [C., page 1078]

General Organization

Synod, annual

OFFICERS: *Primate*, Most Rev. C. H. Carfora, 2015 Augusta Blvd., Chicago, Ill.; *Regulatory Archd.*, Most Rev. E. W. Hunter, 1520 6th St., New Orleans, La.; *For Oriental*

[Consult the check list of religious bodies on pages 110-15]

Missions, Rt. Rev. Bishop W. Drapak, Chicago, Ill.; *Primate's Spec. Delegate*, Rt. Rev. Msgr. Charles Mario, 75th St. and 17th Ave., Brooklyn, N. Y.

PERIODICAL: *Old Catholic*, Chicago, Ill. Ed.: E. W. Hunter.

10,776 PRIMITIVE METHODIST CHURCH

(Chart X, page 30)

Established in England at Mow Cop as an offshoot of the Wesleyan Connection. It was brought to the U. S. by immigrants in 1830 and organized into a general conference within recent years. The membership reported in the 1934 CH tables was 12,081 gross and 10,776, aged 13 years and over. [C., page 955]

General Organization

General Conference, quadrennial

(Next meeting, 1937)

OFFICERS: *Pres.*, Rev. A. Humphries, Lonsdale, R. I.; *Vice-Pres.*, Rev. H. J. Buckingham, Mt. Carmel, Pa.; *Sec.*, Rev. James Iley, 5155 Thompson St., Philadelphia, Pa.; *Treas.*, Rev. John Stephens, Mahanoy City, Pa.

PERIODICAL: *The Primitive Methodist Journal* (sm), Lonsdale, R. I. Ed.: A. Humphries.

10,000 PILLAR OF FIRE

(Chart VII, page 27)

A Holiness body organized by Mrs. Alma White, a Methodist, in 1901 in Colorado, as The Pentecostal Mission. The membership reported by Mrs. White in 1934 was 10,000. [C., page 580]

General Organization

Conferences, Eastern and Western, annual

OFFICERS: *Pres.*, Alma White; *Vice-Pres.*, Rev. Arthur K. White; *Treas.*, Rev. Grant Cross. Headquarters: Zarephath, N. J.

PERIODICALS: *Pillar of Fire*, *Rocky Mountain Pillar of Fire*, *London Pillar of Fire*, *Pillar of Fire, Jr.*, *The Dry Legion*. Ed.: Mrs. Alma White. *Woman's Chains*. Ed.: Arthur K. White.

9,792 CONGREGATIONAL METHODIST CHURCH

(Chart X, page 30)

A movement in the South in the Methodist body led to the formation in 1832 of this body and the adoption by it of the congregational polity. The membership reported in the 1934 CH tables (an old report) was 10,189 gross and 9,792, 13 years of age and over. [C., page 971]

9,740 CHURCH OF GOD (ADVENTIST)

(Chart II, page 24)

An Adventist group, organized in Michigan in 1865, which refused to recognize the divine inspiration of Mrs. Ellen G. White of the Seventh Day group. The membership reported in the 1934 CH tables (an estimate) was 10,000 gross and 9,740, 13 years of age and over. [C., page 30]

PERIODICAL: *Bible Advocate*, Stanberry, Mo.

8,515 MENNONITE BRETHREN CHURCH OF N. A.

(Chart IX, page 29)

An immigration from Russia, known first as the Schellenberger Brueder Gemeinde, now known as above. The membership reported in the 1934 CH tables was 9,116 gross and 8,515, aged 13 years and over. [C., page 892]

[Consult the check list of religious bodies on pages 110-15]

8,358 DUCK RIVER AND KINDRED ASSOCIATIONS OF BAPTISTS

(Chart IV, page 25)

A group of Baptists found in Tennessee and Alabama, in the mountains. The census reported eight associations of which Duck River was the largest. The membership reported in the 1934 CH tables was 8,366 gross and 8,358, 13 years of age and over.

[C., page 1910]

8,292 REFORMED EPISCOPAL CHURCH

In 1878, Bishop Cummins withdrew from the Protestant Episcopal Church in protest against sacramentalist and ritualistic tendencies and with other clergymen and laymen organized the Church as above. The 1934 CH tables reported 8,470 members, gross, and 8,292, 13 years of age and over. This body is a constituent member of the Federal Council of Churches of Christ in America.

[C., page 1248]

General Organization

General Council, triennial
(Next meeting, May 27, 1936)

OFFICERS: *Pres. and Presid. Bish.*, Rev. Robert Westly Peach, 25 S. 43d St., Philadelphia, Pa.; *Sec.*, Rev. Howard D. Higgins, 3232 169th St., Flushing, N. Y.; *Treas.*, Edward F. Magee, 409 Newbold Rd., Jenkintown, Pa.

(For list of bishops see page 109)

Other Organizations

BOARD OF FOREIGN MISSIONS: *Pres.*, Bishop Cloak; *Sec.*, Henry E. Sinnamon; *Treas.*, Norman S. McCausland, Primos, Pa.

BOARD OF HOME MISSIONS: *Pres.*, Bishop Peach; *Sec.-Treas.*, Bert E. Rudolph, 1216 Airdrie St., Philadelphia, Pa.

TRUSTEES OF SUSTENTATION FUND: *Pres.*, Henry De Hondt, 90 Wall St., New York, N. Y.; *Treas.*, Provident Trust Co., Philadelphia, Pa.

REFORMED EPISCOPAL PUBLICATION SOCIETY: *Pres.*, Bishop Peach; *Sec.*, Rev. Wm. Culbertson, 49 W. Washington Lane, Germantown, Philadelphia, Pa.; *Treas.*, Rev. Howard D. Higgins, 25 S. 43d St., Philadelphia, Pa.

COMMITTEE ON FINANCE: *Chmn.*, John MacFaden, 5015 N. 12th St., Philadelphia, Pa.

WOMEN'S AUXILIARY TO BOARDS OF HOME AND FOREIGN MISSIONS: *Pres.*, Mrs. Chas. F. Hendricks, 1016 Girard Trust Bldg., Philadelphia, Pa.

PERIODICAL: *Episcopal Recorder*, Philadelphia, Pa.

7,738 OLD ORDER AMISH MENNONITE CHURCH

(Chart IX, page 29)

The congregations of this body have no annual conference and worship in private houses. The older forms of worship and attire are adhered to. The membership reported in the 1934 CH tables was 7,746 gross and 7,738, 13 years of age and over.

[C., page 861]

7,000 MENNONITE BRETHREN IN CHRIST

(Chart IX, page 29)

A movement among the Mennonites, organized in 1883, toward definite Christian experience in regeneration and holiness, in an aggressive evangelistic movement. The membership reported in the 1934 CH tables was 7,600 gross and 7,000, 13 years of age and over.

[C., page 886]

6,986 SWEDISH EVANGELICAL FREE CHURCH OF THE U. S. A.

(Chart I, page 23)

At the time the Swedish Evangelical Mission Covenant of America was organized a number of congregations remained outside the consolidation and later formed the Church as

[Consult the check list of religious bodies on pages 110-15]

above. The membership reported in the 1934 CH tables was 7,000 (an old report) gross and 6,986, aged 13 years and over. [C., page 1297]

6,888 CHURCHES OF CHRIST, HOLINESS, U. S. A. (COL.)

Organized as a Holiness body in Alabama in 1894 by a colored Baptist pastor, Rev. C. P. Jones, now the senior bishop. The membership reported in the 1934 CH tables was 7,619 gross and 6,888, 13 years of age and over. [C., page 344]

General Organization General Assembly, annual

OFFICERS: *Sr. Bish.*, Rev. C. P. Jones, Los Angeles, Calif.; *Rec. Sec.*, Rev. W. H. Dunn, 862 E. Princess Anne Rd., Norfolk, Va.; *Cor. Sec.*, J. J. Smith, Los Angeles, Calif.; *Fin. and Stat. Sec.*, R. C. Cook, Bogalusa, La.; *Treas.*, Rev. J. S. Williams, Shreveport, La.

6,771 SEVENTH DAY BAPTISTS

(Chart IV, page 25)

A group of Baptists, distinguished from all others by their observance of the seventh day of the week instead of the first day as the Sabbath. They date back to the 17th century in Rhode Island (1671). The membership reported in the 1934 CH tables was 6,771, 13 years old and over. [C., page 144]

General Organization General Conference, annual (Next meeting, Alfred, N. Y., Aug. 20, 1935)

OFFICERS: *Pres.*, James L. Skaggs, Teaneck, N. J.; *Vice-Pres.*, Herbert C. Van Horn, Plainfield, N. J.; *Rec. Sec.*, Paul C. Saunders, Alfred, N. Y.; *Cor. Sec.*, Courtland V. Davis, 510 Watchung Ave., Plainfield, N. J.; *Treas.*, James H. Coon, Milton, Wis.; *Treas. Denom. Budget*, Harold R. Crandall, Westerly, R. I.

7,034 PENTECOSTAL ASSEMBLIES OF THE WORLD

(Chart VII, page 27)

A pentecostal Holiness group, originating in the early part of the 20th century, found largely in the middle West. The membership last reported (census, 1926) was 7,850 gross and about 7,034, 13 years of age and over. [C., page 1086]

6,594 SYNOD OF THE REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA

(Chart XI, page 31)

A group of conservative Presbyterians, commonly called "Covenanters," who refuse to participate in government until constitutional recognition of Jesus Christ as ruler, and His law as supreme, is made. The membership reported in the 1934 CH tables was 6,805 gross and 6,594, 13 years and over. [C., page 1183]

General Organization Synod, annual

OFFICERS: *Mod.*, Dr. R. J. G. McKnight, Wilkinsburg, Pa.; *Clk.*, A. A. Wylie, Oakdale, Ill.; *Treas.*, James S. Tibby, 209 9th St., Pittsburgh, Pa.

PERIODICAL: *Covenanter Witness* (w), Topeka, Kan. Eds.: D. Raymond Taggart, O. F. Thompson.

5,900 AMERICAN THEOSOPHICAL SOCIETY

The American division of the Theosophical Society founded by Madame Helena P. Blavatsky and Col. Henry S. Olcott in 1875. The membership reported in the 1934 CH tables (an old report) was 5,900. [C., page 1340]

[Consult the check list of religious bodies on pages 110-15]

General Organization

Convention, annual

OFFICERS: *Nat. Pres.-Treas.*, Sidney A. Cook; *Nat. Sec.*, Miss Etha Snodgrass. Headquarters: Olcott, Wheaton, Ill.

PERIODICAL: *The American Theosophist*, Olcott, Wheaton, Ill.

5,750 FREE MAGYAR REFORMED CHURCH IN AMERICA

(Chart I, page 23)

A Hungarian Reformed Church was organized in New York in 1904 under the name of the Reformed Church of Hungary. In 1924 the mother Church transferred most of the congregations to the Reformed Church in the U. S. Some however preferred to continue spiritual relations with the mother Church and these formed the body as above. The membership reported in the 1934 CH tables was 7,546 gross and 5,750, 13 years of age and over. [C., page 1244]

General Organization

Diocese, annual

OFFICERS: *Archdean*, Rt. Rev. Endre Sebestyen; *Chief Lay Curator*, Stephen Bodnar; *Gen. Sec. and Dean W. Classis*, Very Rev. Geo. E. Borsy-Kerekes; *Lay Curator W. Classis*, Stephen Szendrey; *Dean E. Classis*, Very Rev. Chas. Vincze.

PERIODICAL: *Magyar Church* (m), Youngstown, O. Ed.: G. E. Borsy-Kerekes.

5,709 APOSTOLIC CHRISTIAN CHURCH

Founded about 1848 by a Swiss pastor, Rev. S. H. Froehlich, whose followers are still found in Switzerland and Alsace and called "Froehlichians." This is a Holiness body forming a very loose organization in the U. S. The membership reported in the census for 1926 was 5,709, 13 years of age and over. [C., page 547]

5,538 AMERICAN RESCUE WORKERS

(Chart VII, page 27)

A movement organized as a Church but military in its methods, developed out of the Salvation Army in its early days, on the principle of independency from the English movement. The membership reported in the 1934 CH tables was 7,980 gross and 5,538, 13 years of age and over. [C., page 58]

General Organization

Council, annual

OFFICERS: *Pres.*, Gen. James William Duffin, 2827 Frankford Ave., Philadelphia, Pa.; *Sec.*, Henry Ludwig.

5,427 FINNISH EVANGELICAL LUTHERAN NATIONAL CHURCH IN AMERICA

(Chart VIII, page 28)

This body was organized at Rock Springs, Wyo., in 1898, in opposition to the Suomi Synod, the Finnish Evangelical Lutheran Church. The membership reported in the 1934 CH tables was 8,052 gross and 5,427, 13 years of age and over. The confirmed membership was reported for 1933 as 5,432. [C., page 820]

General Organization

Convention, annual

(Next meeting, 1935)

OFFICERS: *Pres.*, Rev. G. A. Aho, 1807 W. 5th St., Ashtabula, O.; *Vice-Pres.*, Rev. P. Miettinen, Rolla, N. D.; *Gen. Sec.*, Rev. M. N. Westerback, Ironwood, Mich.; *Treas.*, Alex. Onkka, Calumet, Mich.

[Consult the check list of religious bodies on pages 110-15]

PERIODICALS: *Auttaja* (w). Ed.: M. N. Westerback. *The Children's Friend* (m). Ed.: J. E. Nopole. All published at Ironwood, Mich.

5,225 GENERAL CONVENTION OF THE NEW JERUSALEM IN THE U. S. A.

Followers of Emanuel Swedenborg, Swedish scientist, philosopher and theologian (1688-1772) organized their first society in the U. S. in 1792 at Baltimore. Their Church is commonly called the New Church. They emphasize an "internal" sense to the Scriptures and circulate Swedenborg's numerous theological writings. The membership reported in the 1934 CH tables was 5,225 gross and 5,225, 13 years of age and over. [C., page 424]

General Organization

General Convention, annual
(Next meeting, 1935)

OFFICERS: *Pres.*, Rev. Fred Sidney Mayer, 3812 Barrington Rd., Baltimore, Md.; *Rec. Sec.*, Benj. A. Whittemore, 134 Bowdoin St., Boston, Mass.; *Treas.*, Albert P. Carter, 511 Barristers Hall, Boston, Mass.

PERIODICALS: *New-Church Messenger* (w), New York, N. Y. Ed.: Arthur Wilde. *The Helper* (w), Philadelphia, Pa. *New-Church League Journal* (m), Baltimore, Md.

4,900 EVANGELICAL UNITY OF BOHEMIAN AND MORAVIAN BRETHREN IN N. A.

Czech and Moravian immigrants to Texas (beginning about 1855) established congregations which grew to an Evangelical Union in 1903 and with the accession of other Brethren in Texas to the Unity named above. The membership reported in the 1934 CH tables was 6,400 gross and 4,900, 13 years of age and over. [C., page 1057]

General Organization

General Assembly, biennial

OFFICERS: *Pres.*, Rev. A. Motycka, Bellville, Tex.; *Vice-Pres.*, Rev. Joseph Barton, Granger, Tex.; *Sec.*, Rev. Frank Horak, Caldwell, Tex.; *Fin. Sec.*, Wm. J. Baletka, Burlington, Tex.; *Treas.*, J. J. Krenak, Caldwell, Tex.

PERIODICALS: *Bratske Listy* (Brethren Journal), *Nedelm Skola* (Sunday School), Temple, Tex. Ed.: Jos. Heger.

4,875 SEPARATE BAPTISTS

(Chart IV, page 25)

A group found in Kentucky, Tennessee, Maryland and Illinois, dating back to an association formed in 1758 in North Carolina. The membership reported in the 1934 CH tables (an old report) was 5,010 gross and 4,875, 13 years of age and over. [C., page 174]

PERIODICAL: *The Separate Baptist News*, Edinburg, Ind.

4,745 RELIGIOUS SOCIETY OF FRIENDS OF PHILADELPHIA AND VICINITY (ORTHODOX)

One of two independent Yearly Meetings of the main body of Friends, covering Eastern Pennsylvania, New Jersey and Delaware. The membership reported for 1933 was 4,745 of all ages. [C., page 616]

General Organization

Yearly Meeting, annual

OFFICERS: *Clks.*, D. Robert Yarnall, Chestnut Hill, Philadelphia, Pa.; Elizabeth B. Jones, Haverford, Pa.; *Sec.*, Wm. B. Harvey, 304 Arch St., Philadelphia, Pa.; *Treas.*, Jonathan M. Steere, Girard Trust Co., Philadelphia, Pa.; *Clk. of Repr. Meeting*, Harold

[Consult the check list of religious bodies on pages 110-15]

Evans, Provident Bldg., 17th and Chestnut Sts., Philadelphia, Pa. Headquarters: 304 Arch St., Philadelphia, Pa.

PERIODICAL: *The Friend*, Philadelphia, Pa.

4,730 REFORMED ZION UNION APOSTOLIC CHURCH

(Chart X, page 30)

A body organized in Virginia in 1869, of Negro Methodists out of sympathy with the ecclesiasticism of other Negro Methodist groups. The membership reported in the 1934 CH tables was 5,400 gross and 4,730, 13 years of age and over. [C., page 1035]

4,300 CHURCH OF THE LIVING GOD (Christian Workers for Fellowship)

A Negro body, founded by Wm. Christian in Arkansas in 1889. Distinctive characteristics are believer's baptism by immersion, foot-washing and the use of water in the sacrament. The group is also organized along fraternal lines. The membership reported in the 1934 CH tables was 5,000 gross and 4,300, 13 years of age and over. [C., page 413]

General Organization

General Assembly, quadrennial

OFFICERS: *Chiefess*, Mrs. E. L. Christian, 1050 Woodlawn St., Memphis, Tenn.

PERIODICAL: *News Review* (m), Memphis, Tenn. Ed.: Mrs. E. L. Christian.

3,776 BRETHREN IN CHRIST

A group of Mennonites settled in Lancaster Co., Pennsylvania, in 1751. They became known as River Brethren. About 1820 they effected an organization with the above name. They are trine immersionists, nonresisters and opposed to "fashions of the world." The last report of membership was 4,320 gross and 3,776, 13 years of age and over. [C., page 238]

General Organization

General Conference, annual

OFFICERS: *Mod.*, Bishop C. N. Hostetter, Washington Boro, Pa.; *Rec. Sec.*, B. M. Books; *Read. Clk.*, J. A. Cilmenhaga; *Perm. Sec.*, O. B. Ulery, 1325 Malden Lane, Springfield, O.

PERIODICAL: *Evangelical Visitor*, Nappanee, Ind. Ed.: V. L. Stump.

3,980 CHRISTADELPHIANS

A body organized in 1844, opposed to war, strong for primitive Christianity, believing in the setting up of the Kingdom of God in Palestine on the personal return of Christ to the earth. The membership reported in the 1934 CH tables was 4,024 gross and 3,980, 13 years of age and over. [C., page 302]

PERIODICAL: *The Faith*, Morrilton, Ark. Ed.: A. H. Zilmer.

3,900 ORTHODOX CONSERVATIVE FRIENDS (WILBURITES)

In 1845, under the leadership of John Wilbur, a separation from the main body of Friends was brought about and has since grown to six yearly meetings. The motive for the separation was a desire to return to primitive teachings of the Friends. The membership reported in the 1934 CH tables was 4,745 gross and 3,900, 13 years of age and over. [C., page 626]

[Consult the check list of religious bodies on pages 110-15]

3,750

AMERICAN ETHICAL UNION

A movement inaugurated in 1876 to "assert the supreme importance of the ethical factor in all the relations of life." Societies have been formed in New York, Chicago, Philadelphia, St. Louis, Brooklyn, Boston and Westchester, N. Y. The membership reported by the Union for 1934 was 3,750. [C., page 50]

General Organization

Assembly, annual

OFFICERS: *Pres.*, Percival Chubb; *Sec.*, George E. O'Dell. Headquarters: 2 W. 64th St., New York, N. Y.

PERIODICAL: *The Standard*, New York, N. Y. Ed.: George E. O'Dell.

3,666 NORWEGIAN AND DANISH EVANGELICAL FREE CHURCH ASSOCIATION OF N. A.

(Chart I, page 23)

A movement in Norway in the early part of the 19th century brought the establishment of free churches separated from the state Church. The Scandinavian immigration brought members of these free churches to the U. S. and led to the founding of the Association in 1910. The membership reported in the 1934 CH tables was 3,699 gross and 3,666, 13 years of age and over. [C., page 1302]

General Organization

OFFICERS: *Pres.*, Rev. P. Rom, Madison, Wis.; *Sec.*, Rev. E. S. Eielson, North Haven, Conn.

PERIODICALS: *Evangelisten*, *The Evangelist*, S. Minneapolis, Minn. Ed.: E. N. Røerensen.

3,500 CHURCHES OF GOD IN CHRIST JESUS

(Chart II, page 24)

A number of independent churches holding Adventist doctrines associated themselves in 1888 in the above body. The membership reported in the 1934 CH tables was 3,654 gross and 3,500, 13 years of age and over. [C., page 39]

General Organization

General Conference, annual

(Next meeting, Oregon, Ill., July 30, 1935)

OFFICERS: *Pres.*, L. E. Conner, 610 N. Brinton Ave., Dixon, Ill.; *Sec.*, G. Eldred Marsh, 211 N. 5th St., Oregon, Ill.; *Treas.*, T. J. Ellis, 319 Cutler St., Waterloo, Ia. Headquarters: Oregon, Ill.

3,424

DIVINE SCIENCE CHURCH

Founded in 1885 in California by Mrs. Malinda E. Cramer. It teaches healing through thought training. The membership reported in the 1934 CH tables (1926 census) was 3,466 gross and 3,424, 13 years old and over. [C., page 479]

3,200

BULGARIAN ORTHODOX CHURCH

This body is canonically under the jurisdiction of the Russian Greek Orthodox Church. In 1922 an effort was made on the part of the Synod of Sofia, Bulgaria, to bring the Church under its jurisdiction, but this was not successful. The membership was reported in the 1934 CH tables to be 5,500 gross and 3,200, 13 years of age and over. [C., page 490]

General Organization

OFFICERS: *Administrator*, Very Rev. Kristan Tsenoff, Indianapolis, Ind.; *Clergy*, Archpriests David Nakoŭ, Steelton, Pa.; Velico Kardaŭoff, Detroit, Mich.; Velko Popoŭ, Madison, Ill.

[Consult the check list of religious bodies on pages 110-15]

3,196 NEW APOSTOLIC CHURCH OF NORTH AMERICA

The American branch of a movement in England begun about 1832 which resulted in the selection of twelve apostles. Later, in 1862, the New Apostolic Church began under a successor of one of these apostles. The membership reported in the 1934 CH tables was 4,145 gross and 3,196, 13 years of age and over. [C., page 1065]

General Organization

OFFICER: *Pres.*, John Erb, 1114 N. 14th Ave., Melrose Park, Ill.

PERIODICAL: *The Herald of the New Apostolic Church*, Chicago, Ill.

3,036 OLD GERMAN BAPTIST BRETHREN

(Chart VI, page 26)

A group of Dunkers which withdrew from the main body (Church of the Brethren) in 1881 as a protest against a liberalizing tendency. The membership reported in the 1934 CH tables was 3,036, 13 years old and over. [C., page 239]

3,000 APOSTOLIC OVERCOMING HOLY CHURCH OF GOD

A Negro body organized in Alabama with an evangelistic purpose, in 1916. The membership reported in the 1934 CH tables (an old report) was 3,000, 13 years of age and over. [C., page 57]

Headquarters: Mobile, Ala.

2,946 CENTRAL CONFERENCE OF MENNONITES

(Chart IX, page 29)

Organized in Illinois in 1899 and less strict in discipline and rules of order than the parent body. The membership reported in the 1934 CH tables was 3,220 gross and 2,946, 13 years of age and over. [C., page 903]

2,869 CATHOLIC APOSTOLIC CHURCH

A group which originated in England about 1830 and sometimes called "Irvingites." The membership reported in the 1934 CH tables was the 1926 census figure, 3,046 gross and 2,869, 13 years of age and over. [C., page 297]

2,821 AFRICAN ORTHODOX CHURCH

A Negro body organized in 1921 by George Alexander McGuire (died, 1934) with orders from Archbishop Vilatte of the Assyrian Jacobite Apostolic Church. This body is autonomous and independent. The membership reported in the 1934 CH tables was 4,229 gross and 2,821, 13 years of age and over. [C., page 45]

General Organization

General Synod, annual

OFFICERS: *Pres.*, Archbish. Wm. Ernest Robertson, 122 W. 129th St., New York, N. Y.; *Sec.*, Very Rev. John Bradshaw Thorne, 111½ W. 138th St., New York, N. Y.

PERIODICAL: *Orthodox Churchman*, New York, N. Y. Ed.: E. R. Bennett.

2,613 CHURCH OF GOD AND SAINTS IN CHRIST

A Negro body organized in Kansas about 1896 observing the Jewish calendar and feast days with the Hebrew names. The membership reported in the 1934 CH tables was (an old report) 3,811 gross and 2,613, 13 years of age and over. [C., page 371]

[Consult the check list of religious bodies on pages 110-15]

2,579 THE (ORIGINAL) CHURCH OF GOD

(Chart VII, page 27)

A division of opinion in the Church of God in 1917 led to the adoption by one faction of the word Original in its title. It is a Holiness body, believing in divine healing, the premillennial coming of Jesus and the gift of tongues. The membership reported in the 1934 CH tables was 2,597 gross and 2,579, 13 years of age and over. [C., page 1082]

General Organization

General Convention, annual

OFFICER: *Mod.*, Rev. J. L. Scott, 2209 E. 17th St., Chattanooga, Tenn. Church offices: Chattanooga, Tenn.

2,411 NATIONAL SPIRITUAL ALLIANCE

Founded in 1913, believes in supernormal personal or impersonal manifestations and in intercommunication between denizens of different worlds. The membership reported in the 1934 CH tables (an old report) was 2,460 gross and 2,411, 13 years of age and over. [C., page 1328]

General Organization

Convention, annual

(Next meeting, Sept., 1935)

OFFICERS: *Pres.*, Wm. O. Whicher, Lake Pleasant, Mass.; *Sec.*, Shirley C. Whicher, Lake Pleasant, Mass.; *Treas.*, Mrs. Rena T. Kieth, Lake Pleasant, Mass.

2,333 CHURCHES OF GOD, HOLINESS

A Holiness body organized in Georgia in 1914 by K. H. Burruss. The membership reported in the 1934 CH tables was 2,835 gross and 2,333, 13 years of age and over. [C., page 401]

Headquarters: Atlanta, Ga.

2,311 MISSIONARY CHURCH ASSOCIATION

(Chart VII, page 27)

This body was organized at Berne, Ind., in 1898 for missionary purposes and for deepening the spiritual life. The membership reported in the 1926 census was 2,498 gross and 2,311, 13 years of age and over. [C., page 571]

General Organization

General Conference, annual

OFFICERS: *Pres.*, Rev. J. E. Ramseyer; *Sec.*, Rev. B. F. Leightner; *Asst. Sec.*, Rev. S. A. Witmer; *Treas.*, Noah Schumacher. Headquarters: 3820 S. Wayne Ave., Fort Wayne, Ind.

PERIODICAL: *The Missionary Worker* (sm), Grabill, Ind. Ed.: Jonas Ringenberg.

2,128 CONSERVATIVE AMISH MENNONITE CHURCH

(Chart IX, page 29)

A small Mennonite body holding to modified plainness. The membership reported in the 1934 CH tables was 2,128 gross and 2,128, 13 years of age and over. [C., page 861]

2,114 SCHWENKFELDERS

Descendants of a German migration from Silesia into Pennsylvania in 1734, followers of a Reformation leader, Karl von Schwenckfeld. The membership reported in the 1934 CH tables was 2,114 gross and 2,114, 13 years of age and over. [C., page 1307]

[Consult the check list of religious bodies on pages 110-15]

General Organization

General Conference, semi-annual

OFFICERS: *Mod.*, Wayne C. Meschter, Philadelphia, Pa.; *Sec.*, S. K. Brecht, Manoa, Upper Darby, Pa.; *Treas.*, George K. Brecht, Norristown, Pa. Headquarters: Pennsylvania.

PERIODICALS: *The Schwenckfeldian* (m), Philadelphia, Pa. Ed.: H. K. Heebner. *The Corpus Schwenckfeldianorum*, Pennsylvania, Pa. Ed.: Elmer S. Johnson.

1,967

BAHAI'S

Followers of Baha'u'llah, a Persian prophet (1817-1892). The membership reported in the 1934 CH tables was 1,967 gross and all 13 years of age and over. [C., page 70]

General Organization

National Spiritual Assembly

Secretariat: Evergreen Cabin, West Englewood, N. J.

1,829

CHURCH OF GOD (APOSTOLIC)

A small Holiness group organized at Danville, Ky., in 1896, by Elder Thomas J. Cox. The membership claimed in 1934 was 1,940 gross and 1,829, 13 years of age and over. [C., page 586]

General Organization

General Assembly, annual

OFFICERS: *Sec.*, Elder M. Gravelly, Box 224, East Beckley, W. Va.; *Dist. Elder*, W. M. Paterson, E. Beckley, W. Va.; *State Elders*, E. Neal, M. Gravelly.

PERIODICAL: *Voice of the Ministry in the Christian Family*.

1,950 **CHURCH OF GOD IN CHRIST (MENNONITE)**

(Chart IX, page 29)

A section of the Mennonite body, organized under the above name in 1859, in Ohio, for the reestablishment of the order and discipline of the Church. The membership reported in the 1934 CH tables was 1,950, 13 years of age and over. [C., page 865]

1,938 **REFORMED PRESBYTERIAN CHURCH,
GENERAL SYNOD**

(Chart XI, page 31)

A small group of Presbyterians, carrying on the Covenanter tradition of Scotland, using the Psalms exclusively in singing, holding to restricted communion and to the principle of "dissent from all immoral civil institutions." The membership reported in the CH tables was 2,138 gross and 1,938, 13 years of age and over. [C., page 1191]

General Organization

General Synod, annual

(Next meeting, May 21, 1935, Philadelphia, Pa.)

OFFICERS: *Mod.*, Rev. L. A. Sweet, Darlington, Pa.; *Stated Clk.-Treas.*, Rev. L. A. Benson, Clay Center, Kan.; *Asst. Clk.*, Rev. R. W. Chestnut, Duaneburg, N. Y.

PERIODICAL: *Reformed Presbyterian Advocate*, Delanson, N. Y. Ed.: R. W. Chestnut.

1,923 **ASSYRIAN JACOBITE APOSTOLIC CHURCH**

One of the very ancient Separated Eastern Churches is represented among Syrian immigrants by several parishes in the U. S. The head of the Church is the Patriarch of Antioch, Mar Ignatius, residence at Homs, Syria. The membership reported in the 1934 CH tables (an old report) was 2,425 gross and 1,923, 13 years of age and over. [C., page 67]

[Consult the check list of religious bodies on pages 110-15]

1,909

APOSTOLIC FAITH MISSION

A movement centering in Oregon, originating in a revival in 1900, paying special attention to salvation and healing. The membership reported in the 1926 census was 2,119 gross and 1,909, 13 years of age and over. [C., page 551]

1,813 REFORMED METHODIST UNION EPISCOPAL CHURCH

(Chart X, page 30)

A Negro body, an offshoot from the African M. E. Church in 1885. Found in South Carolina and Georgia. The membership reported in the 1934 CH tables (an old report) was 1,904 gross and 1,813, 13 years of age and over. [C., page 1039]

1,743 NEW CONGREGATIONAL METHODIST CHURCH

(Chart X, page 30)

A body of Methodists separated from the Southern branch of Methodism in 1881 in protest over administrative matters. The membership reported in the 1934 CH tables was 1,770 gross and 1,743, 13 years of age and over. [C., page 985]

1,732 CONGREGATIONAL HOLINESS CHURCH

(Chart VII, page 27)

A Holiness group, separated from the Pentecostal Holiness Church in 1921. The membership reported in the 1934 CH tables was 1,769 gross and 1,732, 13 years of age and over. [C., page 462]

1,712 KRIMMER MENNONITE BRETHREN CONFERENCE

(Chart IX, page 29)

A body of Mennonites, formed by an immigration from the Crimea in Russia. The membership reported in the 1934 CH tables was 1,824 gross and 1,712, 13 years of age and over. [C., page 897]

General Organization

OFFICERS: *Chmn.*, Rev. W. C. Pauls, Inman, Kan.; *Vice-Chmn.*, Rev. Jacob I. Walter, Bridgewater, S. D.; *Sec.*, Rev. H. H. Harms, Hillsboro, Kan.

1,674 ICELANDIC EVANGELICAL LUTHERAN SYNOD IN N. A.

(Chart VIII, page 28)

This synod was organized at Mountain, N. D., in 1885, to serve Icelandic immigration. The membership reported in the 1934 CH tables was 2,119 gross and 1,674, 13 years of age and over. [C., page 799]

General Organization

Convention, annual
(Next meeting, 1935)

OFFICERS: *Pres.*, Rev. K. K. Olafson, 3047 W. 72d St., Seattle, Wash.; *Sec.*, Rev. J. Bjarnason, Box 459, Gimli, Manitoba, Can.; *Treas.*, S. O. Bjerring, 550 Banning St., Winnipeg, Can.

PERIODICAL: *Sameiningin*, Minneota, Minn. *Eds.*: K. K. Olafson, Runolfur Marteinson, G. Guttormson.

1,585 OLD ORDER MENNONITE CHURCH (WISLER)

(Chart IX, page 29)

A separation of Mennonites in 1870 under Jacob Wisler, due to opposition to innovations. The membership reported in the 1934 CH tables was 1,585 gross and 1,585, 13 years of age and over. [C., page 869]

[Consult the check list of religious bodies on pages 110-15]

1,533 LIBERAL CATHOLIC CHURCH

An independent and autonomous body, organized in England in 1916, whose bishops derive their orders from the Old Catholic Church of Holland. It seeks to combine the ancient form of sacramental worship with the utmost liberality of thought. The membership reported in the 1934 CH tables was 1,799 gross and 1,533, 13 years of age and over. [C., page 688]

General Organization

Episcopal Synod

OFFICERS: *Regionalary Bishop*, Irving S. Cooper, 2041 Argyle Ave., Los Angeles, Calif.; *Aux. Bish.*, Chas. Hampton, 804 Pine St., Omaha, Neb.; Ray M. Wardall, 2616 Walnut St., S. W., Seattle, Wash.

1,467 CHURCH OF THE LUTHERAN BRETHREN OF AMERICA

(Chart VIII, page 28)

A small Lutheran body organized in 1900 in Wisconsin. The membership reported in the 1934 CH tables was 2,010 gross and 1,467, 13 years of age and over. The confirmed membership was reported for 1933 to be 1,250. [C., page 830]

General Organization

—, annual

(Next meeting, June, 1935)

OFFICERS: *Pres.*, Rev. E. H. Gunhus, Mayville, N. D.; *Vice-Pres.*, Rev. D. A. Erickson, Osakis, Minn.; *Sec.*, Peter S. Egge, Mayville, N. D.; *Treas.*, M. C. Quarum, Grand Forks, N. D.

PERIODICAL: *Broderbaandet*, Grand Forks, N. D. Ed.: R. S. Gjerde.

1,330 AMERICAN CATHOLIC CHURCH

This body derives its orders from the Syrian Church of Antioch, commonly called the Jacobite Apostolic Church. Its doctrines are, with few exceptions, those held by the Old Catholic Church in Europe but it is not in communion with that body. The membership reported in 1934 by the primate was 1,674 gross with a membership 13 years old and over of about 1,330. [C., page 1072]

General Organization

OFFICERS: *Primate*, Most Rev. D. Cassell Hinton, 3011 Flournoy St., Chicago, Ill. Headquarters: St. Ignatius of Antioch Church, 3011 Flournoy St., Chicago, Ill.

1,300 ALBANIAN ORTHODOX CHURCH

A branch of the Orthodox Church ministering to the Albanians in the U. S. The membership reported in the 1934 CH tables was an old report (census, 1926), 1,993 gross and 1,300, 13 years of age and over. [C., page 487]

1,207 GENERAL CHURCH OF THE NEW JERUSALEM

A small group of the followers of Emanuel Swedenborg, which separated from the General Convention (the main body) in 1890. Its point of difference was in the nature of its belief in the divine inspiration of the theological writings of Swedenborg. The membership reported in the 1934 CH tables was 1,207 gross and 1,207, 13 years of age and over. [C., page 432]

General Organization

Consistory, weekly

OFFICERS: *Bishops*, N. D. Pendleton, George de Charms, Robert James Tilson; *Sec.*, Rev. Hugo B. Odhner; *Treas.*, H. Hyatt. Headquarters: Bryn Athyn, Pa.

PERIODICALS: *New-Church Life* (w), Bryn Athyn, Pa. Ed.: W. B. Caldwell. *Journal of Education* (q), Bryn Athyn, Pa. Ed.: Wm. Whitehead.

[Consult the check list of religious bodies on pages 110-15]

1,200 AMERICAN MOSLEM BROTHERHOOD ASSOCIATION

This body was reported for the first time in the 1934 CH tables. The membership was reported to be 1,200, 13 years of age and older. No Moslems were reported in the census of religious bodies in 1926.

1,196 SOCIAL BRETHREN

An organization formed in 1867 in Illinois, by members of various denominations, who were dissatisfied with their connections. The last statistics of this body are found in the census, 1926, which reported 1,214 gross and 1,196 members, 13 years of age and over. [C., page 1311]

1,150 CHURCH OF GOD (NEW DUNKERS)

(Chart VI, page 26)

One of the early divisions in the Church of the Brethren in Indiana in 1848. It is strongly biblicalist and anti-creed. The membership reported in the 1934 CH tables was 1,168 gross and 1,150, 13 years of age and over. [C., page 253]

General Organization

Conference, annual
(Next meeting, Aug., 1935)

OFFICERS: *Mod.*, C. H. Holaday, 1709 Broad St., Newcastle, Ind.; *Asst. Mod.*, Alvin Hall, Monticello, Ind.; *Sec.*, Clarence Gephart, Hagerstown, Ind.; *Treas.*, Carl Bell, Newcastle, Ind.

1,140 REFORMED MENNONITE CHURCH

(Chart IX, page 29)

A movement under Francis and John Herr in 1812 towards a strict discipline among Mennonites, the principle of nonresistance and no fellowship with other bodies. There is no general organization. The membership reported in the 1934 CH tables was 1,140 gross and 13 years of age and over. [C., page 873]

CORRESPONDENT: F. E. Eschelman, R. 7, Lancaster, Pa.

964 INDEPENDENT AFRICAN METHODIST EPISCOPAL CHURCH

(Chart X, page 30)

A small Negro body which separated from the African M. E. Church in 1897 over questions of administration. The membership reported in the 1934 CH tables (census, 1926) was 1,003 gross and 964, 13 years of age and over. [C., page 1043]

899 UNITED ZION'S CHILDREN

A branch of the Brethren in Christ, Mennonites who settled in Lancaster County, Pennsylvania, organized under the leadership of Matthias Brinser. The membership reported last (census, 1926) was 905 gross and about 899, 13 years of age and over. [C., page 205]

841 EVANGELICAL LUTHERAN CHURCH IN AMERICA, EIELSEN SYNOD

(Chart VIII, page 28)

A small Lutheran body, the first Norwegian synod in the U. S., organized by Elling Eielson in 1846. The membership reported in the 1934 CH tables was 1,087 gross and 841, 13 years of age and over. The confirmed membership was reported for 1933 as 925. [C., page 778]

[Consult the check list of religious bodies on pages 110-15]

General Organization

Synod, annual

(Next meeting, Minneapolis, Minn., 1935)

OFFICERS: *Pres.*, Rev. S. M. Stenby, Clear Lake, Ia.; *Vice-Pres.*, Rev. G. Bredeson, Taylor, Wis.; *Sec.*, Rev. J. H. Stenseth, 3032 17th Ave., S., Minneapolis, Minn.; *Treas.*, Leonard Pederson, Centerville, S. D.

PERIODICAL: *Den Kristelige Lognand*, South Haven, Minn. Ed.: J. O. Blanness.

838 FREE CHURCH OF GOD IN CHRIST

A small Holiness body, developed in California, beginning about 1880. The membership reported in the 1934 CH tables (an old report) was 874 gross and 838, 13 years of age and over. [C., page 603]

824 DEFENSELESS MENNONITES

(Chart IX, page 29)

A branch of the Amish Mennonite Church separated in 1860 on the question of conversion. The membership reported in the census, 1926, was 1,060 gross and about 824, 13 years of age and over. [C., page 883]

818 CONFERENCE OF THE DEFENSELESS MENNONITES OF N. A.

(Chart IX, page 29)

A very small section of the Russian immigration of Mennonites in 1873-4. The membership reported in the 1926 census was 818 members, 13 years of age and over. [C., page 907]

General Organization

Conference, annual

OFFICERS: *Chmn.*, H. P. Schultz, Langham, Sask., Can.; *Vice-Chmn.*, J. N. Wall, Steinbach, Man., Can.; *Sec.*, Henry D. Hamm, Dallas, Ore.; *Asst. Sec.*, G. S. Rempel, Laird, Sask., Can.

PERIODICAL: *Evangelisationsbote*, Mountain Lake, Minn. Ed.: G. S. Rempel.

800 GENERAL SIX-PRINCIPLE BAPTISTS

(Chart IV, page 25)

A Baptist group, originally organized in the Providence, R. I., church in 1653. The designation refers to Heb. 6:1-2. The membership reported in the 1934 CH tables was 800, 13 years of age and over. [C., page 140]

779 METROPOLITAN CHURCH ASSOCIATION

(Chart VII, page 27)

This body was organized in a revival movement in Chicago in 1894. It is a faith organization with a common treasury. It is sometimes called "The Burning Bush." The membership was reported in the census, 1926, as 1,113 gross and 779, 13 years of age and over. [C., page 566]

General Organization

OFFICERS: *Pres.*, W. Sidney Hitchcock; *Sec.*, Wm. T. Pettengill; *Treas.*, Edwin W. Smith. Headquarters: Waukesha, Wis.

PERIODICAL: *The Burning Bush* (w), Waukesha, Wis. Ed.: Chas. L. Capsel.

750 THE AMERICAN HOLY ORTHODOX CATHOLIC APOSTOLIC EASTERN CHURCH

A body organized in 1932, self-governing and independent, maintaining the Eastern faith and rite for all men indiscriminately. The membership reported for the first time by the Primate was 1,000 gross and an estimate of 750, 13 years of age and over. [Not in C.]

[Consult the check list of religious bodies on pages 110-15]

General Organization

National Council, triennial

OFFICERS: *Primate and Pres.*, Most Rev. Clement, 67 E. 7th St., New York, N. Y.; *Vice-Pres.-Treas.*, Most Rev. Timotheus, 192 E. 57th St., Brooklyn, N. Y.; *Sec. and Chancellor*, Very Rev. Paul Kobylkeen, 67 E. 7th St., New York, N. Y.

PERIODICAL: *The Orthodox Catholic Herald*, New York, N. Y.

725 THE HOLY ORTHODOX CHURCH IN AMERICA (EASTERN CATHOLIC AND APOSTOLIC) (Formerly the Anglican Universal Church)

Organized in 1925 this body merged in 1934 into the corporate body now known as the Holy Orthodox Church in America, with orders through Bishop Aftimius. The membership was reported in the 1934 CH tables as 725 gross. [Not in C.]

General Organization

Holy Metropolitan Synod

OFFICERS: *Primate*, George Winslow Plummer, 321 W. 101st St., New York, N. Y.; *Coadj. Bish.*, Wm. Albert Nichols, 33 Central Ave., St. George's, Staten Island, N. Y.

718 AMANA CHURCH SOCIETY (Called also the Community of True Inspiration)

The survivors of a German mystical group, an immigration, which settled in Iowa. Until 1932 the settlement was communistic but has now been reorganized. The membership reported in the 1934 CH tables was 921 gross and 718, 13 years of age and over.

[C., page 438]

General Organization

Board of Trustees, monthly

OFFICERS: *Pres.*, Gustav Miller; *Vice-Pres.*, August F. Koch; *Sec.*, Adolph Heine-mann, Middle, Ia.

630 LITHUANIAN NATIONAL CATHOLIC CHURCH OF AMERICA

Organized by Lithuanians in 1914 at Scranton, Pa., with the help of Bishop Hodur head of the Polish National Catholic Church of America. The membership reported in the 1934 CH tables was 950 gross and 630, 13 years of age and over.

[C., page 696]

582 AFRO-AMERICAN CATHOLIC CHURCH

A small body of Negroes in communion with the American Catholic Church. Formerly known as the African Orthodox Church of New York. The membership reported in the 1934 CH tables under the old name was 717 gross (an old report) and 582, 13 years of age and over.

[C., page 49]

580 HOLINESS CHURCH

(Chart VII, page 27)

A small Holiness group, developed in California, beginning about 1880. The membership reported in the 1934 CH tables was 600 gross and 580, 13 years of age and over.

[C., page 633]

578 FELLOWSHIP OF THE UNIVERSAL DESIGN OF LIFE

An organization founded by Mrs. Annie C. Bill, formerly called Christian Science Parent Church. The membership reported in the 1934 CH tables (an old report) was 582 gross and 578, 13 years of age and over.

[C., page 323]

[Consult the check list of religious bodies on pages 110-15]

OFFICERS: *Leader*, Mrs. Annie C. Bill; *Pres.*, Miss Florence M. Caldwell; *Treas.*, Mrs. Margaret Wood Ogden; *Sec.*, Miss Mabel Kelly, 7 E. 42d St., New York, N. Y.

512 HOLINESS METHODIST CHURCH

(Chart X, page 30)

A small Holiness body formed in North Carolina in 1900. The membership reported in the 1934 CH tables was 528 gross and 512, 13 years of age and over. [C., page 989]

510 UNITED CHRISTIAN CHURCH

(Chart I, page 23)

A branch of the United Brethren in Christ. Separated in 1864. The membership reported in the 1934 CH tables was estimated at 510. [C., page 1374]

505 COLORED METHODIST PROTESTANT CHURCH

(Chart X, page 30)

A small colored body, organized in 1840 with the polity of the Methodist Protestant Church. The membership reported in the 1934 CH tables was 533 gross (an old report) and 505, 13 years of age and over. [C., page 1015]

474 HUTTERIAN BRETHREN, MENNONITES

(Chart IX, page 29)

A small group of German-speaking Mennonites who settled in South Dakota. Their name is derived from an early martyr, Jacob Huter (1536). The membership last reported (census, 1926) was 700 gross and about 474, 13 years of age and over. [C., page 855]

472 OLD ORDER OR YORKER BRETHREN

An offshoot of the Brethren (River Brethren) in York County, Pa. They have no church edifices and no general organization. The number reported last (census, 1926) was 472. [C., page 293]

444 SEVENTH DAY BAPTISTS (GERMAN, 1728)

(Chart VI, page 26)

Refugees from the Palatinate, Germany, Brethren or Dunkers, arrived in Philadelphia in 1720. Some of them observed the seventh day as the Sabbath and organized the above body in 1728. The membership reported in the 1934 CH tables was (estimated) 450 gross and 444, 13 years of age and over. [C., page 249]

420 LIFE AND ADVENT UNION

(Chart II, page 24)

A small group of Adventists organized in 1863 with the distinctive belief that there will be no resurrection of the wicked. The membership reported in the 1934 CH tables was 425 gross and 420, 13 years of age and over. [C., page 35]

PERIODICAL: *Herald of Life*, New Haven, Conn. Ed.: H. L. Babcock.

381 VEDANTA SOCIETY

A small group of believers in "Vedanta," an Indian philosophy, proclaimed by Swami Vive Kananda, at the World's Fair in Chicago, in 1893. The membership reported in the 1934 CH tables was 391 gross and 381, 13 years of age and over. [C., page 1386]

OFFICERS: *Pres.*, Dr. Fred P. Brown; *Vice-Pres.*, Mrs. J. Graham; *Treas.*, Miss Ray Barber. Headquarters: 34 W. 71st St., New York, N. Y.

[Consult the check list of religious bodies on pages 110-15]

375 CHURCH OF GOD AS ORGANIZED BY CHRIST

A withdrawal from the Mennonite Brethren in Christ in 1886. The membership last reported (census, 1926) was 375. [C., page 559]

359 REFORMED METHODIST

(Chart X, page 30)

A small group of Methodists who separated from the main body in 1814 in dissatisfaction over church government. The membership reported in the 1934 CH tables was 367 gross and 359, 13 years of age and over. [C., page 991]

358 LIBERAL CHURCH OF AMERICA

A rationalist society organized in Denver, Colo., in 1914, developed into a church in 1922. The membership reported in the 1934 CH tables was (an old report) 358. [C., page 694]

350 TWO-SEED-IN-THE-SPIRIT PREDESTINARIAN BAPTISTS

(Chart IV, page 25)

A very small surviving group dating back to a protest against laxity in doctrine by Elder Daniel Parker in Tennessee in 1826. The membership reported in the 1934 CH tables was 350, 13 years of age and over. [C., page 216]

300 SYNOD OF THE ASSOCIATE PRESBYTERIAN CHURCH OF N. A.

(Formerly Associate Synod of N. A.)

(Chart XI, page 31)

A very small group of Presbyterians still carrying the traditions of the Secession movement in the Scottish Church (1733). The membership reported in the 1934 CH tables was 300. [C., page 1173]

269 BOHEMIAN AND MORAVIAN BRETHREN CHURCHES

A very small group of Brethren organized in 1858 in Iowa. The membership reported in the 1934 CH tables was 269. [C., page 1063]

222 INDEPENDENT BAPTIST CHURCH OF AMERICA

(Chart IV, page 25)

A small body of Swedish Free Baptists, dating back to 1893. The membership reported in the 1934 CH tables (an old report) was 222. [C., page 221]

192 UNITED SOCIETY OF BELIEVERS (SHAKERS)

A society of celibate Christian communists, entered from England in 1774, with headquarters at Lebanon, N. Y. The last report showed about 192 members. [C., page 441]

162 FREE CHRISTIAN ZION CHURCH OF CHRIST (COLORED)

A Negro Holiness body which withdrew in 1925 from the Church of God in Christ. The membership reported in the 1934 CH tables was 187 gross and 162, 13 years of age and over. [C., page 600]

[Consult the check list of religious bodies on pages 110-15]

155

TEMPLE SOCIETY

A group formed in Germany and represented by one organization in Schenectady, New York. The membership was reported in the 1934 CH tables as 165 gross and 155, 13 years of age and over. [C., page 1330]

157

STAUFFER MENNONITE CHURCH

(Chart IX, page 29)

A small group of Mennonites formed between 1840 and 1850 over a question of discipline, in Lancaster County, Pa. The membership reported for 1934 was 157. [C., page 910]

Correspondent: Rev. Jacob S. Stauffer, R. 3, Ephrata, Pa.

150

CHRISTIAN CONGREGATION

(Chart I, page 23)

A body organized at Kokoma, Ind., in 1899. The membership last reported (census, 1926) was 150. [C., page 555]

129

CHURCH OF DANIEL'S BAND

(Chart VII, page 27)

A body, Methodist in form and evangelistic in spirit, organized in Michigan in 1893. The membership last reported (1926) was 129. [C., page 557]

OFFICERS: *Pres.*, Rev. John Smith, Midland, Mich.; *Sec.-Treas.*, Rev. F. J. Reviere, 609 N. Warner Ave., Bay City, Mich.

48

**THEOSOPHICAL SOCIETY (INDEPENDENT) OF
NEW YORK**

A small independent group of theosophists, organized in 1899. The membership last reported was 48. [C., page 1346]

36

FREE WILL BAPTISTS (BULLOCKITES)

(Chart IV, page 25)

A surviving group of Baptists which broke away from the Free Will Baptists in 1835. The present membership is reported as 36. [C., page 165]

Clerk: J. F. Cotton, Hollis Centre, Me.

25

PRIMITIVE FRIENDS

A group of Friends, formed in 1861 by a withdrawal from the Wilburite body. The 1926 census reported 25 surviving members. [C., page 631]

Correspondent: Charles H. Moon, Woodburne, Bucks County, Pa.

**THE THEOSOPHICAL SOCIETY
(Formerly UNIVERSAL BROTHERHOOD AND
THEOSOPHICAL SOCIETY)**

Founded in 1875 by H. P. Blavatsky, Col. H. S. Olcott, Wm. Q. Judge and others in New York. This is a world-wide organization with headquarters at Point Loma, Calif. No statistics are provided.

Leader: G. de Purucker; *Sec. Gen.*, Joseph H. Fussell. Headquarters: Point Loma, Calif.

[Consult the check list of religious bodies on pages 110-15]

LIST OF BISHOPS AS REPORTED BY RELIGIOUS BODIES WITH EPISCOPAL ORGANIZATION

THE ROMAN CATHOLIC CHURCH

(Address Most Rev.)

<i>Dioceses</i>	<i>Bishop</i>	<i>Address</i>
Albany	Edmund F. Gibbons	225 Madison Ave., Albany, N. Y.
Alexandria	Daniel F. Desmond	1805 Jackson Ave., Alexandria, La.
Altoona	John J. McCort	1211 13th St., Altoona, Pa.
Amarillo	Robert E. Lucey	Box 1484, Amarillo, Tex.
Baker City	Jos. F. McGrath	Box 760, Baker, Ore.
Belleville	Henry Althoff	222 S. 3d St., Belleville, Ill.
Bismarck	Vincent Wehrle, O.S.B.	Bismarck, N. D.
Boise	Edw. Jos. Kelly	418 Idaho St., Boise, Ida.
Brooklyn	Thos. E. Molloy	75 Greene Ave., Brooklyn, N. Y.
Buffalo	William Turner	1035 Delaware Ave., Buffalo, N. Y.
Burlington	Joseph J. Rice	52 Williams St., Burlington, Vt.
Charleston	Emmet Michael Walsh	114 Broad St., Charleston, S. C.
Cheyenne	Patrick A. McGovern	Box 497, Cheyenne, Wyo.
Cleveland	Joseph Schrembs	18401 Shaker Blvd., Shaker Hts., Cleve- land, O.
	Jas. A. McFadden, Aux. Bish.	14808 Lake Ave., Lakewood, O.
Columbus	Jas. J. Hartley	198 E. Broad St., Columbus, O.
Concordia	Francis J. Tief	10th St. and 3d Ave., Concordia, Kan.
Corpus Christi	Emmanuel B. Ledvina	804 Antelope St., Corpus Christi, Tex.
Covington	Francis W. Howard	1140 Madison Ave., Covington, Ky.
Crookston	Timothy Corbett	Cathedral, Crookston, Minn.
Dallas	Joseph P. Lynch	4946 Swiss Ave., Dallas, Tex.
Davenport	Henry P. Rohlman	1430 Clay St., Davenport, Ia.
Denver	Urban J. Vehr	777 Pearl St., Denver, Colo.
Des Moines	Gerald Thos. Bergan	2000 Grand Ave., Des Moines, Ia.
Detroit	Michael J. Gallagher	1234 Washington Blvd., Detroit, Mich.
	Joseph C. Plagens, Aux. Bish.	4440 Russell St., Detroit, Mich.
Duluth	Thomas A. Welch	1123 E. Superior St., Duluth, Minn.
El Paso	Anthony J. Schuler, S.J.	1014 Mesa Ave., El Paso, Tex.
Erie	John M. Gannon	205 W. 9th St., Erie, Pa.
Fall River	James E. Cassidy	394 Highland Ave., Fall River, Mass.
Fargo	James O'Reilly	Fargo, N. D.
Fort Wayne	John F. Noll	1415 W. Washington St., Ft. Wayne, Ind.
Galveston	Christopher E. Byrne	Broadway and 14th St., Galveston, Tex.
Grand Island	Stanislaus V. Bona	204 E. 2d St., Grand Island, Neb.
Grand Rapids	Joseph Gabriel Pinten	1225 Lake Dr., S. E., Grand Rapids, Mich.
Great Falls	Edwin V. O'Hara	1405 3d Ave., Great Falls, Mont.
Green Bay	Paul P. Rhode	Box 65, Green Bay, Wis.
Harrisburg	Philip R. McDevitt	111 State St., Harrisburg, Pa.
Hartford	Maurice F. McAuliffe	St. Thomas Seminary, Bloomfield, Conn.
Helena	Ralph L. Hayes	720 Madison Ave., Helena, Mont.
Indianapolis	Joseph B. Ridder	128 W. Georgia St., Indianapolis, Ind.
Kansas City	Thomas F. Lillis	301 E. Armour Blvd., Kansas City, Mo.
La Crosse	Alex. J. McGavick	1419 Cass St., La Crosse, Wis.
Lafayette	Jules B. Jeannard	Bishop's House, Lafayette, La.
Leavenworth	Francis Johannes	1228 Sandusky Ave., Kansas City, Kan.
Lincoln	Louis B. Kucero	28th and Bryant Sts., Lincoln, Neb.
Little Rock	John B. Morris	St. Andrew's Cathedral, Little Rock, Ark.
Los Angeles and		
San Diego	John J. Cantwell	108 W. 2d St., Los Angeles, Calif.
Louisville	John A. Floersch	1118 S. 3d St., Louisville, Ky.
Manchester	John B. Peterson	151 Walnut St., Manchester, N. H.
Marquette	Paul J. Nussbaum, C.P.	Rock and Fourth Sts., Marquette, Mich.
Mobile	Thomas J. Toolen	400 Government St., Mobile, Ala.
Monterey-Fresno	Philip G. Scher	1801 Adeline St., Fresno, Calif.
Nashville	Alphonse J. Smith	2001 W. End Ave., Nashville, Tenn.
Natchez	Richard O. Gerow	Bishop's House, Natchez, Miss.

BISHOPS

105

<i>Dioceses</i>	<i>Bishop</i>	<i>Address</i>
Newark	Thomas J. Walsh	552 S. Orange Ave., South Orange, N. J.
Ogdensburg	Joseph H. Conroy	624 Washington St., Ogdensburg, N. Y.
Oklahoma	Francis C. Kelley	1000 N. Lee Ave., Oklahoma City, Okla.
Omaha	Jos. Francis Rummel	808 N. 36th St., Omaha, Neb.
Peoria	J. H. Schlarman	740 N. Glen Oak Ave., Peoria, Ill.
Pittsburgh	Hugh C. Boyle	125 N. Craig St., Oakland Sta., Pittsburgh, Pa.
Portland	Joseph E. McCarthy	307 Congress St., Portland, Me.
Providence	Francis P. Keough	30 Fenner St., Providence, R. I.
Raleigh	William J. Hafey	15 N. McDowell St., Raleigh, N. C.
Rapid City	John J. Lawler	1622 West Blvd., Rapid City, S. D.
Reno	Thomas K. Gorman	310 W. 2d St., Reno, Nev.
Richmond	Andrew James Brennan	800 Cathedral Pl., Richmond, Va.
Rochester	Edward A. Mooney	947 East Ave., Rochester, N. Y.
Rockford	Edward F. Hoban	1243 N. Court St., Rockford, Ill.
Sacramento	Robt. J. Armstrong	2030 M St., Sacramento, Calif.
St. Augustine	Patrick Barry	Cathedral, St. Augustine, Fla.
St. Cloud	Joseph F. Busch	St. Cloud, Minn.
St. Joseph	Charles Hubert Le Blond	718 N. 7th St., St. Joseph, Mo.
Salt Lake	James E. Kearney	Salt Lake City, Utah
Savannah	Michael J. Keyes	222 E. Harris St., Savannah, Ga.
Scranton	Thomas C. O'Reilly	315 Wyoming Ave., Scranton, Pa.
Seattle	Gerald Shaughnessy, S.M.	1104 Spring St., Seattle, Wash.
Sioux City	Edmond Heelan	2221 Nebraska St., Sioux City, Ia.
Sioux Falls	Bernard J. Mahoney	810 E. 21st St., Sioux Falls, S. D.
Spokane	Charles D. White	238 E. 13th Ave., Spokane, Wash.
Springfield, Ill.	James A. Griffin	801 S. 6th St., Springfield, Ill.
Springfield, Mass.	Thomas M. O'Leary	63 Elliott St., Springfield, Mass.
Superior	Theodore Henry Reverman	1108 E. 2d St., Superior, Wis.
Syracuse	John A. Duffy	257 E. Onondaga St., Syracuse, N. Y.
Toledo	Karl J. Alter	2544 Parkwood Ave., Toledo, O.
Trenton	Moses E. Kiley	901 W. State St., Trenton, N. J.
Tucson	Daniel J. Gercke	192 S. Stone Ave., Tucson, Ariz.
Wheeling	John J. Swint	13th and Byron Sts., Wheeling, W. Va.
Wichita	Augustus J. Schwertner	345 N. Belmont St., Wichita, Kan.
Wilmington	Edmond John Fitzmaurice	1301 Delaware Ave., Wilmington, Del.
Winona	Francis M. Kelly	Terrace Hts., Winona, Minn.
Abbatia Nullius of Belmont Abbey:		
	Rt. Rev. Vincent Taylor, O.S.B., Belmont Abbey, Belmont, N. C.	
Vicariate-Apostolic of Alaska		
	Rt. Rev. Joseph Raphael Crimont, S.J., Juneau, Alaska	
Ukrainian Greek Catholic:		
	Rt. Rev. Constantine Bohachevsky, 815 N. Franklin St., Philadelphia, Pa.	
Pittsburgh-Greek Rite:		
	Rt. Rev. Basil Takach, 409 Tenth Ave., Munhall, Pa.	

THE UNITED BRETHREN IN CHRIST

<i>Name</i>	<i>Address</i>
H. H. Fout	800 Middle Dr., Woodruff Pl., Indianapolis, Ind.
A. R. Clippinger	1602 Grand Ave., Dayton, O.
A. B. Statton	918 E. 39th St., Kansas City, Mo.
G. D. Batdorf	1509 State St., Harrisburg, Pa.
Ira D. Warner	742 E. 36th St., North, Portland, Ore.

THE PROTESTANT EPISCOPAL CHURCH

(NOTE: MB, Missionary Bishop; CO, Coadjutor; S, Suffragan.)

<i>Dioceses</i>	<i>Name</i>	<i>Address</i>
Alabama	William George McDowell	2015 6th Ave., N., Birmingham, Ala.
Alaska	Peter Trimble Rowe (MB)	418 Mutual Life Bldg., Seattle, Wash.
	John Boyd Bentley (S)	Nenana, Alaska

<i>Dioceses</i>	<i>Name</i>	<i>Address</i>
Albany	George Ashton Oldham	29 Elk St., Albany, N. Y.
Arizona	Walter Mitchell (MB)	110 W. Roosevelt St., Phoenix, Ariz.
Arkansas	(Vacant)	
	Edwin Warren Saphore (S)	Little Rock, Ark.
	Edward Thomas Demby (S)	Little Rock, Ark.
Atlanta	Henry Judah Mikell	108 E. 17th St., Atlanta, Ga.
Bethlehem	Frank William Sterrett	Bishop's House, Bethlehem, Pa.
California	Edward Lambe Parsons	1215 Sacramento St., San Francisco, Calif.
Cent. New York	Charles Fiske	1517 Genesee St., Utica, N. Y.
	Edw. Huntington Coley (S)	1101 Park Ave., Utica, N. Y.
Chicago	Geo. Craig Stewart	1045 Judson Ave., Evanston, Ill.
Colorado	Irving Peake Johnson	1313 Clarkson St., Denver, Colo.
	Fred Ingle (CO)	1313 Clarkson St., Denver, Colo.
Connecticut	Fred. Grandy Budlong	15 Fernwood Rd., W. Hartford, Conn.
Dallas	Harry Tunis Moore	1227 Kirby Bldg., Dallas, Tex.
Delaware	Philip Cook	Bishopstead, Wilmington, Del.
Duluth	Benj. Tibbits Kemerer	506 2d Ave., St. Cloud, Minn.
East Carolina	Thos. Campbell Darst	510 Orange St., Wilmington, N. C.
East Oregon	Wm. Procter Remington (MB)	211 Lewis St., Pendleton, Ore.
Easton	Geo. Wm. Davenport	Salisbury, Md.
Eau Claire	Frank Elmer Wilson	145 Marston Ave., Eau Claire, Wis.
Erie	John Chamberlain Ward	436 W. 6th St., Erie, Pa.
Florida	Frank Alex. Juhan	1836 Elizabeth Pl., Jacksonville, Fla.
Fond du Lac	Harwood Sturtevant	85 Division St., Fond du Lac, Wis.
Georgia	Fred. Focke Reese	Christ Church, Savannah, Ga.
Harrisburg	Wyatt Brown	321 N. Front St., Harrisburg, Pa.
Honolulu	Sam Harrington Littell (MB)	St. Andrew's Cath., Honolulu, Hawaii
Idaho	Middleton Stuart Barnwell (MB)	120 W. Idaho St., Boise, Ia.
Indianapolis	Jos. Marshall Francis	1837 Central Ave., Indianapolis, Ind.
Iowa	Harry Sherman Longley	Cath. Close, Davenport, Ia.
Kansas	James Wise	Bethany Grounds, Topeka, Kan.
Kentucky	Chas. Edw. Woodcock	421 S. 2d St., Louisville, Ky.
Lexington	Henry Pryor Almon Abbott	436 W. 6th St., Lexington, Ky.
Long Island	Ernest Milmore Stires	Bishop's House, Garden City, N. Y.
	John Insley Blair Larned (S)	170 Remsen St., Brooklyn, N. Y.
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	PAGE		PAGE
<i>Bulgarian Orthodox Church</i>	92	<i>Church of the Living God (Christian Workers for Fellowship)</i>	91
(Bullockites), Free Will Baptists ...	103	<i>Church of the Lutheran Brethren of A.</i>	97
		<i>Church of the Nazarene</i>	46
C		<i>Church of the United Brethren in Christ</i>	44
Campbellites (see Disciples of Christ)		<i>Colored Cumberland Presbyterian Church</i>	85
Canada, United Church of	34	<i>Colored Methodist Episcopal Church</i> ..	65
<i>Catholic Apostolic Church</i>	93	<i>Colored Methodist Protestant Church</i> ..	101
Catholic Apostolic Eastern Church, American Holy Orthodox	99	<i>Colored Primitive Baptists</i>	77
Catholic Church, Afro-American	100	Conference of Mennonites, Central ...	93
Catholic Church, American	97	<i>Conference of the Defenseless Mennonites of N. A.</i>	99
Catholic Church, Liberal	97	Conference of the Mennonite Church of N. A., General	81
Catholic Church, North American Old Roman	85	<i>Congregational and Christian Churches</i> ..	47
Catholic Church of A., Lithuanian National	100	<i>Congregational Church, Evangelical</i> ..	82
Catholic Church, Polish National	37	<i>Congregational Holiness Church</i>	96
Catholic Church, Roman	35	<i>Congregational Methodist Church</i>	86
<i>Central Conference of Mennonites</i>	93	Congregational Methodist Church, New	96
<i>Christadelphians</i>	91	<i>Conservative Amish Mennonite Church (Conservative Dunkers), Church of the Brethren</i>	44
<i>Christian and Missionary Alliance</i>	78	Conservative Friends (Wilburites), Orthodox	91
Christian Church, Advent	80	Covenanters (see Reformed Presbyterian Church, General Synod)	
Christian Church, Apostolic	89	Covenant of A., Swedish Evangelical Mission	77
Christian Churches, Congregational and	47	<i>Cumberland Presbyterian Church</i>	67
Christian Church, United	101	Cumberland Presbyterian Church, Colored	85
<i>Christian Congregation</i>	103		
<i>Christian Reformed Church</i>	72	D	
Christian Scientists	45	Daniel's Band, Church of	103
<i>Christian Union</i>	84	Danish Evangelical Free Church Association of N. A., Norwegian and ..	92
(Christian Workers for Fellowship) Church of the Living God	91	<i>Danish Evangelical Lutheran Church in A.</i>	83
<i>Churches of Christ</i>	49	Danish Evangelical Lutheran Church in A., United	59
<i>Churches of Christ (Holiness)</i>	88	<i>Defenseless Mennonites</i>	99
<i>Churches of God in Christ Jesus</i>	92	Defenseless Mennonites of N. A., Conference of the	99
<i>Churches of God, Holiness</i>	94	<i>Disciples of Christ</i>	48
<i>Churches of God in N. A., General Eldership</i>	79	<i>Divine Science Church</i>	92
Church of Canada, United	34	<i>Duck River and Kindred Associations of Baptists</i>	87
Church of Christ (Col.), Free Christian Zion	102	Dunkers), Brethren Church (Progressive)	81
<i>Church of Christ, Scientist</i>	45	Dunkers), Church of the Brethren (Conservative)	44
<i>Church of Daniel's Band</i>	103	Dunkers), Church of God (New)	98
<i>Church of God</i>	46	Dutch Reformed Church (see Reformed Church in A.)	
<i>Church of God</i>	85		
<i>Church of God (Adventist)</i>	86	E	
Church of God, Apostolic Overcoming Holy	93	Eastern Church, American Holy Orthodox Catholic Apostolic	99
<i>Church of God (Apostolic)</i>	95	Eastern Orthodox Bodies	37
<i>Church of God and Saints in Christ</i> ..	93	Elisen Synod, Evangelical Lutheran Church in A.	98
<i>Church of God as Organized by Christ</i> ..	102	Episcopal Church, African Methodist ..	64
<i>Church of God in Christ</i>	45	Episcopal Church, Colored Methodist ..	65
Church of God in Christ, Free	99		
<i>Church of God in Christ (Mennonite)</i> ..	95		
<i>Church of God (New Dunkers)</i>	98		
Church of God (Original)	94		
<i>Church of Jesus Christ of Latter-Day Saints</i>	52		
Church of Jesus Christ of Latter-Day Saints, Reorganized	52		
<i>Church of the Brethren (Conservative Dunkers)</i>	44		
Church of the Foursquare Gospel, International	77		
<i>Church of the Living God (The Pillar and Ground of Truth)</i>	84		

	PAGE		PAGE
Episcopal Church, Independent African Methodist	98	Free Church, Lutheran	59
Episcopal Church, Methodist	63	<i>Free Church of God in Christ</i>	99
Episcopal Church, Protestant	49	Free Church of the U. S. A., Swedish Evangelical	87
Episcopal Church, Reformed	87	<i>Free Magyar Reformed Church in A.</i>	89
Episcopal Church, Reformed Methodist Union	96	<i>Free Methodist Church of N. A.</i>	78
Episcopal Church, South, Methodist ..	66	<i>Free Will Baptists</i>	42
Episcopal Church, Union American Methodist	83	<i>Free Will Baptists (Bullockites)</i>	103
Episcopal Zion Church, African Methodist	65	Free Will Baptists (Col.), United American	85
Ethical Union, American	92	Friends (Hicksite), Religious Society of	84
<i>Evangelical and Reformed Church</i>	70	Friends of Phila. and Vicinity (Orthodox), Religious Society of	90
<i>Evangelical Church</i>	50	Friends (Orthodox), Religious Society of	51
<i>Evangelical Congregational Church</i> ..	82	Friends, Primitive	103
Evangelical Free Church Association of N. A., Norwegian and Danish ..	92	Friends (Wilburites), Orthodox Conservative	91
Evangelical Free Church of the U. S. A., Swedish	87		
<i>Evangelical Lutheran Augustana Synod</i> ..	56	G	
Evangelical Lutheran Church in A., Danish	83	<i>General Baptist</i>	78
<i>Evangelical Lutheran Church in A., Etelsen Synod</i>	98	<i>General Church of the New Jerusalem</i> ..	97
Evangelical Lutheran Church in A., United Danish	59	<i>General Conference of the Mennonite Church of N. A.</i>	81
Evangelical Lutheran Church, Norwegian Synod of the	63	<i>General Convention of the New Jerusalem in the U. S. A.</i>	90
Evangelical Lutheran Church (Suomi Synod), Finnish	80	General Eldership, Churches of God in N. A.	79
<i>Evangelical Lutheran Joint Synod of Wisconsin and Other States</i>	62	<i>General Six-Principle Baptists</i>	99
Evangelical Lutheran National Church in A., Finnish	89	General Synod, Reformed Presbyterian Church	95
<i>Evangelical Lutheran Synodical Conference</i>	60	German Baptist Brethren, Old	93
Evangelical Lutheran Synod in N. A., Icelandic	96	(German, 1728), Seventh Day Baptists ..	101
Evangelical Lutheran Synod of the U. S. A., Slovak	62	<i>Greek Orthodox Church (Hellenic)</i> ..	37
Evangelical Mission Covenant of A., Swedish	77		
<i>Evangelical Synod of Missouri, Ohio and Other States</i>	61	H	
<i>Evangelical Synod of N. A.</i>	70	Hardshell Baptists (see Primitive Baptists) ..	
<i>Evangelical Unity of Bohemian and Moravian Brethren in N. A.</i>	90	Hellenic, Greek Orthodox Church ...	37
		(Hicksite), Religious Society of Friends	84
F		<i>Holiness Church</i>	100
Faith Mission, Apostolic	96	Holiness Church, Congregational	96
<i>Fellowship of the Universal Design of Life</i>	100	(Holiness), Churches of Christ	88
(Finnish), Apostolic Lutheran Church ..	78	Holiness, Churches of God	94
<i>Finnish Evangelical Lutheran Church (Suomi Synod)</i>	80	Holiness Church, Pentecostal	84
<i>Finnish Evangelical Lutheran National Church in A.</i>	89	Holiness Church, Pilgrim	83
Foursquare Gospel, International Church of the	77	<i>Holiness Methodist Church</i>	101
<i>Free Baptists</i>		<i>Holy Eastern Orthodox Catholic and Apostolic Church in N. A.</i>	37
<i>Free Christian Zion Church of Christ (Col.)</i>	102	<i>Holy Orthodox Church in A.</i>	100
Free Church Association of N. A., Norwegian and Danish Evangelical ..	92	<i>Hutterian Brethren, Mennonites</i>	101
		I	
		<i>Icelandic Evangelical Lutheran Synod in N. A.</i>	96
		<i>Independent African Methodist Episcopal Church</i>	98
		<i>Independent Baptist Church of A.</i> ...	102
		<i>International Church of the Foursquare Gospel</i>	77
		J	
		Jacobite Apostolic Church, Assyrian ..	95
		<i>Jewish Congregations</i>	75

	PAGE		PAGE
Joint Synod of Wisconsin and Other States, Evangelical Lutheran	62	Mennonite Church, Stauffer	103
K		Mennonite Church (Wisler), Old Order	96
<i>Krimmer Mennonite Brethren Conference</i>	96	Mennonites, Central Conference of ..	93
L		Mennonites, Defenseless	99
Landmarkers (see American Baptist Association)		Mennonites, Hutterian Brethren	101
Latter-Day Saints, Church of Jesus Christ of	52	Mennonites of N. A., Conference of the Defenseless	99
Latter-Day Saints, Reorganized Church of Jesus Christ of	52	Methodist Church, Congregational ...	86
<i>Liberal Catholic Church</i>	97	Methodist Church, Holiness	101
<i>Liberal Church of A.</i>	102	Methodist Church, New Congregational ..	96
<i>Life and Advent Union</i>	101	Methodist Church of N. A., Free	78
<i>Lithuanian National Catholic Church of A.</i>	100	Methodist Church, Primitive	86
Lutheran Augustana Synod of A., Evangelical	56	Methodist Connection, Wesleyan	82
Lutheran Brethren of A., Church of the	97	<i>Methodist Episcopal Church</i>	63
Lutheran Church, American	55	Methodist Episcopal Church, African ..	64
Lutheran Church (Finnish), Apostolic ..	78	Methodist Episcopal Church, Colored ..	65
Lutheran Church in A., Elisen Synod, Evangelical	98	Methodist Episcopal Church, Independent African	98
Lutheran Church in A., Danish Evangelical	83	<i>Methodist Episcopal Church, South</i> ..	66
Lutheran Church in A., United	53	Methodist Episcopal Church, Union American	83
Lutheran Church in A., United Danish Evangelical	59	Methodist Episcopal Zion Church, African	65
Lutheran Church, Norwegian Synod of the American Evangelical	63	<i>Methodist Protestant Church</i>	67
Lutheran Church (Suomi Synod), Finnish Evangelical	80	Methodist Protestant Church, African Union	81
Lutheran Church of A., Norwegian ..	57	Methodist Protestant Church, Colored ..	101
Lutheran Conference, American	54	Methodist, Reformed	102
<i>Lutheran Free Church</i>	59	Methodist Union Episcopal Church, Reformed	96
Lutheran Joint Synod of Wisconsin and Other States, Evangelical	62	<i>Metropolitan Church Association</i>	99
Lutheran National Church in A., Finnish Evangelical	39	<i>Missionary Church Association</i>	94
Lutheran Negro Mission	63	Mission Covenant of A., Swedish Evangelical	77
Lutheran Synodical Conference of N. A., Evangelical	60	Missouri, Ohio and Other States, Evangelical Synod of	61
Lutheran Synod in N. A., Icelandic Evangelical	96	Moravian Brethren Churches, Bohemian and	102
Lutheran Synod of the U. S. A., Slovak Evangelical	62	Moravian Brethren in N. A., Evangelical Unity of Bohemian and	90
M		<i>Moravian Church (Unitas Fratrum)</i> ..	79
Magyar Reformed Church in A., Free ..	89	Mormons (see Latter-Day Saints)	
<i>Mennonite Brethren Church of N. A.</i> ..	86	Muslim Brotherhood Association, American	98
Mennonite Brethren Conference, Krimmer	96	N	
<i>Mennonite Brethren in Christ</i>	87	<i>National Baptist Convention of the U. S. A. (Inc.)</i>	39
<i>Mennonite Church</i>	77	<i>National Baptist Convention of A. (Uninc.)</i>	40
Mennonite Church, Conservative Amish ..	94	National Catholic Church of A., Lithuanian	100
Mennonite Church of N. A., General Conference	81	National Catholic Church, Polish	87
(Mennonite), Church of God in Christ ..	95	<i>National Spiritual Alliance</i>	94
Mennonite Church, Old Order Amish ..	87	<i>National Spiritualist Association (Inc.)</i> ..	78
Mennonite Church, Reformed	98	Nazarene, Church of the	46
		Negro Mission (Lutheran)	63
		<i>New Apostolic Church of N. A.</i>	93
		New Church (see Swedenborgians)	
		<i>New Congregational Methodist Church</i> ..	96
		(New Dunkers), Church of God	98
		New Jerusalem, General Church of the ..	97
		New Jerusalem, General Convention of the	90

	PAGE		PAGE
<i>North American Old Roman Catholic Church</i>	85	<i>Primitive Friends</i>	103
<i>Northern Baptist Convention</i>	41	<i>Primitive Methodist Church</i>	86
<i>Norwegian and Danish Evangelical Free Church Association of N. A.</i> ..	92	(Progressive Dunkers), Brethren Church	81
<i>Norwegian Lutheran Church of A.</i> ..	57	<i>Progressive Spiritual Church</i>	85
<i>Norwegian Synod of the American Evangelical Lutheran Church</i>	63	<i>Protestant Church, African Union Methodist</i>	81
O		<i>Protestant Church, Colored Methodist</i> ..	101
<i>Ohio and Other States, Evangelical Synod of Missouri</i>	61	<i>Protestant Church, Methodist</i>	67
(Old Constitution), United Brethren in Christ	83	<i>Protestant Episcopal Church</i>	49
<i>Old German Baptist Brethren</i>	93	Q	
<i>Old Order Amish Mennonite Church</i> ..	87	Quakers (see Friends)	
<i>Old Order Mennonite Church (Wisler)</i> ..	96	R	
<i>Old Order or Yorker Brethren</i>	101	<i>Reformed Church, Christian</i>	72
<i>Old Roman Catholic Church, North American</i>	85	<i>Reformed Church, Evangelical and</i> ..	70
(Original) Church of God	94	<i>Reformed Church in A.</i>	73
<i>Orthodox Catholic Apostolic Eastern Church, American</i>	99	<i>Reformed Church in A., Free Magyar</i> ..	89
<i>Orthodox Church, Albanian</i>	97	<i>Reformed Church in the U. S.</i>	71
<i>Orthodox Church, African</i>	93	<i>Reformed Episcopal Church</i>	87
<i>Orthodox Church, Bulgarian</i>	92	<i>Reformed Mennonite Church</i>	98
<i>Orthodox Church (Hellenic), Greek</i> ..	37	<i>Reformed Methodist Church</i>	102
<i>Orthodox Church of N. A., Syrian Antiochian</i>	82	<i>Reformed Methodist Union Episcopal Church</i>	96
<i>Orthodox Church, Roumanian</i>	80	<i>Reformed Presbyterian Church, Associate</i>	82
<i>Orthodox Church, Russian</i>	37	<i>Reformed Presbyterian Church, General Synod</i>	95
<i>Orthodox Church, Serbian</i>	38	<i>Reformed Presbyterian Church of N. A., Synod of the</i>	88
<i>Orthodox Conservative Friends (Wilburites)</i>	91	<i>Reformed Zion Union Apostolic Church</i> ..	91
(Orthodox), Religious Society of Friends	51	<i>Regular Baptists</i>	77
P		<i>Religious Society of Friends (Hicksite)</i>	84
<i>Pentecostal Assemblies of the World</i> ..	88	<i>Religious Society of Friends of Philadelphia and Vicinity (Orthodox)</i> ..	90
<i>Pentecostal Holiness Church</i>	84	<i>Religious Society of Friends (Orthodox)</i>	51
<i>Philadelphia and Vicinity (Orthodox), Religious Society of</i>	90	<i>Reorganized Church of Jesus Christ of Latter-Day Saints</i>	52
<i>Pilgrim Holiness Church</i>	83	<i>Rescue Workers, American</i>	89
(Pillar and Ground of Truth) Church of the Living God	84	<i>Roman Catholic Church</i>	35
<i>Pillar of Fire</i>	86	<i>Roman Catholic Church, North American Old</i>	85
<i>Plymouth Brethren</i>	82	<i>Roumanian Orthodox Church</i>	80
<i>Polish National Catholic Church</i>	37	<i>Russian Orthodox Church</i>	37
<i>Presbyterian Church, Associate Reformed</i>	82	S	
<i>Presbyterian Church, Colored Cumberland</i>	85	<i>Saints, Church of Jesus Christ of Latter-Day</i>	52
<i>Presbyterian Church, Cumberland</i>	67	<i>Saints in Christ, Church of God and</i> ..	93
<i>Presbyterian Church, General Synod, Reformed</i>	95	<i>Saints, Reorganized Church of Jesus Christ of Latter-Day</i>	52
<i>Presbyterian Church in the U. S.</i>	68	<i>Salvation Army</i>	73
<i>Presbyterian Church in the U. S. A.</i> ..	69	<i>Schwenkfelders</i>	94
<i>Presbyterian Church of N. A., Synod of the Associate</i>	102	<i>Science Church, Divine</i>	92
<i>Presbyterian Church of N. A., Synod of the Reformed</i>	88	<i>Scientist, Church of Christ</i>	45
<i>Presbyterian Church of N. A., United</i> ..	69	<i>Separate Baptists</i>	90
<i>Primitive Baptists</i>	42	<i>Serbian Orthodox Church</i>	38
<i>Primitive Baptists, Colored</i>	77	<i>Seventh Day Adventists</i>	38
		<i>Seventh Day Baptists</i>	88
		<i>Seventh Day Baptists (German, 1788)</i> ..	101
		<i>Shakers, United Society of Believers</i> ..	102

	PAGE		PAGE
Six-Principle Baptists, General	99	Union Apostolic Church, Reformed	
<i>Slovak Evangelical Lutheran Synod of</i>		Zion	91
<i>the U. S. A.</i>	62	Union, Christian	84
<i>Social Brethren</i>	98	Union Episcopal Church, Reformed	
Society of Friends (Hicksite) Reli-		Methodist	96
gious	84	Union Methodist Protestant Church,	
Society of Friends of Philadelphia and		African	81
Vicinity (Orthodox), Religious	90	<i>Unitarian Churches</i>	74
Society of Friends (Orthodox), Reli-		(Unitas Fratrum) Moravian Church ..	79
gious	51	<i>United American Free Will Baptists</i>	
<i>Southern Baptist Convention</i>	43	(Col.)	85
Southern Presbyterian Church (see		<i>United Baptists</i>	82
Presbyterian Church, U. S.)	66	United Brethren in Christ, Church of	
South, Methodist Episcopal Church ..	94	the	44
Spiritual Alliance, National	85	<i>United Brethren in Christ (Old Con-</i>	
Spiritual Church, Progressive	85	<i>stitution)</i>	83
Spiritualist Association (Inc.), National		<i>United Christian Church</i>	101
.....	78	<i>United Church of Canada</i>	34
<i>Stauffer Mennonite Church</i>	103	<i>United Danish Evangelical Lutheran</i>	
(Suomi Synod), Finnish Evangelical		<i>Church in A.</i>	59
Lutheran Church	80	<i>United Lutheran Church in A.</i>	53
Swedenborgians (see General Church		<i>United Presbyterian Church of N. A. ..</i>	69
and General Convention of the New		<i>United Society of Believers (Shakers)</i>	102
Jerusalem)	87	<i>United Zion's Children</i>	98
<i>Swedish Evangelical Free Church of</i>		Unity of Bohemian and Moravian	
<i>N. A.</i>	87	Brethren in A., Evangelical	90
<i>Swedish Evangelical Mission Covenant</i>		<i>Universal Brotherhood and Theosoph-</i>	
<i>of A.</i>	77	<i>ical Society</i>	103
Synodical Conference of N. A., Evan-		<i>Universalist Church</i>	75
gelical Lutheran	60		
Synod of Missouri, Ohio and Other		V	
States, Evangelical	61	<i>Vedanta Society</i>	101
Synod of the American Evangelical		<i>Volunteers of America</i>	81
Lutheran Church, Norwegian	63		
<i>Synod of the Associate Presbyterian</i>		W	
<i>Church of N. A.</i>	102	<i>Wesleyan Methodist Connection</i>	82
<i>Synod of the Reformed Presbyterian</i>		(Wilburites), Orthodox Conservative	
<i>Church of N. A.</i>	88	Friends	91
Synod of Wisconsin and Other States,		Wisconsin and Other States, Evangel-	
Evangelical Lutheran Joint	62	ical Lutheran Joint Synod of	62
<i>Syrian Antiochian Orthodox Church of</i>		(Wisler), Old Order Mennonite Church	96
<i>N. A.</i>	82		
		Y	
T		<i>Yorker Brethren, Old Order or</i>	101
<i>Temple Society</i>	103		
<i>Theosophical Society</i>	103	Z	
Theosophical Society, American	88	<i>Zion Church, African Methodist Epis-</i>	
Theosophical Society (Independent), of		<i>copal</i>	65
New York	103	<i>Zion Church of Christ (Col.), Free</i>	
<i>Two-Seed-in-the-Spirit Predestinarian</i>		<i>Christian</i>	102
<i>Baptists</i>	102	<i>Zion's Children, United</i>	98
		<i>Zion Union Apostolic Church, Re-</i>	
U		<i>formed</i>	91
<i>Union American Methodist Episcopal</i>			
<i>Church</i>	83		

SECTION III

SURVEYS AND TRENDS

THE PROTESTANT FIELD

THE ROMAN CATHOLIC FIELD

THE JEWISH FIELD

THE PRESENT THEOLOGICAL OUTLOOK

CHURCH UNION AND FEDERATION

TRENDS AND TIDES IN EVANGELISM

TRENDS IN RELIGIOUS EDUCATION

CHURCH SOCIAL WORK

THE CHURCHES AND ECONOMIC PROBLEMS

THE CHURCHES AND FAMILY LIFE

INTERNATIONAL RELATIONS

RACE RELATIONS

RELIGIOUS RADIO

THE INTERNATIONAL RELIGIOUS FIELD

THE PROTESTANT FIELD

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General. The trends and the records of the years 1933 and 1934 for Protestantism will be found in the series of articles hereafter by those best acquainted with what has been going on in the various areas of church activities. The year 1934 will perhaps stand out because of the deep concern of organized religion with the development of social thought and action. The plans discussed in administration circles in the national Capital have commanded the keen interest of churchmen and have been brought to the attention of the numerous church convocations which were called in session during the year.

Recovery. There were signs everywhere that the programs of the churches were being reappraised with an eye to increasing support. In many bodies the tide of contributions toward denominational benevolences turned and began to rise. In others the recession movement was arrested and a better psychology was reported. In the autumn of 1934 a Religion and Welfare Recovery movement was launched in New York City under the auspices of the Golden Rule Foundation. This movement was hastily developed but commanded a good deal of attention and received considerable publicity. Stress was

laid on church attendance and much newspaper space was obtained for the encouraging of a return of people to their churches.

Church Attendance. There were reports by competent observers of a larger average of church attendance in many parts of the country. Special religious gatherings, especially those of an undenominational or interdenominational character were increasingly attractive to crowds. This was especially true of Lenten services, of Christmas and Easter sunrise and other services.

The Groups. The Oxford Groups, under the direction of Frank Buchman, continued their program of visitation of large centers, with large public meetings in leading hotels and house party gatherings for discussion meetings.

Missionary Conferences in 1933. Year before last an extraordinary interest was manifested in a series of missionary conferences which were set up in the spring and fall in a great many centers throughout the country. The chief speaker at these conferences was Rev. E. Stanley Jones, assisted especially by Dr. Sam Higginbottom and Dr. Carol Chen. About three quarters of a million people turned out for these meetings, many of which filled the largest

auditoriums available. Many missionary board secretaries and missionaries were used in the incidental meetings and conferences which were planned in connection with the larger gatherings.

Meetings of Religious Bodies.

An unusually large number of official and national meetings were scheduled for 1934. Many bodies had their annual meetings, others had their biennial gatherings. One had its triennial and another its quadrennial session. Nearly every body found its agenda concerned with discussions of the social implications of religion and to some extent also with the reorganization of its administrative agencies. The attitude of the churches toward war and peace was especially debated.

The Union of Evangelical and Reformed Churches. An outstanding event of 1934 was the union of the Evangelical Synod and the Reformed Church in the United States. This took place in Cleveland, Ohio. The General Synod of the Reformed Church met on June 26 in the Eighth Reformed Church. The Evangelical Synod met in the Zion Evangelical Church. Both bodies met on the threshold of Zion Church, joined in a processional which then filled the church to overflowing. President Christman of the Reformed Church conducted a devotional service while President Press of the Evangelical group presided. A joint resolution presented by the Commission on Union was adopted and the two presidents clasping hands declared the union formally and legally effected. A

deeply moving communion service was then observed. The extraordinary feature of this union was its definite avoidance of any preliminary agreements as to constitution, merger of organizations or creedal formulations. All these matters were deliberately left for adjustment after and not before the union was effected. The two bodies have very much the same racial antecedents. The founders of the Reformed Church came from Germany and Switzerland to Philadelphia from 1700 to 1707. The founders of the Evangelical Synod came from Germany to Missouri during the period from 1825 to 1860. Both bodies report about the same number of members. The new General Synod which was set up by the merging resolution did practically no business except to elect officers. It will not meet for further business until 1936. Meanwhile the boards and agencies of both bodies were continued with injunctions to effect the merging of their work and offices as soon as possible.

The Reformed Church in America. The General Synod of the Reformed Church in America met in Grand Rapids, Mich., on June 7, 1934. A skeleton or pro forma session with no business transacted was held in 1933 and another one is scheduled for 1935. The 1934 meeting, however, was a full session. The Rev. John Wesselink of Pella, Ia., was elected President and the Rev. A. L. Warnshuis, Vice-president. There was considerable discussion of economies in administration and

some progress in the consolidation of the work of some agencies.

The Protestant Episcopal Church. This body met at Atlantic City, N. J., in triennial session, on Oct. 10, 1934. It was the Fifty-first Convention and drew a very large attendance to its opening meeting in the auditorium. An elaborate chancel arrangement had been erected and before it gathered an audience of 35,000 people. One of the principal subjects for discussion was the budget of the National Council for the conduct of the missionary and benevolence work of the Church. It was reported that there was a heavy debt and much concern about the future. It was finally decided to set the budget at \$2,700,000 as a goal and to make the budgets of askings, an emergency schedule, \$2,313,115. A report by a special committee to consider national and international relations met with outspoken opposition in both houses of the Convention, from both deputies and bishops and was made more vigorous and liberal by amendments. The report as adopted opposed the blessing of any war by the Church. Reference is made on page 147 to an action on birth-control legislation. Economic and industrial problems were handled in resolutions which were not acceptable to a majority. They were amended in the House of Deputies and stricken out in the House of Bishops. An effort was again made to change the name of the Church but it was defeated after warm and protracted debate. There was some discussion of the

value of making the presiding bishop of the Church an archbishop or primate but no action was taken except to relieve the presiding bishop of his responsibility as head of the National Council. The Bishop of Ohio was made the chairman of a committee of five bishops, five presbyters and ten laymen to carry out a forward movement for the reinvigorating of the life of the Church.

The Presbyterian Church, U. S. A. The General Assembly held its annual session at Cleveland, Ohio, electing the Rev. Wm. Chalmers Covert, its moderator. The General Council of the Church presented a very strong report with reference to the action of a group of Presbyterian fundamentalists who had organized an independent board for foreign missions and had attacked the Assembly's Board. The report directed the presbyteries to require their presbyters who were serving as directors to withdraw from this independent board. There was warm debate but the Assembly approved of the report of the Council and ordered this procedure on constitutional grounds. The Board of Foreign Missions was overwhelmingly endorsed by the Assembly. A series of resolutions covering social and economic matters was offered to the Assembly and supported by a liberal group of commissioners and after considerable debate adopted. The resolutions condemned war, supported the rights of conscientious objectors, urged substantial economic changes, condemned unwholesome movies and opposed

the liquor traffic. A report was made of progress in investigating the advisability of consolidating the Boards of National Missions and of Christian Education. This report was made in final form later on in the year to the General Council and its recommendation of the consolidation was unanimously approved for reference to the next General Assembly.

The Presbyterian Church, U. S. The General Assembly of the Presbyterian Church, U. S., the Southern branch of Presbyterianism, was held at Montreat, N. C., in May. It was reported that a large proportion of its commissioners were in attendance for the first time and routine business was the main preoccupation of the Assembly. An attempt at union with the Associate Reformed Presbyterian Church, a smaller group of Presbyterians in the Southern states, was defeated by the action of the smaller body. A number of overtures urging the Church to resume relations with the Federal Council came before the Assembly but the vote against return was decisive.

The Congregational - Christian Churches. The biennial Council of this body was held from June 21-27, at Oberlin, Ohio. Dr. S. Parkes Cadman was elected honorary moderator and the Rev. J. E. Stocking, of St. Louis, Mo., moderator. The outstanding work of the Council, as reported in the press, was the establishment of a Council for Social Action. The proposal had been debated in the denominational press for weeks before the Council. There was

some opposition because of Congregational aversion to centralization and the proposed organization appeared to be a new board or agency. But the Council almost unanimously voted its establishment. The Council organized into ten seminars for the study of many questions: peace problems, church attendance and stewardship, the ministry, Christian higher education, missions, the social gospel, economic questions and liquor control, rural life and farm problems, current theological questions, religious education and evangelism, and interracial relations.

The Northern Baptists. The Northern Baptist Convention met at Rochester, N. Y., in May. The principal question before the Convention was the report of a committee of fifteen on matters of reorganization. Annual or biennial sessions, rotation in office, consolidation and unification and methods of raising and distributing money for denominational purposes figured in the report recommendations. Strong resolutions on war, munitions investments, embargoes, conscientious objectors and the signing of non-invasion pledges were passed.

The Disciples of Christ. The Disciples held their 84th convention at Des Moines, Ia., Oct. 16-21, 1934. President B. W. Morehouse, of Drake University, was elected president for 1935. Educational coördination, unified promotion and a new constitution for the United Missionary Society were approved. The convention made a sweeping condemnation of

the war system including compulsory military drill, the profit motive in the manufacture and sale of munitions and approved of the rights of conscientious objectors.

The Methodist Episcopal Church, South. This body held its quadrennial session at Jackson, Miss., April 20-May 1. One of the important actions of the session was the making of a college education requisite for entrance into the ministry. Organization and the finances of the Church were much discussed. An attempt to limit the term of bishops was made but defeated and the life tenure retained. The social creed of the churches as adopted by the Federal Council was made the social creed for Southern Methodism with some changes.

The United Presbyterians. The General Assembly of the United Presbyterian Church held its annual meeting at Oxford, Ohio, June 20, 1934. The Reverend J. Alvin Orr, of Pittsburgh, Pa., was elected moderator. The principal business was action on a plan of union with the Presbyterian Church, U. S. A. There were many overtures with regard to this plan, and the moderator-elect was a strong opponent. On the second day of this session a vote on the submission of the plan to the presbyteries of the Church was obtained. After a sharp debate the opponents of submission won by a vote of 123 to 113. After the disposal of this matter, conservative attitudes were taken on social questions as presented. A committee was appointed to study the work of the boards and

possible changes in organization or methods.

The Evangelical Church. The Evangelical Church held its thirty-first Conference on October 4, at Akron, Ohio. Sessions are quadrennial, the next meeting being fixed for Johnstown, Pa., in 1938. Some progress was made toward a proposed union with the United Brethren in Christ. It was voted to continue negotiations during the quadrennium. The publishing houses of this body were consolidated into the present plant at Harrisburg, Pa.

The United Lutheran Church. The United Lutheran Church held its biennial convention at Savannah, Ga., October 17-24, 1934. The Reverend F. H. Knubel was elected president. He was first chosen to preside in 1918 and has been reelected by eight successive conventions. The outstanding business of the convention was the consideration of unity for the somewhat divided groups of Lutherans. The convention adopted a strong declaration in favor of negotiations with other Lutheran synods for unity of influence, and appointed a commission to conduct discussions. Fraternal delegates from other Lutheran bodies were most cordially received and the interchange of fraternal good wishes greeted with enthusiasm. An interesting feature of the convention was a formal visit to Ebenezer, Ga., where in 1741, German Salzburger immigrants had settled and built a church. The convention went on record as favoring a fixed date for Easter.

THE ROMAN CATHOLIC FIELD

CHARLES A. McMAHON

Editor of *Catholic Action*

The Year 1934. During the year 1934, the Catholic Church has given evidence in most countries of her divine life and mission. Though passing through severe trials and stress in some lands, she has continued to make steady progress in others. She has extended her influence and contributed in a marked degree not only to the moral good of nations but to the work of their social regeneration and temporal well-being.

Catholic Action. It is the desire of the Holy Father, Pope Pius XI, to see the work of Catholic Action extended and organized in every land. Its prime purpose is to bring about a more deeply religious and moral concept of life in the heart of every individual and through the healthy religious outlook thus created and the more vigorous practice of religion engendered to have the individual see reflected in the world around him a truly Christian spirit and practice, resulting in widespread justice, charity, fair dealing and good living.

Catholic Action in the U. S. *The National Catholic Welfare Conference* is one of the forms through which it is sought to further the ends of Catholic Action in the United States. The Conference seeks to coordinate the work of Catholic organizations

and individuals and give intelligent expression to their work through the National Councils of Catholic Men and Women which form the Department of Lay Organizations of the Conference.

The National Council of Catholic Men. During the past twelve months 736 additional organizations became affiliated with the Council, bringing its affiliated units to more than fifteen hundred. One of the Council's most characteristic and best known undertakings is the Catholic Radio Hour broadcast each Sunday over 55 stations through a nation-wide network of the National Broadcasting Company.

The National Council of Catholic Women. This Council extended its organization through three new diocesan councils and 327 affiliated bodies. It now includes nearly sixty diocesan councils, 17 national organizations, 6 state organizations and over 2,000 local organizations. The Council has carried on the National Catholic School of Social Service at Washington. It has also been active in cooperation with the Rural Life Bureau of the Social Action Department of the N. C. W. Conference in promoting religious vacation schools reaching a quarter of a million children in rural areas. The 14th annual convention of the Council was held in Washington, D. C., in 1934, at-

tended by some hundreds of delegates and addressed among other notable persons by Mrs. Franklin D. Roosevelt.

Catholic Social Teaching. The Social Action Department of the N. C. W. Conference continued to expound the principles of the papal encyclicals *Rerum Novarum* (issued by Pope Leo XIII, May 15, 1891) and *Quadragesimo Anno*—"Forty Years After"—(issued by Pope Pius XI, May 15, 1931). Through this Department 83,000 books and pamphlets were distributed, setting forth the Church's teaching in the problems of industry, various social questions, international relations, rural welfare, civic life, the family and Catholic Action generally. Other conference departments distributed some 90,000 pamphlets dealing with a wide variety of subjects. Seven regional meetings of the Catholic Conference on Industrial Problems were held during the year as were other regional meetings of the Catholic Association for International Peace and the Catholic Rural Life Conference. At the latter it was reported that rural life bureaus had been established in 32 dioceses with ten others being organized. In some 40 dioceses programs of Catholic rural activities had been undertaken in an organized way. In cooperation with other departments of the N. C. W. Conference, a program of Catholic Action was carried out in 93 colleges, 51 seminaries and 35 Newman Clubs.

Catholic Education. There are now more than two and a half

million students in Catholic elementary, secondary and normal schools and in seminaries and universities. There are 22 universities, 117 senior colleges and 33 junior colleges in which are enrolled 100,000 students. In 178 seminaries are some 20,000 students. All these institutions are staffed by 8,500 teachers. A survey made in 1934 showed that providing and operating Catholic elementary and high schools had lifted a large burden of taxation from the shoulders of the American taxpayer. The annual cost of education in Catholic elementary and secondary schools was shown to be \$265,810,200 while the funds which would be required to build public schools to accommodate the Catholic school population would be \$995,926,861. During the first six months of the year 105 Catholic institutions of higher learning received some \$42,000 from the FERA for the aid of students. Extensive programs of adult education through study clubs on social and industrial questions and on international affairs were organized throughout the year, many of them with the cooperation of the N. C. C. Men, the N. C. C. Women and the Education and Social Action Departments of the N. C. W. Conference.

Motion Pictures. The year 1934 saw the formation of an Episcopal Committee on Motion Pictures and the launching of an active and far-reaching campaign against immoral movies. The Legion of Decency came into being "as a permanent protest against everything in the moving picture

which is subversive of morality." A permanent organization of the Legion of Decency has been formed in practically every Catholic archdiocese and diocese in the United States. In December the pledge of the Legion was taken by millions of Catholics throughout the country.

Legislation. Concerted action has continued on the part of Catholics, aided by non-Catholics, to combat federal and state legislation seeking to give legal and public sanction to birth control. When birth control bills were introduced in Congress early in 1934, prominent non-Catholic bodies and individuals, including national medical organizations and eminent physicians, united with Catholics to make known their lack of approval and their determined opposition. The Administrative Committee of the N. C. W. Conference set forth, before the Senate Committee on Education and Labor, the inherent right of workingmen to form labor unions and to bargain collectively. The question of allocating radio time and wave lengths to religious and other organizations came before the Federal Communications Commission during the year. Chiefly because of proposals put forward by the Very Rev. John B. Harney, C.S.P., Congress directed the Commission to study a plan giving one-fourth of all broadcasting facilities to educational, religious, agricultural, labor and other non-profit associations.

Catholic Coöperation in National Recovery. Catholics played a

prominent part during the year in furthering the purposes of legislation to build again on a sound basis the social and economic life of the nation. In June President Roosevelt appointed the Most Rev. Edward J. Hanna, Archbishop of San Francisco and chairman of the Administrative Committee of the N. C. W. Conference, to be chairman of a Labor Disputes Board of three persons to inquire into and find a solution of the strike of maritime workers on the Pacific Coast. The N. C. W. Conference aided in providing spiritual care for the more than 100,000 Catholics among the 368,000 youths in the more than 1,700 Civilian Conservation Camps to which a large number of Catholic chaplains were appointed. Another important service was the providing of information and advice to religious and welfare agencies and institutions affected by the national recovery program and the obtaining of recognition of charitable as well as educational institutions as having a special status under the NRA. In September the Secretary of the Interior approved the Subsistence Homesteads project sponsored by the Rev. L. G. Ligutti of Granger, Iowa, and allotted \$100,000 to that work. The plan had for its object the settling of miners in the coal fields in Dallas and Polk Counties, Iowa, on sites within reach of the mining camps where about 1,600 are located.

The Mexican Situation. In November, the archbishops and bishops of the United States issued a

statement deploring the anti-religious tyranny in Mexico. "War on religion," they stated, "has extended beyond national boundaries through organized propaganda in many countries. . . . No upholder of the rights of man and of liberty of conscience can view complacently the exercise of such tyranny even though it be in a country other than our own. . . . The full consequences of the persecution of the church and of Catholics in Mexico can scarcely be foreseen at the present time. They cannot but eventually be very grave." In October the National Conference of Jews and Christians declared: "We are especially concerned at the present juncture over the situation in Mexico where many unprejudiced observers report that in the endeavor to achieve social justice and political reform, religious liberty is being imperilled. . . . We desire to give our moral support to those who labor for freedom of worship there, and to express the anxiety with which we view every threat to liberty of conscience and the freedom of the soul."

Eucharistic Congresses. In Latin-America there was evidence, during 1934, of a resurgence of the Catholic spirit, the most outstanding event being the great International Eucharistic Congress held in Argentina at Buenos Aires, October 10-14, 1934. The Congress brought together more than a million pilgrims from all parts of the world. A distinguished visitor from the U. S. was the Most Rev. John J. Glennon, Archbishop of St. Louis.

Several national congresses were held, notably one in Australia, at Melbourne, attended by more than 500,000 persons and by His Eminence Joseph Cardinal MacRory as Papal Legate. Another, the first in that country, was held in Lithuania. At the annual meeting of the bishops of the United States in November, the Most Rev. Joseph Schrembs, Bishop of Cleveland, was appointed as promoter of the National Eucharistic Congress in the United States. Among other Catholic congresses held during 1934 were the Marian Congress at Portland, Ore.; the Catholic Congress in Berlin; the Regional Assembly of the Catholic Youth of Galicia, Spain, and in Indo-China the first Plenary Council of the Church in that country.

Catholic Statistics. The Catholic Directory for 1934 gave the Catholic population of the United States as 20,322,594, an increase of 54,191 over 1933. There were 18 archbishops and 107 bishops, including titular and auxiliary bishops. The number of priests was given as 29,619. More than 1,500 American priests are on foreign missions. The fund available to the American Board of Catholic Missions was \$395,657. For the ten years previous to 1934 Catholics in the United States contributed \$9,767,223 to the work of the Propagation of the Faith, about 42 per cent of the total funds contributed. The St. Vincent de Paul Society expended more than \$6,000,000 on relief work during the year. Other Catholic charities spent many

millions more. The number of Catholic hospitals increased from 641 in 1929 to 649 at the beginning of 1934. Several new Catholic publications were started in 1934, including newspapers in five dioceses.

Anniversaries. The 150th anniversary of the ratification of the Treaty of Paris, ending the War of Independence in 1784, was commemorated by the celebration of Solemn Pontifical Mass, presided over by His Eminence Dennis Cardinal Dougherty, in the Cathedral of SS. Peter and Paul, Philadelphia. The Tercentenary of the Founding of Maryland and the establishing of religious liberty was marked by solemn services, the chief of which was a great demonstration, including a Pontifical High Mass, in Baltimore Stadium, attended by several hundred thousand people.

The Tercentenary of the coming of the first white man, Jean Nicolet, to the great Northwest Territory was also commemorated in the diocese of that region.

Notable Personalities. His Eminence William Cardinal O'Connell celebrated the 50th anniversary of his ordination to the priesthood. His Eminence George Cardinal Mundelein celebrated the 25th anniversary of his consecration as a bishop. The Most Rev. John J. Glennon, Archbishop of St. Louis, marked his 50th anniversary as a priest. Among notable converts to the church in 1934 were Ivar Tidestrom, noted biologist of the U. S. Department of Agriculture; Brig. Gen. Theodore A. Bingham; William Hard, well-known journalist, and the Rev. Barnabas Skihushu, former archimandrite of the Russian Orthodox Church.

THE JEWISH FIELD

HARRY SCHNEIDERMAN

Editor, The American Jewish Yearbook

Hitlerism. Whereas, two years ago, Jewish community life showed the scars of the economic depression, during the past two years, community progress was disturbed, and most profoundly, by the rise of Hitlerism in Germany and its shattering repercussions in the United States. Religious activity, as such, has been pushed into the background, and a great part of the attention of Jews in America has been concentrated chiefly upon steps to suc-

cor their brethren in Germany and on the even closer problem of combatting forces which threatened and continue to menace the peace and security of the Jews of the Republic. The events in Germany outraged the conscience of a large part of the population of the United States. The Jews of America were heartened in their dark hour when eminent individuals, either singly or in groups, publicly expressed their condemnation of these events as did

church leaders and bodies, associations of lawyers, physicians, and teachers, and legislators in the Federal congress and in the state assemblies and senates.

Nazi Agitation. Developments abroad, however, appear to have set in motion two currents of anti-Jewish agitation. There was, first, the propaganda of Nazi apologists and sympathizers in this country, inspired by the desire to justify the excesses of Nazism in Germany. It was evident that these elements counted upon the existence of latent anti-Jewish prejudice which could be brought to the surface and inflamed into hatred. Agitation with this end in view would, moreover, serve the useful purpose of a smoke screen to conceal other ugly phases of the new régime in Germany, such as the suppression of freedom of speech, of press and of assembly; the loss of rights won by women, the effort to make the Church a department, as it were, of the State; and the threat to world peace inherent in the foreign policy of Nazi Germany.

American Agitation. At the same time, the fact that a country which had always been regarded as in the front rank of intellectual progress had apparently adopted Jew-baiting as a state policy, emboldened other elements of America's population, some of them sincere but misguided, to exploit the same latent prejudice, and, for the first time in American history, Jew-hatred is being used as a demagogic rallying cry by those who are opposed to the

policies of the administration. The existing economic depression and the confusing unrest abroad, which have caused so much doubt, bewilderment and perplexity, have unfortunately rendered many Americans susceptible to such agitation which pretends to explain the entire complexus of world affairs with alluring simplicity by offering the ubiquitous Jew as the key to the world enigma. As like attempts have been made at similar times of crisis, the present agitation has available a wealth of literary material including the notorious "Protocols of the Elders of Zion," which the agitators use, often with telling effect. At the same time, ultra-conservatives generally, who look aghast at the changes which are taking place all about them with, to them, alarming rapidity, utilize the same materials to prove that these changes are not coming about naturally but are being foisted upon an unsuspecting world by "the Jews," in fulfillment of a nonexistent fiendishly clever plan.

Organization for Relief. The Jewish community was not altogether unprepared to meet these emergent problems. During the World War, the community had built up the Joint Distribution Committee. Originally, as its name implies, a committee for distributing funds raised by constituent bodies, the Joint Distribution Committee has survived these bodies and now collects as well as distributes funds to relieve distress abroad. A special appeal was at once published for funds

to aid agencies in Germany which were created by the Jewish community there to assist the thousands of Jews who were economically uprooted as a result of Nazi persecution. Funds were also required for the aid of thousands who had fled from Germany, a substantial portion of whom are non-Jews. Much has been accomplished already by the Jewish organizations in Germany with the help of funds supplied by the J. D. C. In March, 1934, the American Christian Committee for German Refugees, headed by Dr. S. Parkes Cadman and Dr. Robert A. Ashworth, was formed to arouse "among Protestants and Catholics a sense of responsibility toward the situation of German refugees."

This Committee had been organized at the suggestion of James G. McDonald, who had been appointed by the League of Nations to head up an international High Commission to help refugees, under the control of a Governing Body, consisting of representatives of fifteen countries, including the United States which is represented by Prof. Joseph P. Chamberlain of Columbia University, New York City. The establishment of this High Commission was to a great extent the result of the suggestion of the Joint Consultative Council, established in June, 1933, by the three leading organizations in the United States which deal with matters affecting the civil and religious rights of Jews, namely, the American Jewish Committee, the American Jewish Congress,

and the fraternal order B'nai B'rith.

The Dilemma of Protest. In view of the existence of many points of view among American Jews in normal times, it was not surprising that, when the Hitler crisis came, there should be wide differences of opinion as to how it should be met. On the one hand, were those who held the view that vigorous protest on the part of Jews would so arouse public opinion that its pressure would force the Nazi leaders to abandon their anti-Jewish policy. On the other hand, there were those who held the view that while protest on the part of Jews might be defended as an outlet for pent-up indignation, it was indefensible from the point of view of practical politics, because it would have no effect on the population of Germany who would be misinformed about the nature of such protest by the rigidly controlled press, and because such protest would play directly into the hands of the Nazi leaders who would utilize it as a means for intensifying the existing anti-Jewish feeling, created in large measure by Nazi propaganda since 1920. Besides, protests by Jews alone or on their behalf only, would create the impression that Hitlerism was objectionable only for the reason that it is anti-Jewish, and obscure the very important fact that it actually carried the seeds of danger to democracy, freedom, and world peace.

The Boycott. There was also a wide divergence of opinion regarding an anti-Nazi boycott,

which quite naturally was advocated almost from the first days of the Nazi régime. Some held a boycott was the only weapon available for combating that régime and that it was the duty of Jews to organize and foster such a movement. There were others, however, who held the same objections to a boycott organized by Jews as had been advanced against protest by Jews, with the further objection that Jews, in Germany as well as in other countries, would be the chief sufferers from the harmful repercussions which invariably attend or follow boycotts.

The Joint Consultative Council. Roughly speaking, these differing points of view were represented, on the one hand, by the American Jewish Congress which actively supported protest demonstrations and the boycott; and, on the other hand, the American Jewish Committee and B'nai B'rith, which have been and continue to be opposed to these procedures. Insistent demands by the Jewish public that the three bodies work together, wherever possible, led to the formation of the Joint Consultative Council already referred to. Through this Council the three bodies interchange information and views, with the object of acting in concert in dealing with the problems presented by the anti-Jewish agitation outlined above. In the work of spreading truthful information about Jews, and in efforts to create a better understanding, in counteraction of this agitation, these Jewish organizations are ably seconded by

a large part of the Jewish population, through their congregations and other communal agencies. This work is also earnestly and effectively supported by Christian leaders and organizations who fully appreciate the importance of conserving friendly and harmonious relations as between the citizens of the United States.

Religious Activities. While religious activities as such have been pushed into the background, they have, of course, continued, and signs are not lacking of approaching expansion with the coming of better times. A number of Jewish religious groups coöperate with Christian bodies interested in securing more wholesome motion pictures. In New York City, there was much activity aimed at preventing the "mushroom synagogue" evil, i. e., the temporary synagogues, established during the high holidays in the fall, often for commercial profit. Goodwill activities were also promoted during this period. The "pilgrimage" of Father J. Elliott Ross, the Rev. Everett R. Clinchy and Rabbi Morris Lazorin, in October, 1933, aroused great interest and sympathy in Jewish circles, as did the celebration, for the first time, of "Brotherhood Day" on April 29, 1934.

Impending Social Change. But the human implications of economic conditions were perhaps the chief preoccupation of Jewish religious leaders as of those of other faiths. Thus the Central Conference of American Rabbis at its convention last June adopted resolutions to combat the ris-

ing tide of the war spirit and to promote social and economic justice; and, in July, the Rabbinical Assembly of the Jewish Theological Seminary adopted a resolution opposing both Fascism and Communism, and favoring social change through progressive and democratic means. In December, 1934, the Central Conference of American Rabbis announced a re-

gional conference in January, 1935, to discuss the present social emergency and the formulation of a practical program of social activity for congregations. The fact that Palestine was happily able to absorb a large number of German Jews vastly increased the interest of the American community in the work of upbuilding the Jewish national home there.

THE PRESENT THEOLOGICAL OUTLOOK

DONALD MACKENZIE, D.D.

Professor of Biblical Theology, Princeton Seminary; author of *Christianity "The Paradox of God"*

[Dr. Mackenzie states he is conscious that anything he may say on the state of theology in the United States in the last two years is likely to be colored by his own personal outlook. Again it is possible that he may have overlooked or ignored books that to some appear important. With these reservations, he submits the following short statement in good faith as a picture of current theological opinion as he sees the situation through life and books.—EDITOR.]

1. Humanism and Theology.

Not so long ago it looked as if a definite Christian theology—aye, as if a theistic theology of any kind—must retire in intellectual confusion before the rising tide of Humanism. In this respect the theological outlook is becoming clarified and less confused. Two recent volumes may be taken as significant. The first is Dr. John Dewey's *A Common Faith*, where the voluminous representative of pragmatic humanism expounds his religion. We welcome such books because their vagueness and tenuity of content are their best refutation. Here is a religion without a personal God, or without immortality, a religion based on an ideality that has no metaphysical reality. It is safe

to prophesy that this can never become the "common faith" of men. We doubt if it is the real faith of any respectable minority.

Another Humanism. Very different is Dr. Paul Elmer More's *A Skeptical Approach to Religion*. This is the voice of that gracious, enlightened, classical Humanism to which we owe so much in the way of culture and intellectual enrichment. Here Plato is seen with his face towards the revelation of God in Christ, the Academy entering the Church, bringing gifts and receiving grace. We wish we had evidence that this scholarly temper is on the increase. For this evidence of its existence we are thankful. We hope it is not prejudice to say that

the first humanism is moving downwards towards darkness, doubt and negation, the second is moving upwards towards light, sweetness and affirmation. It looks as if the day of humanistic intimidation of Christianity had passed.

2. Theology and Science. America is as eager as it has ever been to seek help for its religious aspirations in the discoveries of physical science. Physical science, of course, can never determine morality or an historical religion like Christianity, but it can remove the crudities of a supposedly religious cosmology, and give us ampler views of the universe. The present situation seems to indicate a greater friendliness and a growing mutual respect between scientist and theologian. A theistic philosophy is more probable from the standpoint of science than it has been for a quarter of a century.

Indeterminism. The most important point in recent scientific speculation bearing on theology was the scientific assertion that indeterminism penetrated to the very roots of physical reality, and consequently that free-will in man was a *vera causa* to which science could raise no objection. We were never attracted by this, and recent utterances of men like Einstein seem to doubt this scientific indeterminism. Free-will in man is a postulate of the moral consciousness, and does not need the dubious support of physical speculations. It, I think, may be asserted, that the popular game of using scientific discoveries as a

battering ram to overthrow the fair edifice of religious faith is becoming stale, just as the equally silly game of vetoing scientific progress by a supposedly religious cosmological revelation is regarded as futile. We would fain hope that this is not a temporary truce but a permanent peace.

3. Theology and Man. One of the most significant trends in recent American theology is the emphasis on the worth of human personality. This has been associated rightly with the honored name of Borden P. Bowne, and is a treasured heritage of the Boston school. Dr. Brightman has made himself heir to this heritage and has given us another book dealing with it, *Personality and Religion*. In an age of impersonalism it is a welcome emphasis; but most theologians are not convinced by his attempts to find in God an internal intractability over which He has doubtful control. Side by side with this should be read such a book as A. H. Dakin's delightful little volume on *Von Huelgel and the Supernatural*, and an excellent volume which we welcome as evidence of real theological thinking on the best lines by Robert Leet Patterson, *The Conception of God in the Philosophy of Aquinas*. Two other books that give some pleasure in the reading, are *God and Creation*, by John E. Boodin, and W. H. Horton's *Realistic Theology*, deserving mention.

Thomistic Revival. The Thomistic revival in Catholicism is in some respects as significant as the Barthian revival in Protestant-

ism, as one can see in A. E. Taylor's *Faith of a Moralist*, which, though not an American book, has been widely read on this side of the Atlantic.

4. Theology and God. A book that has created quite a flutter in some quarters is Dr. Edwin Lewis' *A Christian Manifesto*. It is significant as a protest against a form of liberalism in Christian thinking that would jettison the verities of the Christian redemptive message as these have been generally accepted by all branches of the Christian Church, and as we have little doubt they are now generally accepted. Of more positive significance, in our opinion, is Dr. Geo. W. Richards' *Beyond Fundamentalism and Modernism*. Dr. Richards has done signal service here in making Barthianism accessible and intelligible to the American mind.

The translation of such books as Brunner's great work on *Mysticism*, Barth's *Come, Holy Spirit*, and Karl Adam's *The Son of God*, are, we hope, an indication that American theology is getting somewhat tired of the vagaries of psychologism and longing for a better acquaintance with Scripture as the ultimate source of our theological ideas and our Christian life.

Neo-Calvinism. It may safely be said that among the younger students of theology a revived Neo-Calvinism is more popular than it has been in America in a generation, and in our opinion this is a proof of a revived earnestness. God's sovereignty is the fundamental postulate of all

theology worthy of the name. We hope this new spirit of earnestness may lead to a fresh theological study of Holy Scripture in the light of present-day knowledge. The book in this department that has given us most pleasure in reading is Dr. Duncan B. Macdonald's *Hebrew Literary Genius*, which we trust will call students back to a study of Scripture, not as a quarry for critical analysis, but as a revelation of God, and as a redemptive message from God to man.

The Issue. As we see it the issue—the cleavage that divides the modern Christian Church—can be put simply. It is this. Is Jesus Christ the object of our faith and worship, or is he just another Christian? Is he our Divine Redeemer, or is he only the highest type of man? This issue is becoming clearer, and it cuts through the ranks, separating men to the right hand or to the left.

5. Theology and the Present Social Distress. There can be little doubt that men are asking in desperation, What message, if any, from God has the Church for a world that has largely lost its nerve and self-assertiveness? Men in despair are turning to economic panaceas and experiments. Can we assure them of a higher and heavenlier remedy? We have read with interest many volumes of sermons in which this note of earnestness predominates, because we believe that preaching is the theology of the Church-in-action. The books of sermons and articles dealing from the Christian stand-

point with the present situation would indicate an unusual vitality of faith in Christ not simply as a prophet, but as Redeemer, as the solution of the prevailing uncertainty.

We would mention Dr. Henry Sloane Coffin's volume on *What Men Are Asking*, and Dr. Richard Roberts' *That Strange Man Upon the Cross* as inspiring, and we pay our tribute to many writers and preachers who are valiantly and not without effect bringing the truths of the Gospel

to bear upon the ever present needs of men, upon the social distress and the world situation.

While there is much in the present theological outlook to raise misgiving, there is more to make us believe that God is at work. The best of all is that there is a decided trend of wistfulness which looks to God's gracious intervention for deliverance. When the Church begins to pray in earnest, society will be changed and theology will be rejuvenated.

CHURCH UNION AND FEDERATION

SAMUEL MCCREA CAVERT

(Dr. Cavert is the General Secretary of the Federal Council of Churches of Christ in America.)

A New Union. The outstanding development in church union has been the merger of the Reformed Church in the U. S. and the Evangelical Synod of North America in a new body known as the Evangelical and Reformed Church. The union was consummated at a joint meeting held in Cleveland, Ohio, June 26-27, 1934, at which time the united body officially came into being. This merger witnesses a blending, at least to a certain extent, of two major streams which are as old as Protestantism itself, since the Evangelical Synod contributes to the combination a Lutheran element along with the Reformed. The spirit in which the Evangelical and Reformed Church was

brought into being is perhaps the most remarkable thing about the development. The two parties to the union have entered upon it in such a spirit of mutual trust that they have not had to define all the terms of formal agreement in advance. They have become a single Church without having yet completed a constitution, without having set up any new doctrinal formulas, and without having decided how to organize the various boards and agencies of what were hitherto two separate bodies. They have consummated the union while leaving it to the future to work out the details in a united fellowship.

Presbyterian Plans. A proposal for the union of the Presbyterian

Church in the U. S. A. and the United Presbyterian Church of N. A. was almost unanimously adopted by the former but rejected by the General Assembly of the latter denomination at its meeting held in Oxford, Ohio, in June, 1934. The failure of this plan, which had been under consideration for two years, marks the discontinuance for the present of definite proposals for union within the Presbyterian family.

Methodist Interest. At the General Conference of the Methodist Episcopal Church, South, held in Jackson, Mississippi, beginning April 26, 1934, there was a revival of the discussion for unification of American Methodism. Further impetus was given by the Sesquicentennial Celebration of the beginning of American Methodism, in Baltimore, Maryland, in October, 1934. The fact that the union of Methodism in England was achieved in 1932 has also created favorable influences toward union in this country.

The Douglass Study. The most important contribution to the recent literature of church union has been the volume entitled, "Church Unity Movements in the United States," by H. Paul Douglass, published in 1934, presenting the report of a survey and study carried on under the auspices of the Institute of Social and Religious Research. Special interest attaches to the poll in which more than 20,000 persons, scattered throughout all major denominations expressed their

views. Two-thirds of those who participated favored some form of general Protestant union, either federal or organic. Only one-third expressed themselves as satisfied with the denominational system as it now is. While Dr. Douglass recognizes that certain groups have views so widely separated as to make union of all denominations very remote, he concludes that a very large partial union (one which might embrace "nearly three-quarters of the non-Catholic Christians of the United States'") is now practicable so far as the sentiment of the rank and file of the churches is concerned.

Canadian Affiliation. The most significant recent development in American church federation has been the action of the United Church of Canada in becoming affiliated with the Federal Council of Churches in 1933. A chart showing the origins of the United Church is presented on page 32 and the offices and organizations will be found included in the Directory of Religious Bodies.

Local Federations. In the field of federation in state areas noteworthy progress has been made as the result of the joint agreement of the Federal Council and the International Council of Religious Education to further the organization of a single coöperative agency functioning for all the Protestant interests of the state. In seventeen different states such plans, in various stages of development, are now under way.

TRENDS AND TIDES IN EVANGELISM

JESSE M. BADER

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The General Trend. The expected revival of religion in the Protestant churches of America did not arrive in 1933 or 1934. There were evidences of a great heart hunger, but nothing like a national religious revival. These two years were not easy ones for the churches. There was, however, evangelistic advance. There was an increase of church membership on the part of all religious bodies with only a few exceptions. The churches experienced the greatest Lenten period since the war in attendance at services and in the number of new members received. In many communities the results amounted to a religious revival.

A Youth Movement. A series of youth conferences was set up in 1934, from January to March in twenty-eight cities. These were two and three days in length and were conducted by teams of about fifteen speakers and discussion leaders. The series grew out of a program worked out by the Federal Council of Churches of Christ and the youth organizations represented in the International Council of Religious Education. The program was built around the motto, "Christian Youth Building a New World," and six areas were visualized: a new individual, a new church, a new home, a new community, a new nation, and a new world.

Church Attendance. Roger Babson was made chairman of a committee five years ago to make a church attendance survey. A careful count has been proceeding in one thousand selected churches every Sunday morning. The results have been checked against the reported resident membership. The figures show that total attendance was about one-third the membership. Mr. Babson has pointed out that there has been an attendance increase of about one per cent a year, but he also indicates that population has increased at about the same rate.

A New Survey Needed. Another study perhaps is needed which will include records of attendance of church members at other services during the week. If this were made, it might give a more encouraging picture. There are doubtless many members who cannot attend on Sunday mornings but are actively interested in the work of the church and attend at other times. Many congregations have been for the first time keeping a careful weekly record of all attendance of their members, and have been setting up plans for a monthly visitation of all absentees. Wherever this has been done, splendid results have followed.

Roman Catholic Attendance. In the releases covering a series of meetings under the auspices of

the Golden Rule Foundation, and called the Religious and Welfare Recovery Movement, competent Roman Catholic statistical authorities reported the attendance of members of that body as eighty per cent.

Sunday Evening Services. During the past five years there has been a movement towards dispensing with evening services on Sunday. In some communities this movement has probably been justified, but in others it would be difficult to find sufficient reason.

Conferences. During 1933 and 1934 the Department of Evangelism of the Federal Council held 123 one-day "Spiritual Advance Conferences" which reached over 14,000 ministers and engaged the services of 144 different speakers. These conferences were set up in coöperation with the local councils of churches or with ministerial associations. In February, 1933, in one state alone, Ohio, 45 one-day conferences were held with a total attendance of 5,500 pastors and laymen.

Devotional Life. The first full week of 1933 and of 1934 was observed as a general week of prayer in Protestant churches. A series of prayer topics was prepared as usual. Over 20,000 copies were sent out and in many communities there was united observance of the week. A daily devotional booklet, *The Fellowship of Prayer*, was promoted by the Federal Council, and 1,250,000 copies distributed in 1933 and 1934. A monthly devotional booklet, *Today*, prepared by the

Board of Christian Education of the Presbyterian Church, U. S. A., was issued and distributed through more than 50,000 paid subscriptions. In 1935 a special Federal Council edition of this monthly booklet will be circulated beginning with a May issue.

The Radio. The invisible audience at morning devotions increased during the year. Many thousands began each day in prayer and meditation. This increase in interest in a "morning watch" everywhere indicated a widespread spiritual hunger. There was a reported increase in the sale of devotional books and guides for daily religious living.

Denominational Plans. The Methodist Episcopal churches observed their sesquicentennial anniversary in October, 1934, at Baltimore. They outlined plans for the period which will end on May 24, 1938, when the two hundredth anniversary of the "heart warming" experience of John Wesley will be observed. A church-wide Covenant Sunday observance was set for January 6, 1935. As part of the program the local churches were to form Aldersgate Round Table study groups and prayer circles to educate members in the meaning of the message and program of the Christian religion as interpreted by the Methodist movement. Coast to coast conferences were planned by the M. E. Church and the M. E. Church, South, to promote this significant anniversary celebration. The Congregational-Christian Churches, through their Commission on Evangelism, also

planned preaching missions on a broad scale in that religious body.

Coöperative Plans. The Federal Council received and adopted a report at its biennial meeting in Dayton, Ohio, in December, 1934, which called for a national preaching mission which would

touch all the great centers and which would utilize the most commanding preachers from overseas as well as in the United States. The proposal was heartily welcomed by the representatives of twenty-three religious bodies and was authorized.

TRENDS IN RELIGIOUS EDUCATION IN 1933-1934

F. ERNEST JOHNSON

(The author is executive secretary of the Department of Research and Education, Federal Council of Churches, and Professor of Education in Teachers College, Columbia University.)

The Professional Field. The depression has continued to take its toll of professional service in the religious field and probably religious education in the local church has suffered more than any other staff activity. At the same time, it appears that where a policy of high grade professional work in this field has been well established it tends to maintain itself. The directorship of religious education is regarded as a profession but it cannot be said to be a growing one. The main reliance of those who hope for the improvement of educational work in the church is coming to be placed on the training of the local minister both in theological school and "in service." The overwhelming majority of our Protestant churches have but one minister and only by increased competence and insight on the part of the ministry can sustained development in this field be realized.

Definitions. The confusion concerning this entire subject and the difficulty of marking out defi-

nite lines of development still continue. There are two main reasons for this: 1. The term "religious" is becoming harder to define in any subject-matter sense. We are thinking of religion more as a spiritual aspect of experience as a whole than as something quite distinct from all other experience. The range of materials used is more and more extensive. The conviction grows that even those types of experience that are considered most secular have a religious phase when considered in relation to the spiritual aspirations of men. The recent publication of *A Common Faith* by John Dewey, the father of progressive educational theory in America, is an illustration and a confirmation of this trend. 2. Progressive educators are themselves thinking of education in more spiritual terms, while the religious educators are constantly using the principles and techniques of general education. Hence it seems artificial to separate religious education from gen-

eral education when the latter is seen at its best.

Integration in the Local Field. A tendency, however, is reported toward greater integration of the work of the local church in terms of educational aims. This means, on the one hand, a unification of educational programs with worship and social service and, on the other hand, a closer alignment between church educational activities and other activities in the local community outside the church.

Coördination in the National Field. A notable recent development is the movement for closer coördination, national and regional, of agencies engaged in religious education—the International Council of Religious Education, the Federal Council of Churches, the Home Missions Councils, and the state and local federations of churches. The tendency is distinctly toward integration or actual amalgamation of the state and local agencies. Much is hoped for by church leaders from this movement. The concern for religious education of adults continues and the International Council has now brought out Book IV of the *Curriculum Guide* devoted to this subject.

The Religious Education Association. The Religious Education Association devoted its Annual Meeting in 1933 to consideration of the problems confronting the agencies of moral and religious education. The economic, political and international situations were reviewed and attention was

given to the maintenance of morale and the development of personality in a time of social strain. In 1934 the Association focussed its attention more definitely on the economic and social crisis as affecting religious education. The Association began, in October, 1934, publication of *Character*, a popularly styled magazine devoted to character building and its social implications.

Education and Action. The tendency to see religious educational problems in terms of the socio-economic situation is one of the major characteristics of the present period. It is very apparent in the resolutions promulgated for educational purposes among adults by the Federal Council of Churches, by many of the national church bodies, and by the various youth agencies. Also, there is a distinct tendency to regard religious education—and this is true of general education as well—as a process inseparable from action. The old distinction between social education and social action is fading away. Educators are coming to believe that unless education roots in action it is ineffective. The National Conference of Jews and Christians has conducted seminars in leading educational institutions. It is sponsoring an independent Service Bureau for Education in Human Relations. A “pilgrimage tour” was conducted in 1934, during which a Protestant minister, a Catholic priest and a Jewish rabbi visited many cities and educational institutions holding meet-

ings and conferences in the interest of better inter-faith relations.

Research. In the the field of research a number of important things have been done. The Institute of Social and Religious Research published its four-volume report on theological education, entitled *Education of American Ministers*. The Yale Studies have been continued, resulting in two important volumes: *Church Schools of Today*, by Hugh Hartshorne and E. V. Ehrhart and *Standards and Trends in Religious Education*, by Hugh Hartshorne, Helen R. Stearns and Willard E. Uphaus, both financed by the Institute and published by the Yale University Press.

The discontinuance during 1934 of the Institute of Social and Religious Research removes a major asset of religious education in this country. It is of the utmost importance that ways be found to

continue the surveys, case studies, and other researches of high quality which the Institute has produced in such impressive number during the last thirteen years.

In addition to the research reports mentioned above the period under review has yielded a number of important books:

- Teaching Religion Today*, G. H. Betts (Abingdon Press).
- New Vacation Church School*, W. D. Blair (Harper and Bros.).
- Religion and the Good Life*, W. C. Bower (Abingdon Press).
- New Era in Religious Education*, A. H. MacLean (Beacon Press).
- Christian Education in Your Church*, H. C. Munro (Bethany Press).
- Two Centuries of Student Christian Movements*, C. P. Shedd (Association Press).
- The Social Problems of Young People*, S. A. Weston and S. R. Harlow (Abingdon Press).

CHURCH SOCIAL WORK IN 1934

WORTH M. TIPPY

(Executive Secretary, Federal Council's Department of the Church and Social Service.)

Denomination Social Reorganization. This was the outstanding feature of Protestant social work in 1934. The lead was taken by the Congregational-Christian Churches. The General Council, which met at Oberlin, Ohio, in June, 1934, transformed a social service commission which had acted for the churches since 1913, into the Council for Social Ac-

tion. Authority was centralized and the Council was made one of the independent boards of the church, instead of, as in the past, a department of a board. The new Council was chartered by the churches as an agency for research, education and social action. Headquarters were established at 105 East 22d Street, New York. The initial staff con-

sisted of six persons: a director, an industrial specialist, a researcher, a librarian for literature and information and a part-time secretary in the field of foreign relations. The Council itself had a distinguished personnel, composed mainly of younger men. Its major concern was the relation of the church to the reorganization of the social order.

Other Bodies. That a social transformation is taking place in Protestant Christianity is shown also by the fact that other denominations are moving in the same direction. The Northern Baptist Convention appointed a Commission on Christian Social Action in May, 1934. The Commission is to report to the National Convention in May, 1935, at Colorado Springs. The General Assembly of the Presbyterian Church, U. S. (Southern), set up a Permanent Committee on Social and Moral Welfare, last May, very much along the lines of the Northern Baptist Convention. The Committee has no power of action except to bring to the General Assembly specific recommendations. The Committee is studying program, organization and budgeting.

The Board of Missions of the Disciples of Christ at Indianapolis, which is a consolidated board of foreign and domestic missions, religious education, evangelism and social service, is working out a scheme of organization by which social service is to be made a coördinate department, properly financed, and carefully integrated with the other departments.

The Church Conference of Social Work. This Body, which was organized at Boston five years ago by the Federal Council's Department of the Church and Social Service, has steadily advanced. It met in 1934 at Kansas City and is one of the associate groups of the National Conference of Social Work. The meeting for 1935 will be held in Montreal, June 9-14. The Conference has coöperative relations with the Social Service Council of Canada. It is a part of a wider plan to correlate Protestant social work in communities, to lift standards of work, to train volunteers, and to relate the churches intelligently to private agencies and to the growing public welfare movement.

Church Social Workers. Outstanding in 1934 were: the launching of the Association of Church Social Workers, a professional society, largely autonomous; a movement among the more important church training schools to make them over into schools of social work as well as of religious education; and studies on the curricula of training schools, a curriculum for the training of volunteers, and a job analysis of church social workers. Headquarters, 105 East 22d Street, New York.

Temperance Education and Policy. Recognizing the confusion in public opinion and church opinion on temperance policy since the repeal of the Eighteenth Amendment, leaders of the churches and inter-church prohibition agencies held numerous conferences on policy during

1934. In June the Federal Council's Executive Committee requested the Department of the Church and Social Service to study the situation and bring in a report with recommendations to the biennial meeting at Dayton in December. Dr. H. Paul Douglass was secured and began a preliminary study in October. The study brought out the following important facts:

There is at present no single and invariable version of the moral ideal of temperance in the churches;

There is no convergence of judgment supporting prohibition or the immediate major policy of the nation;

There is substantial agreement on moral temperance education;

A shift of responsibility for temperance is taking place in the denominations from special boards of temperance, to boards of social welfare, and boards of education.

Decency in Motion Pictures.

The most spectacular social movement of 1934 among the churches was towards getting decency in motion pictures. Begun in May by the sensational drive of the Catholic Legion of Decency and a boycott of all theatres in Philadelphia it was joined in spontaneously by the Protestant forces and later by conferences of Jewish rabbis. Protestant organization was centered in the Federal Council's Department of the Church and Social Service, and in its Committee on Motion Pictures, which had been at work for two years. A conference of denominational officials was convened in New York in June. October 21, 1934, was set aside for discussion

in the churches. A source book for pastors for use on that day was issued in an edition of 25,000 copies. A pledge to remain away from objectionable pictures was formulated and broadcasted to the churches. Spontaneous action followed throughout the country.

Motion Picture Appreciation.

As the year advanced the pledging continued, but attention has been gradually turned to a longer time program of education in motion picture appreciation, organization of better films councils in communities and creation of film estimate services to guide people in theatre attendance. The result of the decency movement has been marked improvement in the moral quality of films, and the organization of self-censorship at Hollywood in the form of the Production Code Administration. At the moment a concerted drive is on to secure abolition of the present system of block booking and blind selling of films. Block booking is doubtless on the way out.

Trained Chaplains for Federal Prisons. In October Federal Commissioner of Prisons, Hon. Sanford Bates, requested Father James O'Grady of Washington, and the writer, acting for their respective organizations, to assume responsibility for the selection and training of chaplains in Federal prisons. Under the plan agreed upon chaplains are to be a part of a staff of specialists—physician, psychiatrist, educator, social worker, librarian, chaplain,—to confer on the individual prisoner and his rehabilitation. The

Federal Council created a special Committee on Prison Chaplains in its Department of Church and Social Service. Prisons are being studied by the Executive Secretary and the Chairman of the Committee. The National Council for the Clinical Training of Ministers, representing at present

twenty theological seminaries, has been brought into coöperation.

The desire of Commissioner Bates is that religion shall be made a greater force in the recovery of the prisoner. Doubtless if the present experiment works successfully the plan will be adopted in state penal institutions.

THE CHURCHES AND ECONOMIC PROBLEMS

JAMES M. MYERS

(The author is industrial secretary of the Department of the Church and Social Service, Federal Council.)

The NRA. The interest of the churches in economic and labor problems during 1933-1934 has naturally centered around the program and results of the New Deal, and particularly of NRA. Many church pronouncements by denominations and by the Federal Council have commended heartily the announced purposes of the New Deal to effect economic planning with a view to emergency relief programs, and to restore employment, to establish minimum wages, maximum hours, abolition of child labor, to secure a more just distribution of wealth and income, thus providing an increased purchasing power to the masses, to guarantee to labor the right of organization and other social objectives in line with the social ideals of the churches.

Restricted Production. The 1934 Labor Sunday Message of the Federal Council, however, raised the question, among others, whether restricted production can be the "Christian answer to cries

of hunger around the world" and whether "a system built about profits can yield an adequate development of personality." While substantial social gains have indeed been achieved in many areas, disquieting facts became apparent particularly with reference to the trend of distribution of wealth and income which (according to federal income tax figures for 1933) has been toward further concentration in the hands of the few. The Methodist Federation for Social Service in December, 1934, sharply challenged this and other results of the New Deal.

Strikes. Many people have found difficulty in understanding the reasons for the strikes which have swept the country in the past two years. The vast majority of strikes during the first months of the NRA were due to an effort by labor to defend its right to the wages and hours stipulated in the codes, or its right of collective bargaining which is sanctioned by the National Industrial Recovery

Act. That act has undoubtedly given an enormous stimulus to labor organization, but in great numbers of instances the right to organize has not been recognized in practice. Workers who took the lead in joining labor unions have been summarily discharged, thus precipitating widespread strikes in defense of collective bargaining. An additional cause of strikes lay in the fact that cost of living was advancing in some cases more rapidly than wages. The workers' margin above the subsistence level was so slight that they immediately felt the pinch of increased prices. The churches have long stood for the right of labor as well as employers to organize.

Bargaining Power. Under the NRA employers have been in effect organized one hundred per cent through trade associations, and in the code authorities, under government supervision. Even with the rapid increase of labor organization in many industries, probably not over twenty per cent of industrial workers as yet belong to unions. This great inequality of bargaining power has led some ministers to give active assistance to labor organization efforts. In some industrial sections parish houses have been made available for union meetings, and ministers have spoken at meetings in the interest of organization, citing the social ideals of the churches, giving encouragement and counsel. While the principal function of the average church in relation

to industry is that of education as to basic principle and motive, stirring the conscience and molding public opinion—such activities have the effect of convincing the industrial workers of the sincerity of the churches' stand for the right of labor to organize. The Executive Committee of the Federal Council in June, 1934, reiterated in strong terms its belief not only in the right but in the social necessity of workers as well as employers to organize as a basis of constructive coöperation in industrial relations. Continued programs in unemployment relief have been carried on by great numbers of churches, as has the special project of relief and rehabilitation in the coal fields by the American Friends Service Committee with which the Federal Council is coöperating.

Social Legislation. Strong resolutions were passed, and increasingly active support given to proposals for social legislation by a growing number of denominations, by the Y. W. C. A., the Y. M. C. A., the Council of Women for Home Missions, the Bureau of Christian Social Relations of the Woman's Missionary Council of the Methodist Episcopal Church, South, and by the Federal Council. The child labor amendment and federal-state systems of social insurance to cover unemployment, illness and old age, were among the measures especially supported.

A number of denominations were in the process of reorganizing and strengthening their de-

partments for social service, including the Northern Baptist, the Evangelical and Reformed, and notably the Congregationalists in their new National Council for Social Action, and a number of state and local councils of churches.

The Trend to the Left. While there has been a marked trend toward the left in the thinking of thousands of ministers and church members, there is also a noticeable reactionary trend among others in Protestant churches so that the issue is being more sharply drawn

within the church as well as in society.

Progress in 1934. A landmark of industrial and international progress was set up in 1934 when the United States joined the International Labour Organization at Geneva. It is increasingly apparent that if America is to escape the fate of the other countries where labor has become estranged from the church and antagonistic to religion, it will be because our religious forces play a vital rôle in helping to secure social justice.

THE CHURCHES AND FAMILY LIFE—1933-1934

LELAND FOSTER WOOD

(Dr. Wood is secretary in the Department of Social Service of the Federal Council, in charge of matters having to do with family life.)

The General Family Situation. The year 1934 saw the beginning of an upward swing in the number of marriages and of births from the low levels of the depression during which the marriage rate had declined to 75% of normal. Reëmployment for some, and better planned forms of assistance for others decreased the amount of acute suffering and want in families. The churches continued to give a large amount of direct help to their own members in need.

Family and Parent Education. The past two years have witnessed a significant growth of the movement for family and parent education in the churches. The special emphasis on Christ in the Life of the Home for 1934-35,

adopted by the International Council of Religious Education and its coöperating denominations has created a heightened interest in Christian family life. New course materials have been prepared, and the Joint Committee on Family and Parent Education of the International Council under the leadership of Dr. B. S. Winchester, its chairman, and Dr. Harry C. Munro, its secretary, has projected a much more complete set of curriculum materials. The International Council, the Federal Council of Churches, and some of the denominations have put out promotional material for this emphasis.

Advanced Education. Universities, colleges and theological seminaries have increased their

offerings of courses in the family and its relationships, and a number of significant new texts have appeared during the past two years. Among them Prof. E. R. Grove's book, *Marriage*, is indicative of the trend of development. The Children's Bureau in Washington and the voluntary parent education agencies continue to put out much helpful material, which is increasingly used in church groups.

Premarital Instruction. On April 10, 1933, the Federal Council of Churches issued a statement entitled *Safeguarding Marriages*. This received wide attention and has been followed by an increased pastoral interest in premarital instruction and in the follow-up of marriages. The Committee on Marriage and the Home has material to help in this work. Its secretary, Dr. L. Foster Wood, has held conferences on family life in leading cities and in smaller places in coöperation with local organizations, promoting the idea of better education for family life and conferring with pastors on the safeguarding of the marriages at which they officiate.

Birth Control. On the much debated question of legalization of contraceptive information, the General Assembly of the Protestant Episcopal Church took action on October 20, 1934, in favor of granting freedom to licensed physicians, hospitals and medical clinics to impart such informa-

tion. The Roman Catholic Church and a part of the Protestant constituency continue their opposition, although the desirability of spacing children has been increasingly recognized in Roman Catholic circles. It is significant that dependence upon the so-called "safe periods" has been widely advocated among Catholics as an alternative to the use of contraceptives.

The Church Helping the Home. While definite statistics are not available, it is evident that an increasing number of ministers are preaching on marriage and family life; that these subjects command a larger place in the educational program of the churches and in church publications, and that efforts to help families in domestic difficulties have been more widespread and more carefully organized than in previous years.

In response to many requests from pastors for a treatment of the new adjustments of brides and grooms, whether physical, psychological or spiritual, a little book entitled, *Foundations of Happiness in Marriage** has been prepared for ministers to present to brides and grooms. This book has already been adopted by the Adult Education Committee of the Presbyterian Board of Christian Education, and has received high commendation from religious and medical authorities.

* *Foundations of Happiness in Marriage*, Leland Foster Wood.

INTERNATIONAL RELATIONS

WALTER W. VAN KIRK

(By the secretary of the Department of International Justice and Goodwill of the Federal Council of Churches of Christ in America.)

The Churches and Peace. During the past two years an increasing number of religious bodies have gone on record as being utterly opposed to the butchery of humans on the battlefields. This movement is based on the conviction that the practice of war between nations is contrary to the teaching and practice of Jesus Christ.

The Program of Peace Action. The program which has been sponsored and which has sought the support of church people has been:

The negotiation of a multilateral treaty for the reduction of armaments; a multilateral treaty providing for the international control of the traffic in arms and munitions; participation by churches in the campaign for an investigation of the munitions industry in the U. S.; abolition of all compulsory military instruction in civil educational institutions; withholding of appropriations required for carrying out the naval program authorized in the Vinson Naval Bill; American membership in the World Court; negotiation of reciprocal agreements with other nations; repeal of the Exclusion Act of 1924 and admission of Orientals on the quota basis.

Armament Reduction. The churches protested against the enactment of the Vinson Naval Bill. There has been close coöperation with the World Disarmament Conference at Geneva.

War. A significant statement was prepared and issued in the

early part of 1934 when the talk of war became a serious concern. It was called "A Message to Christians in All Lands" and was adopted by the executive committee of the Federal Council. It reads in part as follows:

"We believe that the churches of Christ around the world should with all possible dispatch say to their respective governments that they cannot and will not give their moral support to war as a method of settling international difficulties nor will they become a party to the mad race in armaments now in progress in so many parts of the world. It seems to us that in this hour it is the clear duty of Christians everywhere to declare their undivided allegiance to Him whose they are and whom they serve.

"We believe that the hour has come when all Christians should unite in urging the nations to make renewed effort to resolve existing international differences and misunderstandings on a peaceful basis. We cannot and will not believe that the peoples of the world desire that a relatively small number of persons shall precipitate an international crisis that would seem to make inevitable the resort to military violence. The vast majority of the peoples of the world desire to live in peace with one another. Let them say so and say so in such a way that their witness will be heard in the chancelleries of the nations."

Munitions. The churches, it is not too much to say, helped clear the way for the initiation of the munitions industry investigation. When the pressure came on the administration to end the hear-

ings, the churches through the Federal Council urged that the hearings be continued.

Compulsory Military Drill. The opposition of the churches to compulsory military drill continued. The Federal Council was in session at Dayton, O., during the week when the Supreme Court handed down its decision in December, 1934, concerning military drill. It took action at once, in part as follows:

"We would point out to our constituent bodies that the Supreme Court has not ruled that military training in civil institutions must be compulsory. We note that the Court in its ruling on this question specifically stated that 'the privilege of the native-born conscientious objector to avoid bearing arms comes not from the constitution but from the Acts of Congress.' In the light of the Court's ruling it is clear that the American people, in part through the action of the proper legislative bodies and in part through the action of the governing bodies of educational institutions in question may provide that military training be placed upon a voluntary basis."

Peace Crusade. Local conference on Churches and World Peace have been held in many cities throughout the country. A national conference was held at Dayton, O., in December, 1934. It was attended by some two hundred prominent churchmen representing forty-three denominations and allied religious organizations.

Armistice Sunday. More than thirty thousand copies of an armistice pamphlet, *A Program of Peace Action for the Churches of Christ in America*, were placed in the hands of leading clergymen

and laymen throughout the country in preparation for the observance of Armistice Sunday in November, 1934.

Peace Education. The task of cultivating peace education among church members has been the definite responsibility of the Department of International Justice and Goodwill of the Federal Council of Churches of Christ in America. It reaches over twenty million church members in the 23 religious bodies which coöperate in the Council. It works through the pastors of over a hundred thousand churches, the members of adult Bible classes, church forums, discussion groups, young people's organizations, the editors of the religious press and the executive secretaries of city and state councils of churches.

Materials. A pamphlet, *Program Suggestions for World Peace*, is regarded by church leaders as the most helpful and practical answer to the question, "What can we do about it?" Another pamphlet, *Services of Worship for World Understanding and Peace*, was used extensively by pastors and others in worship programs. At the request of the Carnegie Endowment for International Peace, a brochure was provided with the title, *The Churches and World Peace*, which has gone to peace leaders in the U. S. and other lands. Another larger pamphlet, *Men Conquer Guns*, dealt with armament reduction, traffic in arms, moral disarmament and like subjects. Mention should be made of the

importance and the circulation of a sermon by Harry Emerson Fosdick, "The Unknown Soldier," and the issue of *Fortune* which contained an article, "Arms and the Men."

Children and Young People. More than 20,000 Friendship Folios were sent by American children to children in China and

thousands of Friendship Picture Cards to boys and girls in France, Holland, Japan and the Philippine Islands. Hundreds of children in the grade and junior high schools of the country responded to an invitation to prepare essays on such themes as the League of Nations, the World Court and the Pact of Paris.

RACE RELATIONS

GEORGE EDMUND HAYNES

(This survey is by the secretary of the Department of Race Relations of the Federal Council of Churches of Christ.)

Race Relations Sunday. There was greater participation in the observance of Race Relations Sunday than ever before both in 1933 and in 1934. Denominational agencies, local churches, mission boards and civic and welfare groups coöperated in all parts of the country. Two outstanding radio speakers, Drs. Cadman and Poling, included the observance in their broadcasts over a nationwide hook-up over about 91 stations and more than 24 additional local stations put a special program on the air.

Anti-lynching Bill. The Costigan-Wagner Bill against lynching now before the 74th Congress has the endorsement of some of the principal Protestant denominations, as the most useful step toward suppressing this national evil by giving the Federal government power to punish lynchers and state officers who neglect the protection of prisoners against mobs.

The Scottsboro Case. Seven Negro boys were convicted at Scottsboro, Ala., April 9, 1931, for the alleged raping of two white girls on a freight train. They were convicted but the conviction was reversed by the U. S. Supreme Court, Nov. 7, 1932. One of the defendants, Heywood Patterson, was retried and convicted. The verdict was set aside but he was retried and found guilty, and another defendant, Clarence Norris, was also convicted. The sentences, on appeal to the Alabama Supreme Court were confirmed. On appeal to the U. S. Supreme Court, both cases were accepted for review on Jan. 7, 1935.

A New Scottsboro Defense. Following the arrest of two representatives of the International Labor Defense group on charges of spiriting away a witness, the lawyer who had tried the cases in behalf of the defendants, Samuel S. Leibowitz, in the fall of 1934, and a group of churchmen, lay

and clerical, formed the American Scottsboro Committee, Inc., to provide adequate legal defense for the Negro boys, separate from the International Labor Defense and allied radical groups on the ground that these groups and their tactics were a handicap to the defendants in obtaining justice.

Church Attitudes. A study was made by the Institute of Religious and Social Research of the historical attitudes of church bodies toward Negro slavery and the treatment of Negroes in America in the field of religious fellowship. It was prepared by Trevor Bowen and Ira De A. Reid, and published under the title, *Divine White Right*.

The Depression and the Negro. The depths of the depression have greatly affected race relations. Negroes and other minority racial groups, especially those of foreign birth, formed a larger proportion of the unemployed because racial discrimination added its weight to other forces causing unemployment. These minority groups, especially Negroes, had difficulties in some communities in getting equitable treatment. On the other hand taking the nation as a whole, according to the FERA, the proportion of Negroes thrown on relief was about twice as large as their proportion of the population. In many Southern states and communities, Negroes participated very little in the administration and personnel of relief.

Recovery and the Negro. One of the most significant develop-

ments in an effort to prevent and to correct discriminations was the formation of the Joint Committee on National Recovery. This committee represents 24 national, interracial and racial organizations and is headed by the executive secretary of the Department of Race Relations of the Federal Council. This committee prepared briefs and had them presented by strong representatives at all the principal public hearings on NRA codes affecting Negro workers; pressed policies of nonsegregation and other non-discriminatory principles on the administration; made investigations of complaints and urged corrections of abuses complained of; made studies of labor conditions in the tobacco industry and cotton textile areas where Negroes are largely employed; and presented arguments and facts against the granting of exemptions to provisions of the codes.

Agricultural Conditions. A survey was made by two Federal Council departments of cotton growing communities in Arkansas and an interracial conference of leaders in that state was held which endorsed the report and fostered further study and plans for the remedy of the conditions disclosed. In the Acreage Reduction Program under the AAA sharetenants and croppers in the cotton areas received less proportion of the benefits from government payments for land left out of cultivation than similar contracts in tobacco, corn and hog or wheat areas. Expert estimates were that most cotton tenant

farmers, except "managing sharetenants," and cash renters comprising a minority received payment in the ratio of about eight to one. This affected Negro cotton farmers because more than two-thirds of all Negro farmers are sharetenants and sharecroppers.

Education. A significant national conference was held in May (9-12), 1934, under the auspices of the Office of Education, U. S. Dept. of the Interior, on the fundamental problems in the education of Negroes. The conference adopted a series of fundamental objectives and ideals in the fields of home life, vocations, citizenship, recreation and leisure, health, character, availability of education, teachers and teaching.

Miscellaneous. The famous Negro play, *Green Pastures*, continued its success, entering on its sixth year in February, 1935. All stage records for continuous appearance have been broken by the

principal actor, Richard B. Harrison. A number of important books by and about Negroes appeared: *Along This Way*, an autobiography by James Weldon Johnson; *Race Relations*, W. D. Weatherford and Charles S. Johnson, a sociologic textbook; and *Divine White Right*, by Trevor Bowen and Ira De A. Reid, already noted. On Nov. 30, 1934, the first Negro folk-symphony, composed and directed by a Negro, William L. Dawson, was presented in New York City before an enthusiastic audience of music-lovers, most of whom were white. A trend of Negroes toward the Democratic party in certain Northern states and communities continued. Two Negroes were elected to the State Assembly in New York as Democrats, and the lone Negro Congressman in Washington, a Republican, was defeated by a Democratic Negro, from Chicago.

RELIGIOUS RADIO

FRANK C. GOODMAN

(Executive Secretary of the Department of Radio of the Federal Council.)

Field. It is computed that there were eighteen million five hundred thousand homes and institutions equipped with receiving sets in the United States in 1934. The potential audience was sixty million people.

Publicity. The executive heads of radio companies from coast to coast gave their support to the services broadcast directly under

the auspices of the Federal Council radio department and also to other religious programs such as the Church of the Air series of the Columbia Broadcasting Company. Through the medium of 2,200 daily and weekly newspapers, radio publications, magazines and news syndicates the radio ministry was brought to the notice of a great number of others beside church members.

Response. There was a demand for 130,000 copies of radio addresses as sponsored on the National Broadcasting System alone. The cost of the programs and their administration was largely met by committees of laymen organized for each program. Their gifts, in addition to those received from the radio audience amounted to about \$44,000 for the year 1934.

Program. The following is the full program sponsored by the radio department and presented over the National networks during the year 1934:

THROUGHOUT THE YEAR

Midweek Hymn Sing: Tuesdays, 6:15 to 6:30 p.m. Arthur Billings Hunt. WEAf, etc.

Morning Devotions: Weekdays, 8:00 to 8:15 a.m. Various clergymen. WJZ, etc.

SPRING AND SUMMER SERIES

Sunday Forum: May through July, 1:30-2:00 p.m. Ralph W. Sockman. WJZ, etc.

Sabbath Reveries: June through September, 10:00-10:30 a.m. Charles L. Goodell. WEAf, etc.

Sunday Vespers: June through September, 3:30-4:00 p.m. Frederick H. Knubel, Paul E. Scherer. WJZ, etc.

High Lights of the Bible: August through October, 1:30-2:00 p.m. Frederick K. Stamm. WJZ, etc.

FALL AND WINTER SERIES

Radio Pulpit: October through May, 10:00-10:30 a.m. S. Parkes Cadman. WEAf, etc.

National Youth Conference: November through April, 1:30-2:00 p.m. Daniel A. Poling. WJZ, etc.

National Vespers: October through May, 3:30-4:00 p.m. Harry Emerson Fosdick. WJZ, etc.

Homespun: Wednesday, October through May, 11:30-11:45 a.m. William Hiram Foulkes. WEAf, etc.

Religion in the News: Saturday, October through May, 7:00-7:15 p.m. Stanley High. WEAf, etc.

This was also the program projected for the year 1935.

Coöperation. There was an increase in the number of cities, with their broadcasting stations, which participated in the Federal Council sponsored programs. Out of 97 available stations 88 coöperated as follows:

WEAF	New York, N. Y.
WEEL	Boston, Mass.
WTIC	Hartford, Conn.
WJAR	Providence, R. I.
WTAG	Worcester, Mass.
WCSH	Portland, Me.
WLIT	Philadelphia, Pa.
WFI	Philadelphia, Pa.
WFBR	Baltimore, Md.
WRC	Washington, D. C.
WGY	Schenectady, N. Y.
WBEN	Buffalo, N. Y.
WCAE	Pittsburgh, Pa.
WTAM	Cleveland, O.
WWJ	Detroit, Mich.
KSD	St. Louis, Mo.
WOC	Davenport, Ia.
WHO	Des Moines, Ia.
WOW	Omaha, Neb.
WDAF	Kansas City, Mo.
WJZ	New York, N. Y.
WBZ	Boston, Mass.
WBZA	Springfield, Mass.
WBAL	Baltimore, Md.
WMAL	Washington, D. C.
WHAM	Rochester, N. Y.
WSYR	Syracuse, N. Y.
KDKA	Pittsburgh, Pa.
WGAR	Cleveland, O.
WJR	Detroit, Mich.
KWK	St. Louis, Mo.
KWCR	Cedar Rapids, Ia.
KSO	Des Moines, Ia.
KOIL	Council Bluffs, Ia.
KOIL	Omaha, Neb.
WREN	Lawrence, Kan.
WSAI	Cincinnati, O.
WLW	Cincinnati, O.
WCKY	Covington, Ky.
WENR	Chicago, Ill.
WMAQ	Chicago, Ill.
WIBA	Madison, Wis.
KSTP	Minneapolis, Minn.
KSTP	St. Paul, Minn.
WEBC	Superior, Wis.
WEBC	Duluth, Minn.
WDAY	Fargo, N. D.
KFYR	Bismarck, N. D.

WKBK Indianapolis, Ind.
 WRVA Richmond, Va.
 WPTF Raleigh, N. C.
 WWNC Asheville, N. C.
 WSOC Charlotte, N. C.
 WIS Columbia, S. C.
 WJAX Jacksonville, Fla.
 WIOD Miami, Fla.
 WFLA Tampa, Fla.
 WSUN Clearwater, Fla.
 WTAR Norfolk, Va.
 WAVE Louisville, Ky.
 WSM Nashville, Tenn.
 WMC Memphis, Tenn.
 WSB Atlanta, Ga.
 WAPI Birmingham, Ala.
 WJDX Jackson, Miss.
 WSMB New Orleans, La.
 KVOO Tulsa, Okla.
 WKY Oklahoma City, Okla.
 WFAA Dallas, Tex.
 WBAP Ft. Worth, Tex.
 KPRC Houston, Tex.
 WOAI San Antonio, Tex.
 KTBS Shreveport, La.
 KTHS Hot Springs, Ark.
 KOA Denver, Colo.
 KDYL Salt Lake City, Utah
 KGIR Butte, Mont.
 KQHL Billings, Mont.
 KGO San Francisco, Calif.
 KFI Los Angeles, Calif.
 KGW Portland, Ore.
 KOMO Seattle, Wash.
 KHQ Spokane, Wash.
 KPO San Francisco, Calif.
 KFSD San Diego, Calif.
 KTAR Phoenix, Ariz.
 CRCT Toronto, Ont.
 CFCF Montreal, Que.

Church of the Air. The Columbia Broadcasting Company presented the following preachers and subjects during 1934 on Sunday mornings from 10-10:30 a. m.:

Jan. 7. Rev. John Stapleton, Frankford Congregational Church, Philadelphia, Pa., *Time Values*.

Jan. 14. Rev. Ashley Day Leavitt, Harvard Church, Congregational, Brookline, Mass., *The Way of Life*.

Jan. 21. Rev. Minot Simons, Unitarian, All Souls Church, New York City, *Deep Springs*.

Jan. 28. Mrs. John M. Glenn, Episcopal, Pres. Family Welfare Assoc. of A., *The Good Neighbor and the Present Crisis*.

Feb. 4. Pres. Avery A. Shaw, Denison University, Granville, O., Baptist, *Religious Outlook*.

Feb. 11. Rev. J. H. Lathrop, Unitarian, Brooklyn, N. Y., *A Religion of Your Own*.

Feb. 18. Rev. Theodore F. Adams, Ashland Ave. Bapt. Church, Toledo, O., *The Miracle of the Ages*.

Feb. 25. Rev. A. J. McCartney, Church of the Covenant, Presbyterian, Washington, D. C., *Make a Covenant with God*.

March 4. Rev. A. W. Palmer, Congregational, Pres. Chicago Theol. Sem., Chicago, Ill., *Is God Discouraged?*

March 11. Rev. Dan A. McGregor, Exec. Sec., National Council, Episcopal Church, *The Triumph of Man in the Purpose of God*.

March 18. Rev. Stanley B. Hazzard, Assoc. Sec., N. Y. City Bapt. Mission Soc., *Limitations to Fellowship with God*.

March 25. Rev. Orien W. Fifer, Ed. *Christian Advocate*, Methodist, Cincinnati, O., *Jesus Victorious*.

April 1. Rev. Joseph R. Sizoo, N. Y. Ave. Presbyterian Church, Washington, D. C., *The Dawn of Hope*.

April 8. Rev. John W. Wood, Exec. Sec., Dept. of Foreign Miss., Nat. Council, Episcopal Church, *World Opportunities for Missions*.

April 15. Rev. Henry W. A. Hanson, Lutheran, Pres. Gettysburg College, Gettysburg, Pa., *Ye Are the Temples of the Living God*.

April 22. Rev. Lloyd E. Foster, First M. E. Church, Syracuse, N. Y., *Competing Symbols of the Cross*.

April 28. Rev. Russell S. Clinchy, Mt. Pleasant Cong. Church, Washington, D. C., *Making God Real*.

May 6. Hon. Wm. R. Castle, Jr., Episcopal, *The Church in the State*.

May 13. Rev. Wm. F. Davison, First Bapt. Church, Royal Oak, Mich., *Living Epitaphs*.

May 20. Rev. Walter E. Schuette, Christ Evang. Lutheran Church of the North Side, Pittsburgh, Pa., *Quench Not the Spirit*.

May 27. Rev. T. F. Savage, Exec. Sec., Presbytery of N. Y., *You Can Get What You Want*.

- June 3. Rev. Alfred D. Grey, Washington Congregational Church, Toledo, O., *The Ministry of Shadows*.
- June 10. Rev. Martin Anderson, United Evang. Lutheran Church, Oak Park, Ill., *The God of Happiness*.
- June 17. Rev. Von Ogden Vogt, First Unitarian Church, Chicago, Ill., *The Complete Life*.
- Sept. 16. Rev. Ze Barney T. Phillips, Church of the Epiphany, Episcopal, Washington, D. C., *Relationship of Coming National Convention of the Prot. Episcopal Church with the Religious Activities in the World Today*.
- Sept. 23. Rev. J. W. Stitt, Marcy Ave. Baptist Church, Brooklyn, N. Y., *Signposts of the Prophets*.
- Sept. 30. Rev. Wm. L. Stidger, Church of All Nations, Methodist, Boston, Mass., *The Autograph of God*.
- Oct. 7. Rev. Raphael Harwood Miller, National City Christian Church, Washington, D. C., *The Great Hunter*.
- Oct. 14. Bishop Wm. Fraser McDowell, Methodist, Washington, D. C., *Looking and Going Forward*.
- Oct. 21. Rev. Chas. E. Burton, Gen. Sec., Gen. Council, Congregational and Christian Churches, New York, N. Y., *God's Requirements*.
- Oct. 28. Rev. Ellis B. Burgess, Pres. United Lutheran Synod of N. Y., *The Word of God*.
- Nov. 4. Rt. Rev. Frederic Llewellyn Deane, Lord Bishop of Aberdeen and Orkney, *The Gift of the Episcopate to America*.
- Nov. 11. Rev. Chas. O. Wright, First Baptist Church, White Plains, N. Y., *Shadows*.
- Nov. 18. Rev. Andrew R. Bird, Church of the Pilgrims, Southern Presbyterian, Washington, D. C., *Our Radiant Redeemer*.
- Nov. 25. Rev. R. E. Golladay, Grace Lutheran Church, Columbus, O., *The Mind of Jesus*.
- Dec. 2. Rev. Alexander MacColl, Second Presbyterian Church, Philadelphia, Pa., *Is Our Religion Big Enough for Our Times?*
- Dec. 9. Rev. Albert W. Palmer, Congregational, Pres. Chicago Theol. Sem., Chicago, Ill., *What Is Personality?*
- Dec. 16. Rev. Finis S. Idleman, Central Church of Disciples of Christ, New York, N. Y., *Living Coöperatively*.
- Dec. 23. Most Rev. James DeWolf Perry, Presiding Bishop of the Prot. Episcopal Church, *From Fear to Faith—the Christmas Message*.
- Dec. 30. Pres. Avery A. Shaw, Denison University, Granville, O., Baptist, *The Manger in Bethlehem*.

The Sunday afternoon period from 1 to 1:30 presented the following preachers and subjects:

- Jan. 7. Rev. Frank Walsh, Church of the Assumption, Peekskill, N. Y., *What the Church Gives*.
- Jan. 14. Rev. Thos. F. Conlin, O. P., Nat. Dir. of the Holy Name Societies, *Modern Apostles of Christ*.
- Jan. 21. Judge Sam. W. Greene, Christian Science Board of Lectureship, Chicago, Ill., *What Can Men Do to Help?*
- Jan. 28. Rev. Joseph A. Daly, Church of St. Gregory, New York, N. Y., *Labyrinthian Ways*.
- Feb. 4. Rabbi Bernard J. Bamberger, Congregation Beth Emeth, Albany, N. Y., *Worlds to Save*.
- Feb. 11. Dr. Edw. P. Kimball, Dir. Missy. Wk., Church of Jesus Christ of Latter-Day Saints, Washington, D. C., *What Do I Gain?*
- Feb. 18. Rev. Francis J. Connell, Redemptorist House of Studies, Esopus, N. Y., *The Meaning of Lent*.
- Feb. 25. Rabbi Wm. F. Rosenblum, Temple Israel, New York, N. Y., *The Christian Jewish Miracle—Will It Ever Happen?*
- March 4. Wm. Wallace Porter, Christian Science Com. on Publication, New York, N. Y., *Is Christian Science the Answer to Blind Force?*
- March 11. Most Rev. James Hugh Ryan, Bishop of Modra, Rector of the Catholic University of A., *The Church and Crime*.
- March 18. Most Rev. Wm. David O'Brien, Aux. Bishop-elect of Chicago, *Is the New Deal for Religion?*
- March 25. Rabbi David de Sola Pool, Spanish and Portuguese Synagogue,

- New York, N. Y., *Our Man-made World*.
- April 1. Rev. Norman Vincent Peale, Marble Collegiate Church, New York City, Reformed, *Intimations of Immortality*.
- April 8. Wm. A. Matheson, Pres. Logan Sq. Branch, Church of Jesus Christ of Latter-Day Saints; Roland Molen, Pres. Univ. Branch; John K. Edmunds, *The Mormon Concept of Man's Destiny*.
- April 15. Most Rev. John F. Noll, Bishop of Ft. Wayne, Ind., *Illiteracy—Material and Spiritual*.
- April 22. Briton Foster, Former Christian Science Com. on Publication, Ontario, *Christian Science: Mankind's Redemption Through Right Thinking*.
- April 29. Rabbi Victor Emanuel Reichert, Rockdale Ave. Temple, Cincinnati, O., *Religion in the Present Crisis*.
- May 6. Rev. Wm. F. Dougherty, St. Vincent de Paul Church, Syracuse, N. Y., *The Necessity of Religious Instruction in Education*.
- May 13. Rabbi Samuel Goldenson, Temple Emanu-El, New York, N. Y., *Mother's Day*.
- May 20. Rev. Chas. A. Hart, Catholic University of America, Washington, D. C., *The Layman in the Teaching Work of the Church*.
- May 27. Rev. Edw. A. Duff, Roman Catholic, Capt., Chaplains' Corps, U. S. Navy, New York, *Navigating Through Life*.
- June 3. Rabbi Israel Goldstein, Congregation B'Nai Jeshurun, New York, N. Y., *Brotherhood and Economics*.
- June 10. Most Rev. Jas. E. Kearney, Bishop of Salt Lake City, Utah, *America Greeted Her Graduates*.
- June 17. Philip King, Christian Science Com. on Publication, Washington, D. C., *Christian Science: the Way of Redemption Through Right Thinking*.
- June 24. Most Rev. Bernard J. Sheil, Aux. Bishop of Chicago, *Youth and Its Spare Time*.
- Sept. 16. Rabbi Jonah B. Wise, Central Synagogue, New York, N. Y., *The Blind Shall See*.
- Sept. 23. Most Rev. Jas. H. Ryan, Bishop of Modra, Rector of Catholic Univ. of A., *The Church and the Movies*.
- Sept. 30. Rev. John F. O'Hara, C.S.C., Pres. Notre Dame Univ., *Spiritual Authority*.
- Oct. 7. Rabbi Abram Hirschberg, Temple Scholom, Chicago, Ill., *The Rarest Thing in the World*.
- Oct. 14. Rt. Rev. Msgr. Jos. H. McMahon, Church of Our Lady of Lourdes, New York, N. Y., *The Catholic Church Gives Her Laity's New Deal*.
- Oct. 21. Geo. T. Nelson, former First Reader, First Church of Christ Scientist, Brooklyn, N. Y., *Christian Science Reveals Man the Representative of God*.
- Oct. 28. Rev. Wm. H. Russell, Prof. of Religion, Catholic Univ. of A., Washington, D. C., *Christ and Modern Society*.
- Nov. 4. Rabbi Edward L. Israel, Har Sinai Congregation, Baltimore, Md., *The Jew Faces the Social System*.
- Nov. 11. Rev. Jos. A. Daly, Prof. of Psychology, College of Mt. St. Vincent, New York, N. Y., *The Pope and Peace*.
- Nov. 18. Leo J. Muir, Pres. Los Angeles Stake, Church of Jesus Christ of Latter-Day Saints, *The Church in a Changing World*.
- Nov. 25. Dr. Maurice S. Sheehy, Bishops James J. Kearney, John A. Duffy, James A. Ryan and Mr. Alfred Smith, Special Annual Meeting at Catholic University.
- Dec. 2. Rabbi Ferdinand M. Isserman, Temple Israel, St. Louis, Mo., *The Dream of America*.
- Dec. 9. Rev. Eugene J. Callahan, St. Gregory's Church, New York, N. Y., *Convicting Without Trial*.
- Dec. 16. Rabbi David de Sola Pool, Spanish and Portuguese Synagogue, New York, N. Y., *What of the Future?*
- Dec. 23. Rev. Daniel Lord, S.J., Nat. Dir., Sodality of the Blessed Virgin, St. Louis, Mo., directing play entitled *Christmas Eve at Grand Hotel*.
- Dec. 30. Rev. J. H. Lathrop, Church of the Saviour, Unitarian, Brooklyn, N. Y., *Defying the Force of Senseless Things*.

THE INTERNATIONAL RELIGIOUS FIELD

HENRY SMITH LEIPER

(The author is secretary of the Department of Relations with Churches Abroad of the Federal Council.)

The Universal Christian Council, 1933. The Executive Committee of the Universal Christian Council met at Novi Sad, Yugoslavia, as the guests of Bishop Irenaeus of the Eastern Orthodox Church in his ecclesiastical palace, September 9-12, 1933. Due to the critical situation in Germany, one of the chief concerns of the meeting was the relationship between the new German Church and the rest of the non-Roman Christian world. The executives of the Council were authorized to conduct negotiations with the Reich Church in the effort to bring to bear upon the German situation the consensus of the Christian world and to express the distress and anxiety everywhere felt for the disabilities caused to members of the body of Christ through the emergence of modern paganism in Germany's state revolution.

The 1934 Fanoe Council. The Council itself, made up as it is of one hundred members, met in Fanoe, Denmark, August 24, 30, 1934, under the auspices of the Danish Lutheran churches. A great festival service was held at the cathedral in Ribe on the mainland and a very distinguished company of churchmen representing practically all the great communions dealt courageously with the problems of the Church and State in a session, the outcome of which was a statement destined to become historical as formulat-

ing the mind of the Church with respect to events in the German Church. (See Minutes of the U. C. C., Fanoe meeting, pages 50-51.) Although the German delegation protested against the adoption of this resolution, the delegation did not leave the conference and it did procure the publication of the statement in Germany where it served mightily to strengthen those who have been resisting state domination of the Church.

Easter Stabilization. The Council likewise accepted recommendations for the stabilization of Easter and looked with favor upon the proposed reform of the calendar, since it would bring the Eastern and Western church world into a conformity now lacking with respect to the great Christian festivals.

Youth Conference. Simultaneously with the meeting of the Universal Christian Council and the World Alliance for International Friendship a Youth Conference was held at Fanoe which brought together the leaders of Christian youth mainly from the Continent of Europe.

Leadership and Plans. The definite decision was reached to hold a world conference on "The Church, the State, and the Community" in 1937, probably in Switzerland, near the date of the Lausanne Faith and Order Conference in the same summer. For

the first time a Bishop of the Orthodox Church was elected as active Chairman of the Universal Christian Council. Archbishop Germanos, who represents the Ecumenical Patriarch in London, succeeds the Bishop of Chichester in that high office.

Contacts with the German Situation. In connection with the great emergency in German Protestantism, the churches of America, acting collectively through the Department of Relations with Churches Abroad of the Federal Council, have kept in close and sympathetic touch with their German brethren. Visits to Germany for purposes of consultation and study of the situation have been made by Dr. Cadman; Dr. Cavert, General Secretary of the Federal Council; Dr. William Adams Brown, Chairman of the Administrative Committee of the Universal Christian Council; Dr. Keller, acting for the American churches; and Dr. Leiper. Dr. Charles S. Macfarland, General Secretary Emeritus of the Federal Council, likewise made a very careful study and report. Every effort has been made to bring to the attention of the Chancellor and other officials of the government the seriousness of the situation created by the demands made upon the churches, and it has been made abundantly clear that the approach of the churches was a friendly one, without political bias, directed solely at the preservation of Christian liberty of conscience and of church autonomy in the Third Reich. Close relations have been established with

the leaders of the Confessional Church who have expressed great gratification over the evidences given of fraternal and sympathetic support coming from the churches of America. Seventeen bodies of Lutherans meeting in Savannah, Georgia, in the month of November, 1934, went further than any other church group thus far in pleading the case of German Protestantism before Chancellor Hitler himself.

The Exodus of 1929. The Central Bureau for Relief was instrumental in transferring the last of the Russian Christian Refugees from Harbin, Manchukuo, to Brazil, in 1933-1934. This is the last chapter of the great "Exodus of 1929" when thousands of families left Soviet Russia because of the Five-Year Plan to liquidate Christianity. Late in 1934 the Bureau was faced with another refugee situation, that of the 17,000 Hungarians who were expelled from Yugoslavia shortly before Christmas. The effort to ameliorate the lot of these exiles, as also that of the Jewish-Christian refugees from Germany, is still in process.

Relief Work. In 1933 the International Committee of the Central Bureau met in Geneva, where its central office is located. This gathering was noteworthy for the consummation of the "Joint Committee of Agencies Interested in Russian Christian Relief," now to be further complemented by its affiliation on a friendly, coöperative basis with Cardinal Innitzer's Committee for the Aid of Religious Groups in Russia, in-

cluding not only Christians but Jews and eventually Moslems as well. The 1934 meeting was held in Edinburgh—the first time that the International Committee met elsewhere than on the continent. It was a most representative conference and received considerable attention on the part of the civil government and press of Scotland, as well as of the Church of Scotland and the Presbyterian Alliance. In commemoration of the first annual meeting following the inauguration of the active work of the Bureau in 1923, a general survey of religious conditions in all the continental countries was presented.

Seminar. Study conferences of a seminar character in which American churchmen have shared have been held during the biennium in Basle, Rengsdorf, and Paris. These three conferences brought together leading minds of the churches to deal with such problems as unemployment, recovery, relations between Church and State, and Christian principles in the social order. In Geneva, in the summer of 1934, a Seminar under the auspices of the Universal Christian Council and the personal leadership of its Honorary Lecturer, Dr. Keller, brought together theological students and pastors from many countries for three weeks of intensive study. The faculty of theology of the University of Geneva has indicated its desire that this Seminar be continued in the future.

Disarmament. During the entire life of the Disarmament Con-

ference at Geneva a very active joint committee representing the World Movements of the churches has been in touch with the Conference, serving as interpreter and information center in conjunction with the Christian International Press and Information Service set up by the Universal Christian Council and other ecumenical bodies. That the activity of this committee met with distinct approbation from Mr. Arthur Henderson and other members of the Disarmament Conference, has been indicated; and at least something has been done to offset the terrific propaganda on the part of those who seek to destroy all efforts for limitations or reduction of armaments.

Munitions Inquiry. Following the action of the American churches in support of the munitions investigation in the United States, a resolution was presented by the American Section at the above-mentioned meeting of the Universal Christian Council at Fanoë and a recommendation was made through the World Alliance that united church groups in every country seek similar investigation and control of the arms traffic. This is no mere paper resolution and practical efforts have been made already in a number of countries toward this end. Action specifically along this line has been taken by the united church forces of Great Britain, and a vigorous campaign is now under way under the leadership of Dr. P. T. R. Kirk, Secretary of the British Section of the Universal Christian Council.

SECTION IV

THE COOPERATIVE WORK OF THE
CHURCHES

IN THE

FEDERAL COUNCIL OF THE CHURCHES OF
CHRIST IN AMERICA

LOCAL FEDERATIONS AND
OTHER ORGANIZATIONS

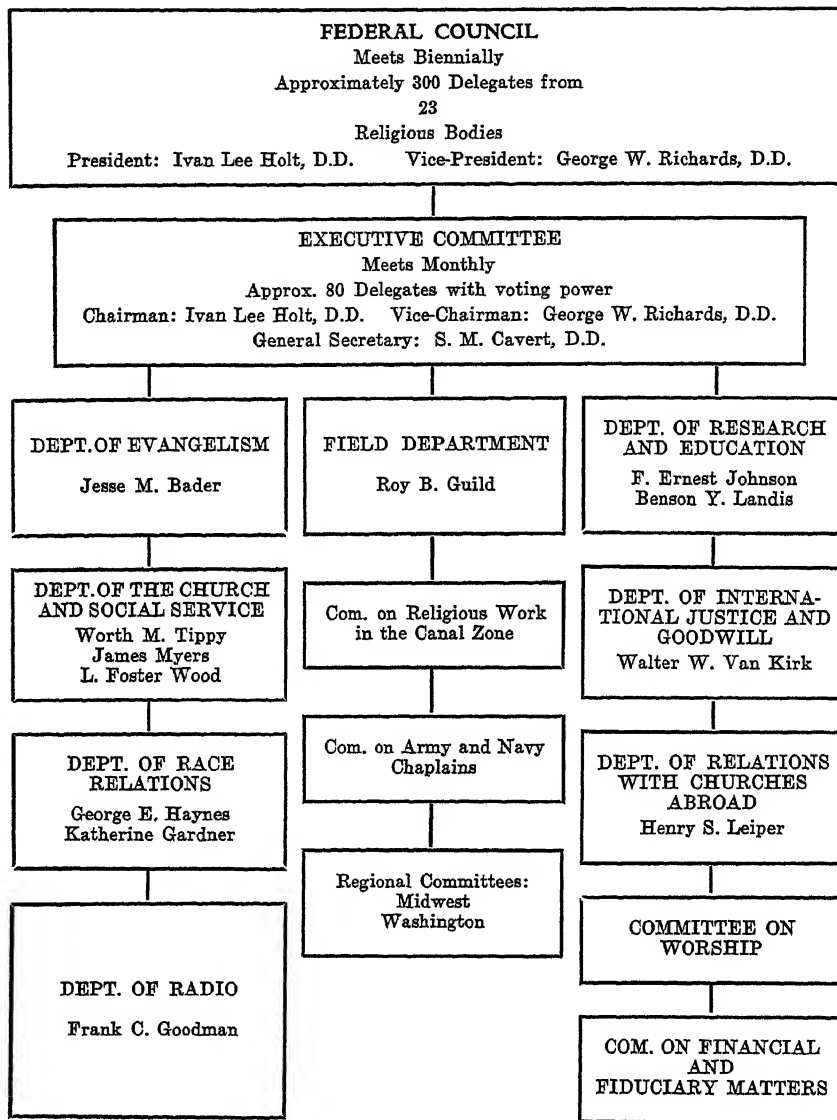
THE FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA

Twenty-three Coöperating Religious Bodies

<i>Group</i>	<i>Religious Body</i>	<i>Reported Membership (Approx. for 1933)</i>
Baptist	Northern Baptist Convention*	1,485,422
	National Baptist Convention	3,580,540
	Seventh Day Baptist General Conference	6,771
Brethren	United Brethren in Christ	403,786
Congregational	Christian Churches	1,024,887
Disciples	Disciples of Christ	1,566,772
Episcopal	Protestant Episcopal Church (coöperating)	1,876,390
	Reformed Episcopal Church	8,470
Evangelical	Evangelical Church	221,119
	Evangelical and Reformed Church	912,376
Friends	Society of Friends	86,826
Lutheran	United Lutheran Church (consultative) .	1,443,780
Methodist	Methodist Episcopal Church	4,140,152
	Methodist Episcopal Church, South	2,681,233
	African Methodist Episcopal Church	650,000
	African Methodist Episcopal Zion Church	590,625
	Colored Methodist Episcopal Church	367,823
	Methodist Protestant	192,447
Moravian	Moravian Church of North America	35,469
Presbyterian	Presbyterian Church in the U. S. A.	1,914,886
	United Presbyterian Church	177,265
Reformed	Reformed Church in America	158,892
Total Membership in the United States		23,525,931
Canadian	United Church of Canada (affiliated) ...	687,492
Total as Reported		24,213,423

* Includes Free Baptists.

NOTE: The figures of membership given above are those collected by Rev. G. L. Kieffer, President of the Association of Statisticians of American Religious Bodies, and printed in the June, 1934, issue of the *Christian Herald*. They are the official gross figures of the respective religious bodies. The membership reported (23,525,931) is 39 per cent of all reported church and synagogue members and over 66 per cent of all Protestant reported church membership.



(This is the organizational plan recommended in the report of the Committee on Function and Structure submitted to the Quadrennial Meeting of the Federal Council at Indianapolis, December 6, 1932, and adopted on December 8.)

INTERDENOMINATIONAL BODIES RELATED TO THE FEDERAL COUNCIL

(The following bodies are related to the Federal Council through official representatives
"Invited to attend the meetings of the Executive Committee for consultation and advice."
By-Laws, Article IV, Section 3C.)

THE HOME MISSIONS COUNCIL
Sec., William R. King

THE COUNCIL OF WOMEN FOR
HOME MISSIONS
Sec., Anne Seesholtz

THE FOREIGN MISSIONS
CONFERENCE ON NORTH
AMERICA: COMMITTEE OF
REFERENCE AND COUNSEL
Secs., Leslie B. Moss, A. L. Warnshuis,
Florence G. Tyler

THE STUDENT VOLUNTEER
MOVEMENT FOR FOREIGN
MISSIONS
Gen. Sec., Jesse R. Wilson

THE INTERNATIONAL COUNCIL
OF RELIGIOUS EDUCATION
Acting Gen. Sec., Harold M. Robinson

THE COUNCIL OF CHURCH
BOARDS OF EDUCATION
Exec. Sec., Gould Wickey

THE NATIONAL BOARD OF
YOUNG WOMEN'S CHRISTIAN
ASSOCIATIONS
Gen. Sec., Miss Anna V. Rice

THE NATIONAL COUNCIL OF
YOUNG MEN'S CHRISTIAN
ASSOCIATIONS
Gen. Sec., John E. Manley

THE AMERICAN BIBLE SOCIETY
Secs., Eric M. North, George Wm.
Brown

THE UNITED STEWARDSHIP
COUNCIL OF THE U. S. AND
CANADA
Sec.-Treas., Harry S. Myers

THE NATIONAL COUNCIL OF
FEDERATED CHURCH WOMEN
Pres., Mrs. James T. Ferguson

EXECUTIVE COMMITTEE

NORTHERN BAPTIST CONVENTION

(includes Free Baptist)

Rev. Charles H. Sears	152	Madison Ave., New York, N. Y.
Rev. Peter C. Wright	152	Madison Ave., New York, N. Y.
Mrs. Orrin R. Judd	234	Washington Ave., Brooklyn, N. Y.
Rev. Robert A. Ashworth	289	Fourth Ave., New York, N. Y.

Alternates

Rev. Rivington D. Lord	Hotel Mohawk, Washington and Greene Aves., Brooklyn, N. Y.
Rev. J. C. Hazen	150 Main St., Orange, N. J.
Mrs. George Caleb Moor	30 East 31st St., New York, N. Y.
President Albert W. Beaven	Colgate-Rochester Divinity School, Rochester, N. Y.

NATIONAL BAPTIST CONVENTION

Rev. J. H. Henderson	332 East Grand Ave., Hot Springs, Ark.
Rev. W. H. Jernagin	1341 Third St., N. W., Washington, D. C.
Rev. G. H. Sims	131 West 131st St., New York, N. Y.
Rev. I. A. Thomas	Box 248, Evanston, Ill.
Rev. A. M. Townsend	418 Fourth Ave., N., Nashville, Tenn.
J. L. Webb	Hot Springs, Ark.
Rev. Thomas H. White	178 Wilkinson Ave., Jersey City, N. J.
Rev. L. K. Williams	3101 South Parkway, Chicago, Ill.

Alternates

Rev. A. A. Cosey	1407 Farmer St., Vicksburg, Miss.
Rev. A. M. Johnson	314 N. Walnut St., Oklahoma City, Okla.
Rev. A. J. Payne	709 Dolphin St., Baltimore, Md.
Rev. James E. Rose	261½ Edinburg St., Rochester, N. Y.
Rev. M. A. Talley	470 West Fall Creek Blvd., Indianapolis, Ind.
Rev. W. F. Lovelace	1644 Monroe St., Gary, Ind.
Dr. W. H. Steward	The American Baptist, 443 S. 9th St., Louis- ville, Ky.
Rev. W. H. R. Powell	1639 Christian St., Philadelphia, Pa.

CONGREGATIONAL AND CHRISTIAN CHURCHES

Rev. Boynton Merrill	3 Winthrop St., West Newton, Mass.
Rev. H. Paul Douglass	129 Cooper Ave., Montclair, N. J.
Rev. Allan K. Chalmers	Broadway Tabernacle, Broadway and 56th St., New York, N. Y.

Alternates

Rev. C. J. Felton	249 Lincoln Place, Irvington, N. J.
Rev. Charles E. Burton	237 Fourth Ave., New York, N. Y.
Rev. Frederick L. Fagley	14 Beacon St., Boston, Mass.

DISCIPLES OF CHRIST

Rev. F. W. Burnham	607 E. Grace St., Richmond, Va.
Rev. A. E. Cory	Box 1635, Indianapolis, Ind.
Rev. Graham Frank	Central Christian Church, Dallas, Tex.
Rev. H. C. Armstrong	Box 556, Anderson, Ind.

Alternates

Rev. Finis S. Idleman	142 West 81st St., New York, N. Y.
Rev. L. W. McCreary	89 Lafayette Ave., East Orange, N. J.
E. M. Bowman	1035 Fifth Ave., New York, N. Y.
Dr. W. D. Fitzwater	178 Prospect Park, West, Brooklyn, N. Y.

EVANGELICAL CHURCH

Bishop J. S. Stamm	3330 Agnes St., Kansas City, Mo.
Rev. E. G. Frye	Third and Reily Sts., Harrisburg, Pa.

Alternate

Bishop George E. Epp	1900 Superior Ave., Cleveland, O.
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EVANGELICAL AND REFORMED CHURCH

Rev. Reinhold Niebuhr	Union Theological Seminary, Broadway and 120th St., New York, N. Y.
Rev. S. D. Press	475 E. Lockwood Ave., Webster Groves, Mo.
Rev. Charles E. Schaeffer	1505 Race St., Philadelphia, Pa.
Rev. Paul S. Leinbach	1505 Race St., Philadelphia, Pa.

Alternates

Rev. Charles E. Miller	Heidelberg University, Tiffin, O.
Rev. H. Nevin Kerst	1209 Cleveland Ave., N. W., Canton, O.

SOCIETY OF FRIENDS

Dr. Walter C. Woodward	101 S. 8th St., Richmond, Ind.
Arlando Marine	500 Fifth Ave., New York, N. Y.

Alternates

Elizabeth Hazard	Union Springs, N. Y.
Dr. Harry N. Wright	3900 Graystone Ave., New York, N. Y.

METHODIST EPISCOPAL CHURCH

Bishop Francis J. McConnell	150 Fifth Ave., New York, N. Y.
Bishop Edwin H. Hughes	100 Maryland Ave., N. E., Washington, D. C.
Bishop E. G. Richardson	1701 Arch St., Philadelphia, Pa.
Rev. Frank Mason North	16 Madison Ave., Madison, N. J.
Rev. John W. Langdale	150 Fifth Ave., New York, N. Y.
Rev. E. D. Kohlstedt	1701 Arch St., Philadelphia, Pa.
Rev. F. P. Corson	Dickinson College, Carlisle, Pa.
Dr. E. H. Cherrington	Westerville, O.
Frank A. Horne	17 Varick St., New York, N. Y.

Alternates

Rev. C. C. Coile	150 Fifth Ave., New York, N. Y.
Rev. L. O. Hartman	581 Boylston St., Boston, Mass.
Rev. W. G. Tyson	815 S. 48th St., Philadelphia, Pa.
Dr. W. A. C. Hughes	1701 Arch St., Philadelphia, Pa.
Rev. F. E. Lott	15 Baldwin St., Johnson City, N. Y.
Rev. Henry H. Crane	Elm Park M. E. Church, Scranton, Pa.
Berton E. Kile	P. O. Box 1232, Providence, R. I.
Rev. Ralph E. Diffendorfer	150 Fifth Ave., New York, N. Y.
Rev. Albert E. Day	Mt. Vernon Place M. E. Church, Baltimore, Md.

METHODIST EPISCOPAL CHURCH, SOUTH

Bishop John M. Moore	Box 5411, Dallas, Tex.
Bishop James Cannon, Jr.	Rampart Apartment, 601 Rampart Blvd., Los Angeles, Calif.
President W. P. Few	Duke University, Durham, N. C.
Rev. Alfred C. Smith	810 Broadway, Nashville, Tenn.
Rev. W. G. Cram	Box 510, Nashville, Tenn.
Rev. B. T. Waites	Birmingham, Ala.
Mrs. J. W. Perry	1901 Chamberlain Ave., Chattanooga, Tenn.

Alternates

Bishop Paul B. Kern	2505 W. Market St., Greensboro, N. C.
J. F. Rawls	Board of Missions, Doctors' Bldg., Nashville, Tenn.
Mrs. W. H. Watkins	1423 N. State St., Jackson, Miss.
Rev. B. P. Taylor	Huntington, W. Va.

AFRICAN METHODIST EPISCOPAL CHURCH

Bishop Reverdy C. Ransom	Wilberforce, O.
Rev. Joseph Gomez	4000 Cook Ave., St. Louis, Mo.
Bishop John A. Gregg	1150 Washington Blvd., Kansas City, Kan.

Alternates

Bishop W. A. Fountain	242 Boulevard, Atlanta, Ga.
Rev. Frank M. Reid	643 S. 19th St., Louisville, Ky.
Rev. W. H. Thomas	1444 Q St., N. W., Washington, D. C.

AFRICAN METHODIST EPISCOPAL ZION CHURCH

Bishop L. W. Kyles	1612 East 14th St., Winston-Salem, N. C.
Bishop W. J. Walls	4736 S. Parkway, Chicago, Ill.

Alternates

Bishop J. S. Caldwell	1420 Christian St., Philadelphia, Pa.
Rev. H. J. Callis	630 Pond St., Rock Hill, S. C.

COLORED METHODIST EPISCOPAL CHURCH

Bishop C. H. Phillips	10823 Drexel Ave., Cleveland, O.
Rev. E. T. Woods	220 West 130th St., New York, N. Y.

Alternates

Rev. C. H. Tobias	347 Madison Ave., New York, N. Y.
Bishop R. A. Carter	4408 Vincennes St., Chicago, Ill.

METHODIST PROTESTANT CHURCH

Rev. J. C. Broomfield	1734 Potomac Ave., Pittsburgh, Pa.
Rev. John Clark Williams	Arlington, O.

Alternates

Rev. E. C. Makosky	Linthicum Heights, Md.
Rev. L. E. Bee	Fairmont, W. Va.

MORAVIAN CHURCH

Rev. S. H. Gapp	69 W. Church St., Bethlehem, Pa.
Rev. Paul de Schweinitz	67 W. Church St., Bethlehem, Pa.

Alternates

Rev. J. E. Weinland45 W. Church St., Bethlehem, Pa.
 Rev. Paul T. Shultz175 Lexington Ave., New York, N. Y.

PRESBYTERIAN CHURCH IN THE U. S. A.

Rev. Lewis S. Mudge514 Witherspoon Building, Philadelphia, Pa.
 Rev. J. Ross StevensonPrinceton Theological Seminary, Princeton, N. J.
 Rev. Peter K. Emmons816 Olive St., Scranton, Pa.
 Rev. Raymond C. Walker14 S. Market Square, Harrisburg, Pa.
 President Cheesman A. Herrick ..Girard College, Philadelphia, Pa.

Alternates

Dr. Robert E. Speer156 Fifth Ave., New York, N. Y.
 Rev. A. Edwin Keigwin340 Riverside Drive, New York, N. Y.
 Rev. Albert J. McCartneyChurch of the Covenant, Washington, D. C.
 Rev. William B. Pugh226 W. Mowry St., Chester, Pa.
 Dwight H. Day114 East 90th St., New York, N. Y.

PROTESTANT EPISCOPAL CHURCH (Consultative)

Rt. Rev. Charles K. GilbertSynod House, Amsterdam Avenue and 110th
 St., New York, N. Y.
 John M. Glenn1 Lexington Ave., New York, N. Y.
 Rev. C. Rankin Barnes281 Fourth Ave., New York, N. Y.

REFORMED CHURCH IN AMERICA

Rev. J. H. Warnshuis89 St. Mark's Place, Staten Island, N. Y.
 George Tiffany215 Montague St., Brooklyn, N. Y.

Alternates

Rev. George C. Lenington25 East 22d St., New York, N. Y.
 Rev. M. Eugene Flipse3950 Douglaston Parkway, Douglaston, L. I.

REFORMED EPISCOPAL CHURCH

Bishop Robert Westly Peach114 Ardsley Road, Upper Darby, Pa.
 Rev. Howard D. Higgins3232 169th St., Flushing, N. Y.

Alternates

Rev. Henry H. Trotter3300 Silsby Road, Cleveland Heights, O.
 Rev. Edward J. Sonne6566 Yale Ave., Chicago, Ill.

SEVENTH DAY BAPTIST, GENERAL CONFERENCE

Rev. Ahva J. C. Bond511 Central Ave., Plainfield, N. J.
 Rev. Herbert C. Van Horn510 Watchung Ave., Plainfield, N. J.

Alternates

Rev. William L. BurdickAshaway, R. I.
 President J. Nelson NorwoodAlfred, N. Y.

UNITED BRETHREN IN CHRIST

Bishop G. D. Batdorf1509 State St., Harrisburg, Pa.
 Bishop A. R. Clippinger1602 Grand Ave., Dayton, O.

Alternates

Rev. F. Berry PlummerFirst United Brethren Church, Hagerstown, Md.
 President Clyde A. LynchLebanon Valley College, Annville, Pa.

UNITED CHURCH OF CANADA (Affiliated)

Rt. Rev. Richard Roberts	299	Queen St., Toronto, Ontario, Can.
Very Rev. T. Albert Moore	299	Queen St., Toronto, Ontario, Can.
Rev. Robert Laird	299	Queen St., Toronto, Ontario, Can.

UNITED LUTHERAN CHURCH (Consultative)

Rev. A. Steimle	174	West 93d St., New York, N. Y.
Rev. Zenan M. Corbè	39	East 35th St., New York, N. Y.

UNITED PRESBYTERIAN CHURCH

Rev. R. A. Hutchison	209	Ninth St., Pittsburgh, Pa.
Rev. F. Scott McBride	131	B St., S. E., Washington, D. C.

Alternate

Rev. J. H. Tate	66	86th St., Brooklyn, N. Y.
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FEDERAL COUNCIL OF THE CHURCHES OF CHRIST
IN AMERICA

The Federal Council of the Churches of Christ in America is a federation of twenty-three national communions with a total membership of more than twenty-four millions. It was organized in 1908, in order "more fully to manifest the essential oneness of the Christian Churches of America in Jesus Christ as their Divine Lord and Saviour." The Council is governed in accordance with a constitution officially adopted by the participating bodies. It provides for a biennial meeting of the Council as a whole, made up of approximately 300 delegated representatives named by the communions that are officially related to it. These meetings are, in effect, sessions of a central board of common strategy and planning. In the intervening periods, the Council is under the direction of an Executive Committee of approximately eighty members, likewise named by the constituent denominations. In

determining the representation upon the Council, each denomination is entitled by the constitution to three members, with an additional member for every 100,000 of its communicants or major fraction thereof. On the Executive Committee, each denomination is entitled to two representatives, with an additional member for every 500,000 or major fraction of its communicants after the first 500,000.

Other interdenominational bodies which carry on activities in specialized fields of Christian service are related to the Federal Council through official representatives who participate in the meetings of the Executive Committee for purposes of consultation and advice. These agencies are: the Home Missions Council, the Council of Women for Home Missions, the International Council of Religious Education, the Council of Church Boards of Education, the American Bible

Society, the Foreign Missions Conference of North America, the National Council of the Young Men's Christian Association, the National Board of the Young Women's Christian Associations, the United Stewardship Council of the United States and Canada, the National Council of Federated Church Women, the Student Volunteer Movement for Foreign Missions.

The work of the Council is carried on through eight major departments, as follows:

Department of Evangelism: Rev. William Hiram Foulkes, Chairman.

Department of Church and Social Service: Rev. Albert E. Day, Chairman.

Department of Race Relations: Rev. W. H. Jeragin, Chairman.

Department of International Justice and Goodwill: Miss Mary E. Woolley, Chairman.

Department of Relations with Churches Abroad: Rev. S. Parkes Cadman, Chairman.

Department of Religious Radio: Rev. Theodore F. Savage, Chairman.

Department of Research and Education: Rev. William Adams Brown, Chairman.

Field Department: Rev. H. Paul Douglass, Chairman.

There are also permanent standing committees on Worship and on Financial and Fiduciary Matters.

During the biennium, 1932-34, certain changes took place in the membership of the Council. The United Church of Canada became affiliated with the Council in 1933. The Reformed Church in the U. S. and the Evangelical Synod of

North America, both of which had been constituent members of the Federal Council from the outset, united in a new body now known as the Evangelical and Reformed Church. The Free Baptist Churches, which have hitherto been listed as a separate denomination, are at their request no longer thus listed, since their merger with the Northern Baptist Convention is now regarded as complete.

The work of the Council is supported in part by contributions from the cooperating churches and in part by the gifts of Federal Council "Associates." Associates are Christian men and women who express their sympathy with the objectives of the Council and help to support its work. The operating budget of the Council for 1935 is approximately \$222,000.

The last biennial meeting of the Council was held in Dayton, Ohio, December 4-7, 1934, at which time Dr. Ivan Lee Holt, of St. Louis, was elected President and Dr. George W. Richards, of Lancaster, Pa., Vice-President of the Council.

Local and state councils of churches are widely scattered across the country and, while each of these local or state units is autonomous, they maintain close coöperative relations with the Federal Council and by bringing the churches of their own communities into a more effective unity play a highly important part in furthering the objectives of the Federal Council. (See pp. 177-186.)

BODIES RELATED TO THE FEDERAL COUNCIL IN COOPERATIVE WORK

I. THE HOME MISSIONS COUNCIL

OFFICE: 105 E. 22d St., New York, N. Y.; *Pres.*, Rev. Ernest M. Halliday, Gen. Sec., the Church Extension Boards, Congregational-Christian Churches; *Vice-Pres.*, Rev. Robert A. Hutchinson, Gen. Sec., Bd. of American Missions, United Presbyterian Church of N. A.; *Rec. Sec.*, Rev. J. J. Braun, Exec. Sec., Bd. for Home Missions, Evangelical Synod of N. A.; *Exec. Sec.*, Rev. William R. King.

Constituent Boards

1. Baptists: National Baptist Convention
2. American Baptist Home Mission Society
3. American Baptist Publication Society
4. Church of the Brethren, General Mission Board
5. Christian Church, Department of Home Missions and Church Extension
6. Congregational, American Missionary Association
7. Congregational Church Extension Boards
8. Disciples, United Christian Missionary Society
9. Episcopal Church, Protestant, National Council
10. Evangelical Church, Missionary Society
11. Board of Church Extension
12. Evangelical Synod of N. A., Board of Home Missions
13. Friends, Executive Committee of Friends on Indian Affairs
14. Board of Home Missions, Five Years' Meeting of Friends in America
15. Lutherans, United Lutheran Church, Board of American Missions
16. Methodists: African Methodist Episcopal Church
17. African Methodist Episcopal Zion Church
18. Methodist Episcopal Church, Board of Home Missions and Church Extension
19. Methodist Episcopal Church, South, Board of Missions
20. Methodist Episcopal Church, South, Board of Church Extension
21. Methodist Protestant Church, Board of Missions
22. Moravian Church, Board of Church Extension
23. Presbyterians: Presbyterian Church, U. S., Executive Committee of Home Missions
24. Presbyterian Church, U. S. A., Board of National Missions
25. United Presbyterian Church, Board of American Missions
26. Reformed: Christian Reformed Church, Board of Missions
27. Reformed Church in America, Board of Domestic Missions
28. Reformed Church in the U. S., Board of Home Missions
29. United Brethren in Christ, Home Mission and Church Erection Society
30. United Church of Canada, Board of Home Missions
31. American Sunday-School Union

PURPOSES: The purpose of the Council is to promote fellowship, conference and coöperation among Christian organizations doing missionary work in the United States, Canada and dependencies. It functions through a small staff at headquarters and through executive and administrative committees, and through standing, special and joint committees. On the field it functions through state home missions councils and state superintendents councils.

The general home missions program is furthered through coöperation of representatives of denominational boards in church building and architecture, town and country work, city work and work for new Americans, comity, education and publicity, Spanish-speaking work, interdenominational directors in government Indian schools, etc.

II. COUNCIL OF WOMEN FOR HOME MISSIONS

OFFICERS, 1935: Office, 105 East 22d St., New York, N. Y.; *Hon. Pres.*, Mrs. George W. Coleman; *Pres.*, Mrs. Daniel A. Poling; *First Vice-Pres.*, Mrs. Fred S. Bennett; *Second Vice-Pres.*, Mrs. Philip M. Rossman; *Third Vice-Pres.*, Mrs. Millard L. Robinson; *Rec. Sec.*, Mrs. J. Henry Callister; *Treas.*, Mrs. George S. Ruckdeschel.

EXECUTIVE STAFF: *Exec. Sec.*, Anne Seesholtz; *Sec. for Migrant Work*, Edith E. Lowry; *Western Field Supervisor*, Adela J. Ballard; *Asst. Treas.*, G. Evelyn Morse; *Office Sec.*, Mabel Dudley.

MEMBERSHIP: Constituent organizations, 23 national home mission boards in the United States and Canada. Also, local interdenominational missionary unions.

PURPOSE: To unify the efforts of national women's home mission boards, societies, and committees by consultation and coöperation in action; and to represent Protestant church women in such national movements as they desire to promote interdenominationally.

PRINCIPAL ACTIVITIES:

Work among migrant laborers
Religious work in United States Indian Schools
World Day of Prayer for Missions (first Friday in Lent)
Publication of home mission study books with the Missionary Education Movement
Coöperative programs in international relations, social legislation, race relations
Monthly bulletin in the *Missionary Review of the World*
Summer conferences and schools of missions

III. FOREIGN MISSIONS CONFERENCE OF NORTH AMERICA

OFFICE: 156 Fifth Ave., New York, N. Y.; *Chmn.*, John R. Mott; *1st Vice-Chmn.*, Miss Bessie MacMurchy; *2d Vice-Chmn.*, Dr. P. W. Koller; *Secs.*, Leslie B. Moss, Florence G. Tyler; *Treas.*, James M. Speers. *Com.* on Reference and Counsel (the executive agency of the Conference): *Chmn.*, F. M. Potter; *Vice-Chmn.*, Mrs. H. W. Smith; *Rec. Sec.*, Miss Mabel Emerson; *Secs.*, Leslie B. Moss, A. L. Warnshuis, Florence G. Tyler.

PURPOSE: The purpose of the Conference is to provide for an annual conference of the foreign mission boards and societies of North America; to provide through its committees for the investigation and study of missionary problems; to foster and promote a true science of missions and to perform directly or through its committees certain specific work of interest to boards and societies participating in the Conference.

IV. FEDERATION OF WOMAN'S BOARDS OF FOREIGN MISSIONS OF NORTH AMERICA

The work of the Federation of Woman's Boards of Foreign Missions of North America has been integrated with that of the Foreign Missions Conference of North America at 156 Fifth Avenue, New York City. Further inquiry concerning the former Federation may be directed to Miss Florence G. Tyler, 156 Fifth Ave., New York, N. Y.

V. STUDENT VOLUNTEER MOVEMENT FOR FOREIGN MISSIONS, INC.

OFFICE: 254 Fourth Ave., New York, N. Y.; *Hon. Chmn.*, Robert E. Speer; *Chmn. Administ. Com.*, E. Fay Campbell; *Vice-Chmn. Administ. Com.*, C. Darby Fulton; *Gen. Sec.*, Jesse R. Wilson; *Treas.*, James M. Speers; *Asst. Treas.*, William P. McCulloch.

PURPOSE: The purpose of the S. V. M. is to provide and carry out an adequate program of missionary education; to challenge Christian students to choose their vocations in line with the purpose of God in the life of the world and the will of God in their own lives; to recruit from among students well qualified men and women for Christian service abroad; to relate such recruits to the various missionary-sending agencies; to provide a fellowship designed to crystallize missionary interest into an ever-deepening conviction which will find expression either in service abroad or in intelligent interest in and support of the missionary enterprise.

PERIODICAL: *S. V. M. Fellowship News.*

VI. INTERNATIONAL COUNCIL OF RELIGIOUS EDUCATION

OFFICERS: Office, 203 N. Wabash Ave., Chicago, Ill. (New York Office, 804 Pershing Sq. Bldg., New York); *Chmn.*, Rev. Harold McAfee Robinson; *Vice-Chmn.*, W. G. Clippinger; *Treas.*, J. L. Kraft; *Acting Gen. Sec.*, Rev. H. M. Robinson; *Supt. Curriculum Development and Dir. Yg. People's Wk.*, P. R. Hayward; *Dir. Child. Wk. and Radio Educ.*, Mary Alice Jones; *Dir. Leadership Train. and Ch. Sch. Administ.*, Forrest L. Knapp; *Dir. Field Administ. and Adult Wk.*, Harry C. Munro; *Dir. Summer Sch. and Camps and Assoc. Dir. Yg. People's Wk.*, Roy A. Burkhart; *Dir. Vacation and Week-day Ch. Schools*, Paul D. Eddy; *Research Associate*, Otto Mayer; *Sec. and Asst. to Gen. Sec.*, Edith P. Rea; *Bus. Asst. and Cashier*, Florence Teague; *Assoc. Ed. Internat. Journal*, Gloria Diener.

EXECUTIVE COMMITTEE: Composed of approximately 190 representatives selected by the coöperating denominations and by accredited auxiliary state and provincial councils of religious education. Each professional advisory section also elects a consulting member of the Council.

EDUCATIONAL COMMISSION: *Chmn.*, Dean Luther A. Weigle. Composed of representatives chosen by each of the coöperating denominations having a curriculum or lesson committee and by each accredited state council, together with 15 members at large elected by the Council and members of the Council staff. Each of the professional advisory sections elects a consulting member.

EDUCATIONAL COMMISSION COMMITTEE: A Central Committee and committees on

- (1) Improved Uniform Lessons
- (2) Group Graded Lessons
- (3) Religious Education of Children
- (4) Religious Education of Youth
- (5) Religious Education of Adults
- (6) Leadership Training
- (7) Church School Administration
- (8) Field Program
- (9) Vacation and Week-day Church Schools (Joint Com.)

PROFESSIONAL ADVISORY SECTIONS:

Children's Work	City Executives
Young People's Work	Laymen's Advisory
Adult Work	Week-day Religious Education
Directors of Religious Education	Vacation Church Schools
Denominational Editors	Leadership Training
Denominational Publishers	Missionary Education
International and National Executives	Research
Professors of Religious Education	State and Regional Executives
Pastors	

PERIODICAL: *The International Journal of Religious Education*, Chicago, Ill.

VII. COUNCIL OF CHURCH BOARDS OF EDUCATION

OFFICE: 111 Fifth Ave., New York, N. Y.; *Pres.*, W. R. Kedzie, 19 S. La Salle St., Chicago, Ill.; *Vice-Pres.*, Charles J. Turck, Pres. Centre College, Danville, Ky.; *Sec.*, Henry I. Starr, Pres. Hood College, Frederick, Md.; *Treas.*, Gould Wickey, 744 Jackson Pl., Washington, D. C.; *Acting Exec. Sec.*, Gould Wickey.

PURPOSE: The purpose of the Council is to gain a mutual knowledge and coöperation that will promote the interests of Christian education in both denominational and tax-supported institutions.

PERIODICAL: *Christian Education*. Editor: Gould Wickey.

VIII NATIONAL COUNCIL OF THE YOUNG MEN'S CHRISTIAN ASSOCIATIONS

OFFICE: 347 Madison Ave., New York, N. Y.; *Pres.*, Frederic W. Smith; *Chmn.*, *Gen. Bd.*, Adrian Lyon; *Gen. Sec.*, John E. Manley; *Treas.*, W. Spencer Robertson.

PURPOSE: The purpose of the National Council of the Y. M. C. A. is to promote the spiritual, intellectual, physical and social well-being of boys and young men; to develop Christian character and a Christian society.

TYPES OF ASSOCIATIONS: There are 677 city, 134 railroad, 50 colored, 29 army and navy, 202 college and university, and 68 town and country associations. These associations report a membership of 965,386 classified as follows: men 25 years of age and over, 320,297; men 18 to 24, 238,126; boys 12 to 17, 294,864; ages unknown, 54,641; women and girls, 57,458.

WORK: Formal educational work includes day and night courses on vocational and cultural subjects in the junior college, secondary and technological fields (5,875,600 student hours), and research and experiment in educational methods. Informal education is provided in lectures, clubs, forums, and discussion groups. Health organization and physical work includes gymnasium classes and organized teams and clubs (total attendance 19,-

449,600), camps (1,211, with 113,916 campers), and competitive sports. Boys' work is focussed on the interests of boys over a wide range of groups: Bible study, hobby and interest, teams, classes, councils and clubs (36,194 groups, 765,191 boys). The total boys' membership was 294,864. There are also Bible classes and religious discussion groups (attendance 1,580,400), unitings with churches (6,435 people), employment services (52,961 positions), dormitories (53,845 beds, 26,136,000 lodgings), and restaurants (17,324,000 meals).

PERIODICAL: *National Council Bulletin*. Editor: J. E. Sproul.

IX. NATIONAL BOARD OF THE YOUNG WOMEN'S CHRISTIAN ASSOCIATIONS OF THE U. S. A.

OFFICE: 600 Lexington Ave., New York, N. Y.; *Pres.*, Mrs. Frederic M. Paist; *Hon. Pres.*, Mrs. Robert E. Speer; *1st Vice-Pres.*, Mrs. John French; *2d Vice-Pres.*, Mrs. Samuel Murland; *3d Vice-Pres.*, Mrs. John R. McCune; *Chmn.*, *Exec. Com.*, Miss Margaret P. Mead; *Sec.*, Mrs. William Van V. Hayes; *Treas.*, Miss May Van Arsdale; *Asst. Treas.*, Mrs. Emmett C. Barr; *Gen. Sec.*, Miss Anna V. Rice; *Assoc. Gen. Sec.*, Miss Emma P. Hirth.

PURPOSE: The immediate purpose of this organization is to unite in one body the Young Women's Christian Associations of the United States; to establish, develop, and unify such associations; to participate in the work of the World's Young Women's Christian Association; to advance the physical, social, intellectual, moral and spiritual interests of young women. The ultimate purpose of all its efforts is to seek to bring young women to such a knowledge of Jesus Christ as Saviour and Lord as shall mean for the individual young woman fullness of life and development of character and shall make the organization as a whole an effective agency in the bringing in of the Kingdom of God among young women.

PERIODICAL: *The Woman's Press*. Editor: Rhoda E. McCulloch.

X. AMERICAN BIBLE SOCIETY

OFFICERS: Bible House, Astor Place, New York, N. Y. *Pres.*, John T. Manson; *Gen. Secs.*, Rev. Eric M. North, Rev. George William Brown; *Assoc. Sec.*, Charles W. Fowle; *Rec. Sec.*, Rev. Lewis B. Chamberlain; *Treas.*, Gilbert Darlington.

PURPOSE: To secure the translation, publication and circulation of the Holy Scriptures, without note or comment, in all languages and in all lands.

HOME AGENCIES: *Colored People* (Atlanta Division), Rev. D. H. Stanton, 56 Gammon Ave., S. E., Atlanta, Ga.; (Charlotte Division), Rev. J. S. N. Tross, 329 S. Brevard St., Charlotte, N. C.; (Cleveland Division), Rev. A. J. Allen, 2316 E. 55th St., Cleveland, Ohio; (Dallas Division), Rev. M. L. Vaughters, 2549 Elm St., Dallas, Texas; *Eastern*, Charles W. Fowle, Bible House, Astor Place, New York; *Atlantic*, Rev. George G. Dilworth, 701 Walnut St., Philadelphia, Pa.; *National Capital*, Rev. Edgar C. Powers, 9 E. Franklin St., Baltimore, Md.; *South Atlantic*, Rev. M. B. Porter, 218 N. Adams St., Richmond, Va.; *Southern*, Rev. Benjamin H. Smith, 85 Walton St., Atlanta, Ga.; *Central*, Rev. G. Bruce Cameron, 3649 Paxton Road, Cincinnati, Ohio; *Northwestern*, Rev. J. L. McLaughlin, 35 E. Wacker Drive, Chicago, Ill.; *Southwestern*, Rev. J. J. Morgan, 1814 Main St., Dallas, Texas; *Western*, Rev. Arthur F. Ragatz, 1108 15th St., Denver, Colo.; *Pacific*, Rev. Ralph W. Bayless, 224 McAllister St., San Francisco, Calif.

FOREIGN AGENCIES: *West Indies*, Dr. Jose Marcial- Dorado, Neptuno 173, Havana, Cuba; *Mexico*, Sr. H. T. Marroquin, Apartado 1373, Mexico City, Mexico; *Caribbean*, Rev. Raymond R. Gregory, Bible House, Cristobal, Canal Zone; *Upper Andes*, John Ritohie, Apartado 448, Giron Camaná 836, Lima, Peru; *La Plata*, Rev. Paul Penzotti, Calle Parana 471, Buenos Aires, Argentina; *Brazil*, Rev. Charles W. Turner, Avenida Erasmo Braga No. 12, Rio de Janeiro, Brazil; *Levant*, Rev. J. Oscar Boyd, Kohlmarkt 8, Vienna 1, Austria; *Arabic-Levant*, C. S. Bell, P. O. Box 724, 62 Sharia Ibrahim Pasha, Cairo, Egypt; *Philippines*, Rev. William Henry Fonger, Actg. Sec., Box 755, No. 636 Isaac Peral, Manila, P. I.; *Siam*, Rev. Robert O. Franklin, 703 Sathorn Road, Bangkok, Siam; *China*, Rev. G. Carleton Lacy, No. 102, Missions Bldg., 169 Yuen Ming Yuen Road, Shanghai, China; *Japan*, Rev. Karl E. Aurell, No. 2 Shichome, Ginza, Tokyo, Japan.

PERIODICAL: *Bible Society Record*.

XI. UNITED STEWARDSHIP COUNCIL

OFFICERS: *Pres.*, Rev. W. H. Denison, C. P. A. Bldg., Dayton, O.; *Vice-Pres.*, Rev. Peter Bryce, 299 Queen St., W., Toronto, Can.; *Sec.-Treas.*, Harry S. Myers, 152 Madison Ave., New York, N. Y.

Committees for 1935

CONFERENCE: *Chmn.*, Rev. H. C. Weber, 156 Fifth Ave., New York, N. Y.; Rev. F. A. Agar, Rev. Otto Leonardson, Rev. Peter Bryce, A. P. Black.

PUBLICATIONS: *Chmn.*, Miss Mary A. Steer, Witherspoon Bldg., Philadelphia, Pa.; Rev. S. S. Hough, Rev. H. S. Minnich, E. D. Grant, Rev. J. H. White, Rev. W. E. Lampe.

PUBLICITY: *Chmn.*, Rev. H. P. Vieth, 1720 Chouteau Ave., St. Louis, Mo.; Rev. W. M. Gilmore, Miss Ina E. Burton, Rev. E. J. Fleming, Rev. J. W. Lear.

CHURCH SCHOOL: *Chmn.*, Rev. J. E. Crawford, 810 Broadway, Nashville, Tenn.; Rev. M. N. English, Rev. F. C. Stephenson, Rev. E. T. Elliott, Rev. P. E. Burroughs.

YOUNG PEOPLE: *Chmn.*, Rev. C. O. Hawley, Missions Bldg., Indianapolis, Ind.; Rev. W. G. Sadt, Rev. J. M. G. Darms, Mrs. James Duguid, Jr., Rev. Carl Heinmiller.

XII. NATIONAL COUNCIL OF FEDERATED CHURCH WOMEN

OFFICE: R. A. Long Bldg., Kansas City, Mo.; *Pres.*, Mrs. James T. Ferguson, Kansas City, Mo.; *Rec. Sec.*, Mrs. Howard A. Field, Detroit, Mich.; *Administ. Com. Chmn.*, Mrs. R. J. Hudelson, Indianapolis, Ind.; *Treas.*, Mrs. C. E. Rouse, Kansas City, Mo.

Program Committees

- (1) CHRISTIAN CITIZENSHIP: *Chmn.*, Mrs. Thos. F. Rawlings, Chicago, Ill.
- (2) FINANCE: *Chmn.*, Mrs. F. I. Johnson, St. Cloud, Fla.
- (3) LEGISLATION AND LAW OBSERVANCE: *Chmn.*, Mrs. M. G. Mathes, Washington, D. C.
- (4) MISSIONARY AND RELIGIOUS EDUCATION AND SCHOOLS OF MISSIONS: *Chmn.*, Mrs. John P. Sala, Buffalo, N. Y.
- (5) MARRIAGE AND THE HOME: *Chmn.*, Mrs. Grace Sloan Overton, Marion, Ind.
- (6) MOTION PICTURE AND DRAMA: *Chmn.*, Mrs. Arretus F. Burt, St. Louis, Mo.
- (7) PUBLICITY: *Chmn.*, Mrs. A. S. Deacon, Kansas City, Mo.
- (8) RACE RELATIONS: *Chmn.*, Mrs. Wm. Rothenburger, Indianapolis, Ind.
- (9) SPIRITUAL LIFE AND WORLD DAY OF PRAYER: *Chmn.*, Mrs. R. S. Latshaw, Kansas City, Mo.
- (10) SOCIAL SERVICE: *Chmn.*, Mrs. Irving L. Walker, Rochester, N. Y.
- (11) PROGRAM: *Chmn.*, Mrs. J. N. McEachern, Atlanta, Ga.
- (12) INTERNATIONAL RELATIONS: *Chmn.*, Mrs. L. B. Mather, Baltimore, Md.

OTHER COOPERATIVE INTERCHURCH ORGANIZATIONS

EDITORIAL COUNCIL OF THE RELIGIOUS PRESS

OFFICERS: *Pres.*, Rev. Paul S. Leinbach; *Vice-Pres.*, Rev. Dan B. Brummitt; *Sec.*, Rev. Samuel McCrae Cavert, 105 E. 22d St., New York, N. Y.

RELIGIOUS PUBLICITY COUNCIL

OFFICERS: *Pres.*, Rev. Charles K. Fegley, National Lutheran Council, 39 E. 35th St., New York, N. Y.; *Vice-Pres.*, Miss Dorothy P. Cushing, American Board of Commissioners for Foreign Missions, 14 Beacon St., Boston, Mass.; *Sec.-Treas.*, Miss Elizabeth J. Husted, American Bible Society, Astor Pl., New York, N. Y.

ASSOCIATION OF STATISTICIANS OF AMERICAN RELIGIOUS BODIES

OFFICERS: *Pres.*, Rev. G. L. Kieffer, 39 E. 35th St., New York, N. Y.; *Sec.*, Henry W. Barracough, Witherspoon Bldg., Philadelphia, Pa.; *Chmn. Exec. Com.*, Rev. Herman C. Weber, 156 Fifth Ave., New York, N. Y.

THE COOPERATIVE WORK OF PROTESTANT CHURCHES IN STATE, COUNTY AND CITY COUNCILS OR FEDERATIONS

ROY B. GUILD

(The author is associate general secretary of the Federal Council.)

City Coöperation. The council (or federation) of churches has become a well-established institution in most cities in the United States. Through it the Protestant churches function effectively in coöperation in religious education, evangelism, social service, the promotion of international, industrial and racial goodwill, publicity, and other activities of common concern. On January 1, 1935, there were 48 such councils with varying names, with headquarters and employed secretarial force. There were also in many cities councils depending on voluntary secretarial service.

State Coöperation. During the last three years there has been a most notable advance in state areas in coöperative Protestant organization. Continuous and serious work has been carried on in Massachusetts, Connecticut, Pennsylvania, Ohio and California for years and in these states principles have been developed and plans put into operation which have given evidence of what can and should be done.

Coöperation in Education. State councils of religious education which succeeded state Sunday school associations have been in operation in most states and have been uniformly successful. They have for the most part been lay organizations dependent upon the

support and direction of individuals. As religious education became a matter of more serious concern to the churches and was taken up by denominational groups, the cities began one by one to unify their programs making their one organization responsible for education and all their interchurch work.

Action. In February, 1933, the International Council of Religious Education recognized this situation and took an unequivocal stand for the principle that there should be one state interdenominational organization with full and adequate provision to secure the highest possible efficiency in the field of religious education. For three years the secretaries responsible for the field work of the Federal Council and the Home Missions Council had worked on the united program. The above action made it possible for the International Council in 1933 to join the other Councils in a unified approach to states.

Progress. Connecticut on its own initiative had formed the Connecticut Council of Churches and Religious Education in December, 1932, two months before the action of the International Council of Religious Education. The next month the Nebraska Council of Churches and Christian Education was formed

through the combined efforts of the Council of Christian Education and the denominational secretaries and pastors. Then came a merger of councils in Massachusetts, New York, Illinois and California. Other mergers are in process. A report prepared by the field secretary of the International Council in the autumn of 1934 showed that mergers had been completed, were in process, or under serious consideration in the following seventeen states: Connecticut, Nebraska, New York, Massachusetts, Illinois, Wisconsin, Oregon, California, West Virginia, Michigan, Washington-Northern Idaho, Maine, New Hampshire, New Jersey, Kansas, Oklahoma, North Carolina.

OBJECTIVES OF A STATE COÖPERATIVE COUNCIL

1. To provide *equality of religious opportunity* for every church and community especially in rural areas, through a constructive program of comity, making interdenominational adjustments, if necessary.
2. To carry forward a balanced program of *Christian education*, relating it vitally to all departments of the Council having the following divisions of work: children, youth, adults, leadership training, vacation and week-day schools. The work of this department must find its expression in all other departments. It is basic to all other work. It is as comprehensive as the Council.
3. To promote *evangelistic* work of a constructive type adapted to the needs of individuals and communities; to have the evangelistic motive in all work.

4. To organize to *create right social relations*: industrial, racial, international; to develop Christian public sentiment and action based on facts relative to law making, law observance and public policy as concerns moral issues.
5. To secure *publicity* for the Christian message and service through pulpit, press and radio.
6. To provide the *work of chaplains* and visitation of those needing personal help in *hospitals, prisons, and other public institutions*.
7. To *promote understanding and coöperation* with other religious, educational, industrial, social, and character-forming groups in serving the communities of the state.

ACTIVITIES

1. To maintain a *headquarters* for administrative work, and as a *clearing house* for assembling and disbursing reliable information, especially concerning the best plans, materials and methods for the work of the churches.
2. To help in the *organization* and work of *city and county councils* of churches in which a program of work similar to the state program can be carried out.
3. To hold an *annual convocation* of pastors for interdenominational fellowship, inspiration, coöperative planning and mobilization of Christian opinion.
4. To *coöperate with national* interdenominational and other organizations such as the Federal Council of Churches, the International Council of Religious Education, the Home Missions Council, in common work.
5. To provide *essential financial support* by securing contributions from denominations, local churches, Sunday schools, and individuals. Financial participation and personal service insures interest. A wise budget, well administered, is essential to sustained interest.

CITY COUNCILS (OR FEDERATIONS) OF CHURCHES

CALIFORNIA

- Fresno *Fresno Council of Churches*
 Rev. Clarence Wagner, Executive Secretary, Rt. 4, Box 41-M
 Galen Lee Rose, Director of Religious Education
- Los Angeles .. *Federation of Protestant Churches of Los Angeles*,
 617 Pacific National Bldg., 315 West 9th St.
 Miss Clara B. Homer, Executive Secretary
 Mr. A. L. Miller, Welfare Director and Boys' Supervisor
 Mrs. Lucie C. Tanner, Director, Women's Work
 Miss Mary Campbell, Girls' Supervisor
 Rev. E. E. Haring, Hospital Chaplain
- Oakland *Oakland Church Federation*, 2051 Telegraph Ave.
 Rev. William H. Groat, Executive Secretary
 Miss Margaret Loft, Director of Christian Education
- Sacramento ... *The Church Federation of Sacramento*, Y. M. C. A.
 Building
 Mrs. M. F. Harbaugh, Executive Secretary
- San Francisco. *Church Federation of San Francisco*, 228 Mc-
 Allister Street
 Miss Ruth M. Bacon, Office Secretary
 Dr. J. C. McPheeters, President

CONNECTICUT

- New Haven ... *New Haven Council of Churches*, 53 Wall Street
 Felix A. Manley, Executive Secretary
 Walter W. Argow, Jail Worker

DISTRICT OF COLUMBIA

- Washington .. *Washington Federation of Churches*, 503 McLach-
 len Bldg., 10th and G Streets, N. W.
 Rev. W. L. Darby, Executive Secretary
 Miss Elizabeth Feindt, Office Secretary
 Miss Anne W. Rogers, Juvenile Court Worker
 Mrs. Elizabeth W. Murray, Hospital Worker

GEORGIA

- Atlanta *The Christian Council of Atlanta*, 754 Peachtree
 Street, N. E.
 James Morton, Executive Secretary

ILLINOIS

- Chicago *Chicago Church Federation*, 77 West Washington
 Street
 Walter R. Meo, Executive Secretary
 Miss Irma M. Kroeger, Office Secretary

Rev. Emerson O. Bradshaw, Sec'y, Dept. of Religious Education
 Miss Helen Field, Secretary, Woman's Dept.
 Miss Nora M. Gilbert, Secretary, Finance Committee

Springfield ... *Springfield Council of Churches*, 503 Mine Workers Building

Rev. Charles E. Shike, Correspondent

INDIANA

Indianapolis ... *The Church Federation of Indianapolis*, Room D, Y. M. C. A. Building

Rev. Ernest N. Evans, Executive Secretary
 Miss Natalie Coffin, Assistant Secretary
 Linn A. Tripp, Social Service Director

South Bend ... *The Council of the United Churches of South Bend and Mishawaka*, Y. M. C. A. Building

Rev. Gilbert S. Cox, First M. E. Church, South Bend, President
 Miss Charlotte Lake, Office Secretary
 Rev. Leonard G. Vaughan, First M. E. Church, Director, Religious Education

IOWA

Des Moines ... *Council of Churches of the Des Moines Area*, 405 Youngerman Building

Dr. William Horatio Phelps
 Miss Eleanor Gruener, Office Secretary

KANSAS

Wichita *Wichita Council of Churches*, 306 York Rite Bldg.

I. J. Stanton, City Secretary
 Miss Evelyn Hutchinson, Office Secretary
 Miss Elsie L. Miller, Director, Religious Education

KENTUCKY

Louisville ... *Louisville Council of Churches*, 329 Martin Brown Building

Rev. John Lowe Fort, Executive Secretary
 Russell Cross, Office Secretary

MAINE

Portland *Church Federation of Portland, South Portland and Vicinity*, Y. M. C. A. Building, 70 Forest Avenue

Rev. Merrill A. Beem, Executive Secretary
 Miss Eleanor L. Nichols, Office Secretary

MARYLAND

Baltimore *Baltimore Federation of Churches*, 508 Morris Building

Rev. Ross W. Sanderson, Executive Secretary
 Miss Mary Adams, Assistant Executive

Miss Jeannette W. Lampson, Director of Religious Education
Miss Marjorie Owings, Office Secretary

MASSACHUSETTS

Boston *Greater Boston Federation of Churches*, 4 Park Street

Mrs. Grace P. Reed, Assistant Executive Secretary
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MICHIGAN

Detroit *The Detroit Council of Churches*, 604 Park Avenue Building

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Rev. E. L. Hughes, Director of Social Service
Mrs. E. B. Benson, Associate Director of Social Service
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Grand Rapids. *Council of Churches and Sunday Schools*, Y. M. C. A. Building

Harold S. Chambers, Executive Secretary

MINNESOTA

Duluth *Duluth Council of Churches*, Y. M. C. A. Building
A. L. Mayer, Executive Officer

Minneapolis .. *Minneapolis Church Federation*, 300 Citizens Aid Building

Rev. Clair E. Ames, Executive Secretary
Miss Elvira I. Nelson, Office Secretary
Miss Eva I. Nelson, Supervising Teacher, Week-day School of Religious Education
Rev. C. H. Phillips, Chaplain, City Hospital
Miss Esther Rydlun, Bookkeeper

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Kansas City .. *Kansas City Council of Churches*, 200 Y. M. C. A. Building

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Miss Vesta Towner, Dean, Kansas City School of Religious Education
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St. Louis *Metropolitan Church Federation of St. Louis*, 401 Y. M. C. A. Bldg., 1528 Locust Street

Rev. Arthur H. Armstrong, Executive Secretary
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- Omaha *Council of Churches of Omaha and Douglas County*, Y. M. C. A. Building
Miss Verna Snell, Office Secretary

NEW JERSEY

- Moorestown .. *Church Council* Community House
Miss Mabel E. Hollingshead
- Ridgewood ... *Council of Churches of Ridgewood and Vicinity*,
112 Oak Street
Orton S. Clark, Executive Secretary
- Trenton *Council of Churches* 2 South Clinton Avenue
Rev. Clifford Rowe

NEW YORK

- Brooklyn *Brooklyn Church and Mission Federation*, 285
Schmerhorn Street
Rev. J. Henry Carpenter, Secretary
Agnes Biggs, Office Secretary
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Rev. W. Glenn Roberts, Director of Social Service
Oscar W. Sedam, Asst. Director of Social Service
Maude Davis Cox, Asst. Director of Religious Education
Viola M. Bower, Secretary, Religious Education
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M. Ella Curtin, Director, Protestant Big Sister Council
Amber M. Stewart, Field Worker, Protestant Big Sister Council
Margaret Orth, Secretary, Protestant Big Sister Council
Clara V. Walther, Secretary, Social Service Department
Wallace L. Connor, Employment and Food Ticket-Social Service
Rev. Charles Cedarholm, Supt., Seamen's Mission
Rev. Sanford C. Hearn, Supt., York Street Center
Bertha M. Rolli, Bookkeeper
- Buffalo *The Council of Churches of Buffalo and Erie County*, 806 Crosby Building
Miss Ellen W. Love, Office Secretary
Rev. Benton S. Swartz, Director of Religious Education
Mrs. George S. Searle, Director, Women's Work
- Cortland *Council of Churches* 33 Charles Street
Rev. William A. Braithwaite
- New York *The Greater New York Federation of Churches*,
71 West 23d Street
Rev. Robert Wyckoff Searle, Executive Secretary
Rev. Walter M. Howlett, Director of Religious Education
Frank C. Goodman, Director, Religious Radio
W. Dyer Blair, Week-day Religious Education
Evelyn Tyndall, Children's Division
Mary Denniston, Leadership Training

Katherine Gibson, Social Service
 Amy Blanche Greene, Youth Division
 Mrs. Paul D. Eddy, Drama Council
 Naomi Phelps, Artists and Speakers Bureau
 Inez Wethey, Assistant Treasurer
 Jean Gardner, Office Manager

Queens County *Queens Federation of Churches*, 41-42 Parsons Blvd., Flushing, N. Y.

Rev. William C. Bennett, Executive Secretary

Rochester *Federation of Churches of Rochester and Monroe County*, 1010 Temple Building

Rev. C. Franklin Ward, Executive Secretary
 John Burns Ketcham, Director of Religious Education
 Miss Mildred L. Orman, Bookkeeper
 Mrs. Clyde R. Darron, Secretary

Syracuse *Syracuse Council of Churches*, 301 Y. M. C. A. Building

Miss L. Hilda Nhare, Office Secretary

Utica *Council of Protestant Churches of Utica and Vicinity*, 1718 Oneida Street

Rev. Henry O. Hospers, Executive Secretary
 Rev. Newland C. Roy, Director of Religious Education, 61 Prospect Street

OHIO

Cincinnati ... *Federation of Churches of Cincinnati and Vicinity*, 418 Union Central Building

Rev. Henry Pearce Atkins, Executive Secretary
 Miss C. A. Morris, Office Secretary
 Mrs. H. F. Perin, Director of Daily Vacation Bible Schools
 Rev. S. H. Bowyer, Social Service Secretary
 Miss Bertha Masters, Court Worker (Boys)
 Mrs. Edna B. Hebble, Court Worker (Girls)
 Rev. George H. Kase, Hospital Chaplain
 Miss Bess Houston, Supt. of Immigrant House
 Mrs. Clarence Hayward, Asst. of Immigrant House
 John Dixon, Boys' Worker
 Miss Ruth Porter, Supt., Parkway Day Nursery
 Mrs. Jeannette S. Talmage, Supt., Big Sisters' Home

Cleveland *The Cleveland Church Federation*, 1010 Hippodrome Building

Rev. Don D. Tullis, Executive Secretary
 Miss Mabel Garnett, Office Secretary
 S. F. Chader, Bookkeeper

Columbus *Federated Churches of Franklin County (including Columbus)*

Rev. Gottlieb Siegenthaler, President, 59 East Mound St.

- Dayton *Dayton Council of Churches*, 23 Davies Building
 Rev. Daniel Brownlee, Executive Secretary
 Miss Alberta Little, Office Secretary
 Rev. Frank A. Shults, Director of Religious Education
- Toledo *Toledo Council of Churches*, 405 Richardson Bldg.
 Rev. Harlan M. Frost, Executive Secretary
 Mrs. Helen C. Mosbach, Office Secretary
- Youngstown .. *Federated Churches* 325 Y. M. C. A. Building
 Mrs. Pearl Mellinger, Office Secretary

OREGON

- Portland *The Portland Council of Churches*, 205 Y. M. C. A. Building
 Rev. E. C. Farnham, Executive Secretary

PENNSYLVANIA

- Erie *Erie Inter-Church Federation*, Y. M. C. A. Bldg.
 Arthur J. Durbin, Executive Secretary
 Rev. G. W. Stough, Director of Religious Education
 Rev. W. P. Sipe, Evangelism
 Rev. C. E. Petree, Civics and Public Morals
 Rev. John Heslip, Comity
 B. F. Swartz, Finance
- Bryn Mawr .. *Main Line Federation of Churches*, Memorial Building
 Miss Alice Ambler, Executive Secretary
- Philadelphia .. *Federated Churches* 608 Land Title Building
 Rev. Elim A. E. Palmquist, Executive Secretary
 Miss Mabel Butterworth, Assistant Executive Secretary
- Pittsburgh ... *Pittsburgh Council of Churches of Christ*, 502 Benedum Trees Building
 Miss Edith M. Welch, Office Secretary
 Miss Grace Woodrow, Case Worker
 Mrs. Eva Hall, Case Worker (Negro)
- Scranton *United Churches of Lackawanna County*, 204 Y. M. C. A. Building
 Emery M. Nelson, Executive Secretary
 Miss Jean McMurtrie, Office Secretary

WASHINGTON

- Seattle *Seattle Council of Churches and Christian Education*, 314 Marion Building
 Rev. Miss Gertrude L. Apel, Executive Secretary

WISCONSIN

- Milwaukee ... *Milwaukee Council of Churches*, 633 No. Fourth Street
 Miss Marguerite Ohm, Office
 Rev. Raymond H. Ewing, Director of Religious Education

STATE COUNCILS (OR FEDERATIONS) OF CHURCHES

- CALIFORNIA*California Church Council*, 711 Wright & Calender Bldg., Los Angeles
 Dr. Guy W. Wadsworth, Acting General Secretary (temporary)
 Dr. Harold V. Mather, Associate General Secretary
 Miss Louise Ely, Office Secretary
- CONNECTICUT ...*Connecticut Council of Churches and Religious Education*, 18 Asylum St., Hartford
 Rev. J. Quinter Miller, Executive Secretary
 Rose B. Wilson, Office Secretary
 Ella F. Muir, Office Secretary
 Rev. William Genne, Student Assistant
- ILLINOIS*Illinois Church Council*, 503 Mine Workers Bldg., Springfield
 Rev. Charles E. Shike, Executive Secretary
- MASSACHUSETTS *Massachusetts Council of Churches*, 4 Park St., Boston
 Mrs. Grace P. Reed, Assistant Executive Secretary
 Miss Gladys Hodnott, Office Secretary
- NEBRASKA*Nebraska Council of Churches*, Y. M. C. A. Bldg., Lincoln
 Rev. John C. White, Executive Secretary
- NEW YORK*New York State Council of Churches and Religious Education*, Room 701, 75 State St., Albany
 Rev. Wilbur T. Clemens, General Secretary
 Rev. T. Basil Young, Director of Leadership Training, Week-day and Vacation Church Schools
- OHIO*Ohio Council of Churches*, 44 East Broad St., Columbus
 Rev. B. F. Lamb, Executive Secretary
 Miss Pauline Hershey, Office Secretary
- PENNSYLVANIA .*Pennsylvania Council of Churches*, 710-11 Payne-Shoemaker Bldg., Harrisburg
 Rev. William L. Mudge, Executive Secretary
 Miss Mary K. McAdoo, Office Secretary
 Miss Elizabeth G. Atticks, Asst. Office Secretary
 Rev. S. Charles Hoover, Director of State Survey

WASHINGTON and
NORTH'N IDAHO .*The Council of Churches and Christian Educa-*
tion, 314 Marion Bldg., Seattle, Washington

Rev. Miss Gertrude L. Apel, General Secretary

WISCONSIN*Wisconsin Council of Churches*, Y. M. C. A.
Building

Rev. M. A. Simonsen, Executive Secretary

SECTION V

SERVICE AGENCIES

EDUCATIONAL

EVANGELISTIC

INTERNATIONAL

JEWISH

MISSIONARY

MOTION PICTURES

NEGRO WORK

PEACE

RESEARCH

ROMAN CATHOLIC

SABBATH

TEMPERANCE

UNITY

WELFARE

YOUNG PEOPLE

NOTE: The 1933 edition of the *Yearbook* contained descriptions of the agencies and their purposes. Consult also the *Social Work Year Book*, Fred S. Hall.

EDUCATIONAL AGENCIES

World Federation of Education Associations: *Pres.*, Fred Mander, Hamilton House, Mableton Place, London, W. C. 1; *Sec. Gen.*, Dr. Augustus O. Thomas, 1201 16th St., Washington, D. C.; *Sec.*, C. H. Williams, University of Missouri, Columbia, Mo.

American Council on Education: 744 Jackson Place, N. W., Washington, D. C.; *Chmn.*, Dean William F. Russell, Teachers College, Columbia University, New York; *Dir.*, George F. Zook; *Sec.*, Rev. George Johnson, 1312 Massachusetts Ave., Washington, D. C.

General Education Board: 49 West 49th St., New York, N. Y.; *Chmn.*, Raymond B. Fosdick; *Pres.*, Trevor Arnett; *Vice-Pres. and Dir., Div. of Education*, David H. Stevens; *Asso. Dir., Div. of Education*, Lawrence K. Frank; *Asso. Dir., Div. of Education*, Jackson Davis; *Dir., Div. of Natural Sciences*, Warren Weaver; *Dir., Div. of Social Sciences*, Edmund E. Day; *Dir., Div. of Medical Sciences*, Alan Gregg; *Sec.*, William W. Brierley; *Treas.*, L. M. Dashiell; *Asst. Treas.*, Edward Robinson; *Auditor*, George J. Beal; *Asst. Auditor*, A. G. Askey; *Gen. Field Agent*, Leo M. Favrot.

National Education Association: 1201 16th St., N. W., Washington, D. C.; *Pres.*, Dr. Henry Lester Smith, Dean, School of Education, Indiana University, Bloomington, Ind.; *Sec.*, Willard E. Givens, Washington, D. C.; *Treas.*, R. E. Offenhauer, Supt., Lima Public Schools, Lima, Ohio.

Association for Adult Education: 60 E. 42d St., New York, N. Y.; *Dir.*, Morse A. Cartwright.

Periodical: *Journal of Adult Education* (quarterly).

American Library Association: 520 N. Michigan Ave., Chicago, Ill.; *Sec.*, Carl H. Milam.

Periodicals: *Bulletin* (monthly); *Book-list* (monthly).

American Federation of Teachers: 506 S. Wabash Ave., Chicago, Ill.; *Pres.*, Raymond F. Lowry, 219 15th St., Toledo, Ohio; *Sec.-Treas.*, Florence Curtis Hanson.

Official Publication: *The American Teacher*, Chicago, Ill.

National Congress of Parents and Teachers: 1201 16th St., N. W., Washington, D. C.; *Pres.*, Mrs. B. F. Langworthy, 6 No. Michigan Ave., Chicago, Ill.; *Gen.*

Sec., John T. Webner; *Nat. Treas.*, Mrs. Simon S. Lapham.

Official Publication: *The National Parent-Teacher*.

Carnegie Corporation of New York: 522 Fifth Ave., New York, N. Y.; *Chmn. of the Board*, Elihu Root; *Vice-Chmn. and Treas.*, Robert A. Franks; *Pres.*, Frederick P. Keppel; *Sec.*, Robert M. Lester; *Asst. to the Pres.*, John M. Russell; *Asst. to the Treas.*, Samuel S. Hall, Jr.; *Investment Officer*, Barent Lefferts.

Carnegie Foundation for the Advancement of Teaching: 522 Fifth Ave., New York, N. Y.; *Pres.*, Walter A. Jessup; *Treas.*, Robert A. Franks; *Sec.*, Howard J. Savage.

Religious Education Association: 59 E. Van Buren St., Chicago, Ill.; *Pres.*, Herbert N. Shenton, 565 Park Ave., New York, N. Y.; *Vice-Pres.*, H. J. Cody, Toronto, Canada, and Isaac Landman, Brooklyn, N. Y.; *Treas.*, Carl B. Nusbaum, Chicago, Ill.; *Gen. Sec.*, Joseph M. Artman, Chicago, Ill.

Periodicals: *Religious Education* (semi-annual). *Character* (bi-monthly).

International Council of Religious Education (The Educational Commission): 203 N. Wabash Ave., Chicago, Ill.; *Chmn.*, Dean Luther A. Weigle, Divinity School, Yale University, New Haven, Conn.; *Sec.*, Miss Edith P. Rea, 203 N. Wabash Ave., Chicago, Ill.

Missionary Education Movement of the United States and Canada: 150 Fifth Ave., New York, N. Y.; *Chmn.*, Sue Weddell; *Vice-Chmn.*, Corliss P. Hargraves; *Rec. Sec.*, Frederick R. Thorne; *Treas.*, Philip S. Sufferin; *Sec. of Educ. Div.*, Franklin D. Cogswell; *Sec. for Elementary Work*, Hazel V. Orton; *Hon. Sec.*, Dr. T. H. P. Sailer; *Sec. of Bus. Div.*, Gilbert Q. LeSourd; *Asst.*, Merton A. Nicholas.

World's Sunday School Association: 51 Madison Ave., New York, N. Y.; *Pres.*, Sir Howard Mackintosh, Halifax, Eng.; *Chmn.*, *World Council*, Luther A. Weigle, New Haven, Conn.; *Chmn.*, *North American Administrative Committee*, Hugh R. Munro; *Gen. Secs.*, Robert M. Hopkins, New York, N. Y., and James Kelly, Glasgow, Scotland; *Treas.*, Paul Sturtevant, New York, N. Y.

American Sunday School Union: 1816 Chestnut St., Philadelphia, Pa.; *Pres.*, E. Clarence Miller; *Vice-Pres.*, Robert

L. Latimer, James F. Shrader; *Rec. Sec. and Treas.*, John H. Talley.

Purpose: To establish and maintain Sunday schools and to publish and circulate moral and religious publications. Publishes complete set of Sunday school periodicals, based on uniform lessons, and prepared especially for rural Sunday schools; maintains more than one hundred and fifty missionaries in rural America for organizing Sunday schools where no other Christian agency is engaged. The field work of the society is in charge of Rev. Elliott D. Parkhill, Secretary of Missions; and the Rev. Arthur M. Baker, Ph.D., is Editor of Publications. (See also page —.)

World Association of Daily Vacation Bible Schools (Far East and Foreign Departments): 156 Fifth Ave., New York, N. Y.; *Pres.*, Russell Colgate; *Acting Pres.*, Rev. John W. Bradbury, D.D.; *Vice-Pres.*, Charles Bigelow Ford, Mrs. E. P. Holdridge; *International Dir.*, Rev. Robert G. Boville; *Treas.*, Charles A. Ingalls, 156 Fifth Ave., New York, N. Y.

International Association of Daily Vacation Bible Schools: Room 804, Pershing Square Bldg., 100 E. 42d St., New York, N. Y.; *Pres.*, Russell Colgate; *Sec.*, Hugh S. Magill; *Treas.*, O. H. Cheney; *Exec. Dir.*, Paul D. Eddy.

Child Study Association of America: 221 W. 57th St., New York, N. Y.; *Pres.*, Mrs. Everett Dean Martin; *Dir.*, Mrs. Sidonie Matsner Gruenberg.

Publication: *Child Study* (monthly).

Committee on Friendly Relations Among Foreign Students: 347 Madison Ave.,

New York, N. Y.; *Chmn.*, Anson Phelps Stokes, Jr.; *Treas.*, Frank A. Vanderlip, Jr.; *Gen. Sec.*, Charles D. Hurrey; *Sec.*, Kate Kendig; *Secretaries for National Groups:* China, Y. E. Hsiao; Japan, Y. Kumazawa; Korea, Alexander Hurh; Philippines, Manuel A. Adeva.

Periodicals: *The Unofficial Ambassador. Bulletins* (for the Chinese, Japanese, Filipino and Korean student groups).

Conference of Theological Seminaries and Colleges in the United States and Canada: *Pres.*, Richard Davidson, Emmanuel College, Toronto, Canada; *Sec. and Treas.*, Abdel Ross Wentz, Gettysburg, Pa.

American Association of University Women: 1634 I St., N. W., Washington, D. C.; *Pres.*, Meta Glass, Sweet Briar College, Sweet Briar, Va.; *Vice-Presidents*, Mary Yost, Stanford University, Calif.; Shirley Farr, Chicago, Ill.; *Treas.*, Mrs. A. Ross Hill, 52d and Summit Sts., Kansas City, Mo.; *Gen. Dir.*, Kathryn McHale, 1634 I St., N. W., Washington, D. C.

Chautauqua Institution: Chautauqua, N. Y., and 521 Fifth Ave., New York, N. Y.; *Pres.*, Arthur E. Bestor; *Hon. Pres.*, Geo. E. Vincent.

Highway Education Board: Pan American Bldg., 17th and C Sts., Washington, D. C.; *Chmn.*, Thomas H. MacDonald, Chief, U. S. Bureau of Public Roads; *Sec.*, Pyke Johnson, National Automobile Chamber of Commerce; *Dir.*, Stephen James.

Periodical: *Highways Handbook*.

EVANGELISTIC AGENCIES

American Tract Society: 7 W. 45th St., New York, N. Y.; *Pres.*, William Phillips Hall; *Vice-Pres.*, Hugh R. Munro, Mrs. Finley J. Shepard; *Gen. Sec.*, Rev. William Henry Matthews; *Exec. and Rec. Sec.*, Rev. Edwin Noah Hardy; *Treas.*, Gen. Charles Elliott Warren; *Asst. Treas.*, Arthur W. Cobbett.

Chicago Tract Society: 440 S. Dearborn St., Chicago, Ill.; *Pres.*, Prof. George L. Robinson, 835 Chalmers Pl., Chicago, Ill.; *Sec.*, Rev. L. B. Trowbridge; *Treas.*, Wm. T. Vickery.

Gideons (The Christian Commercial Travelers' Association of America, International): 202 S. State St., Chicago, Ill.; *Pres.*, S. A. Fulton, 1912 S. 82d St.,

West Allis, Wis.; *Vice-Pres.*, James H. Russell, 51 Humbereest Blvd., Toronto; *Treas.*, J. Graham Orr, 209 S. State St., Chicago, Ill.; *Chaplain*, Paul A. Westburg, 1640 Walnut St., Chicago.

Periodical: *The Gideon*. Editor, A. B. T. Moore.

The American Association of Women Preachers: Dayton, Ohio; *Pres.*, Rev. M. Madeline Southard; *Vice-Pres.*, Rev. Ada L. Forster; *Gen. Sec.*, Rev. May E. Bullock; *Treas.*, Rev. Ella L. Kroft.

Periodical: *Woman's Pulpit* (bi-monthly), Appleton, Wis.

National Evangelistic Bureau: Winona Lake, Ind.; *Gen. Sec.*, Rev. Parley E. Zartman.

Pocket Testament League, Inc.; 156 Fifth Ave., New York, N. Y.; *Founder and Internatl. Pres.*, Mrs. Alexander Dixon; *Internatl. Sec.*, Miss E. Wakefield Macgill; *Pres.*, Alwyn Ball, Jr.; *Vice-Pres.*, Hugh R. Monro; *Sec.*, James E. Bennet; *Treas.*, Delavan L. Pierson; *Dir.*, Richard L. Roberts.
Official Organ: Pocket Testament League (quarterly).

Scripture Gift Mission (American): 119 S. Fourth St., Philadelphia, Pa.; *Exec. Sec.*, Wm. H. Richie; *Treas.*, A. Schmitt-henner.

Layman Company: 740 N. Rush St., Chicago, Ill.; *Pres.*, James L. Saylor; *Vice-Pres.*, Orrin W. Auman; *Treas.*, E. H. Smith; *Sec.*, Rev. H. Ray Berger.
Publications: Literature relating to tithing and stewardship.

INTERNATIONAL AGENCIES

World Alliance for International Friendship through the Churches: American Council, 70 Fifth Ave., New York, N. Y.; International Council, 2 rue de Montchoisy, Geneva, Switzerland.

American Council: *Pres.*, William P. Merrill; *Treas.*, William Ewing Speers; *Gen. Sec.*, Henry A. Atkinson; *Field Sec.*, Harry N. Holmes; *Extension Sec.*, Linley V. Gordon; *Asst. Sec.*, G. S. Barker; *Exec. Com. Chmn.*, Fred B. Smith.

International Committee: *Pres. and Chmn.*, Rt. Hon. Lord Dickinson of Fainswick; *Vice-Chmn.*, Rt. Rev. Bishop Ammundsen, Bishop of Haderslev, Denmark; *Gen. Sec.*, Rev. Henry-Louis Henriod, 2 rue de Montchoisy, Geneva, Switzerland; *Hon. Treas.*, M. Guillaume Fatio, 62 rue du Stand, Geneva, Switzerland; *International Secretaries*, Prof. H. Alivisatos, D.D., Voullis Str. 27, Athens, Greece; Dr. Henry A. Atkinson, 70 Fifth Ave., New York, N. Y.; Rev. Dr. W. H. Drummond, 15 Rawlinson Road, Oxford, England; Avvocato Cesare Gay, Via Magenta 9, Florence, Italy; M. le Pasteur J. Jezequel, 47 rue de Clichy, Paris, France; Rev. Paul P. Sandegren, Maria Kyrka, Stockholm, Sweden; Prof. Dr. F. Siegmund-Schultze, Flims-Waldhaus, Switzerland; Prof. Eduard Tennmann, via Kudina, Maarja Magdaleena, Estonia; Prof. S. Zankow, Pl. St. Nedelja 19, Sofia, Bulgaria.

American Council Subcommittees:

- (1) Committee on Reduction of Armaments: *Chmn.*, Frank A. Horne, New York, N. Y.
- (2) Committee on Relations with Youth Movements: *Chmn.*, Prof. Parker T. Moon, Columbia University, New York, N. Y.
- (3) Committee on Religious Rights and Minorities: *Chmn.*, Dr. Arthur J. Brown, New York, N. Y.

(4) Committee on Relations with Canada: *Chmn.*, Dr. John W. Langdale, New York, N. Y.

(5) Committee on Peace Through Art: *Chmn.*, Dr. William I. Hull, Swarthmore, Pa.

(6) Business and Finance Committee: *Chmn.*, William E. Speers, New York, N. Y.

(7) Committee on Relations with Pacific Lands: *Chmn.*, Mrs. Edger-ton Parsons, New York, N. Y.

(8) Committee on Relations with Mexico: *Chmn.*, Dr. E. Graham Wilson, New York, N. Y.

Universal Christian Council for Life and Work: International Offices, Geneva, Switzerland, 2 rue de Montchoisy; London, Eng., 4 The Sanctuary, S. W. 1; Paris, France, 3 rue des Renandes; New York, N. Y., U. S. A., 287 Fourth Ave.; *Joint Presidents*, The Lord Bishop of Chichester; Bishop Germanos, Metropolitan of Thyateira; Rev. S. Parkes Cadman; *Chmn. of the Council and Exec. Com.*, Bishop Germanos; *Chmn. Administ. Com.*, The Lord Bishop of Chichester; *Gen. Sec.*, Henry L. Henriod, 2 rue de Montchoisy, Geneva, Switzerland; *Hon. Lecturer*, Dr. Adolf Keller. American Section: *Chmn.*, S. Parkes Cadman; *Exec. Sec.*, Henry Smith Leiper.

Continuation Committee of the World Conference on Faith and Order: American Office, 111 Fifth Ave., New York, N. Y.; *Chmn.*, Most Rev. William Temple, Archbishop of York; *Vice-Chmn.*, Rev. Alfred E. Garvie; *Assoc. Vice-Chmn.*, Dr. Adolf Deissmann, Archbishop Germanos, Dr. Ch. Merle d'Aubigné, Rev. J. Ross Stevenson; *Treas.*, Hon. Alanson B. Houghton; *Gen. Sec.*, Canon L. Hodgson, Cheyney Court, Winchester, Eng.; *Assoc. Sec. for America*, Rev. Floyd W. Tomkins, 111 Fifth Ave., New York, N. Y.

Central Bureau for Relief of the Evangelical Churches of Europe: *Pres.*, Prof. E. Choisy, D.D., Geneva, Switzerland; *Vice-Pres.*, D. Alfred Jorgensen, Vandersgade 27, Copenhagen, Denmark; *Gen. Sec.*, Prof. D. Adolf Keller, 2 rue de Montchoisy, Geneva, Switzerland. U. S. Representatives: Rev. Charles S. Macfarland, D.D., Rev. Henry S. Leiper, D.D.; *Sec.*, Miss A. H. Froendt, 105 E. 22d St., New York, N. Y.

International Missionary Council: *Chmn.*, John R. Mott, 230 Park Ave., New York, N. Y.; *Necs.*, J. H. Oldham, William Paton, Edinburgh House, 2 Eaton Gate, London, S. W. 1, Eng., and A. L. Warnshuis, 156 Fifth Ave., New York, N. Y.; *Asst. Secs.*, Miss B. D. Gibson, Miss D. H. Standley, Miss Esther Strong.

Periodical: *The International Review of Missions*, London, Eng. Editor, William Paton.

Institute of International Education: 2 W. 45th St., New York, N. Y.; *Dir.*, Stephen P. Duggan; *Asst. Dir.*, Edward R. Morrow; *Exec. Sec.*, Mary L. Waite.

Periodical: *News Bulletin* (monthly, Oct.—May).

Institute of Pacific Relations: Pacific Council: P. O. Box 1561, Honolulu, Hawaii; *Sec. General*, Edward C. Carter; *Treas.*, Frank C. Atherton. American Council: 129 East 52d St., New York, N. Y.; *Chmn.*, Newton D. Baker; *Vice-Chmn.*, Wallace M. Alexander, Edward C. Carter, Miss Ada L. Comstock, Mrs. F. Louis Slade; *Sec.*, Frederick V. Field; *Treas.*, Charles J. Rhoads; *Chmn. Research Com.*, Carl L. Alsberg.

Periodical: *Pacific Affairs* (quarterly). Owen Lattimore, editor.

China Society of America: 570 Lexington Ave., New York, N. Y.; *Pres.*, Wm. M. Chadbourne; *Hon. Pres.*, Hon. W. Cameron Forbes; *Vice-Pres.*, Howard E.

Cole, K. C. Li, Clark H. Minor, Philo W. Parker, Owen F. Roberts.
Periodical: *China*.

Japan Society: 36 W. 44th St., New York, N. Y.; *Pres.*, Henry W. Taft; *Vice-Pres.*, Louis V. Ledoux; *Sec.*, George W. Burleigh; *Treas.*, Burnett Walker; *Exec. Sec.*, Douglas L. Dunbar.

International Association for Liberal Christianity and Religious Freedom: 27 Nieuwe Gracht, Utrecht, Netherlands (American Office, 25 Beacon St., Boston, Mass.); *American Representative*, Rev. Louis C. Cornish, D. D., President of the American Unitarian Association.

International Committee of Young Men's Christian Associations of the United States and Canada: 347 Madison Ave., New York, N. Y.; *Gen. Sec.*, Francis S. Harmon.

Foreign Division of the National Board of the Young Women's Christian Association of the United States of America: 600 Lexington Ave., New York, N. Y.; *Chmn.*, Mrs. John H. Finley; *Exec. Sec.*, Sarah S. Lyon.

World's Student Christian Federation (Fédération Universelle des Associations Chrétiennes d'Etudiants, Christlicher Student-Weltbund): Office, 13 rue Calvin, Geneva, Switzerland; *Chmn.*, Francis P. Miller, Pickens Hill, Fairfax, Va.; *Vice-Chmn.*, Hanns Lilje, Flensburgerstrasse, 9, Berlin, N. W. 87, Germany; Miss Margaret Holmes, 182 Collins St., Melbourne, Victoria; Rev. Augustine Ralla Ram, Scaibac, Jamna, Allahabad, India; *Treas.*, Rev. Hugh Martin, Annandale, Golders Green, London, N. W. 11, England; *Gen. Sec.*, Dr. W. A. Visser 't Hooft; *Sec.*, Rev. Pierre Maury, 13 rue Calvin, Geneva, Switzerland.

Periodical: *The Student World* (quarterly).

JEWISH AGENCIES

(See also under "Jewish Bodies," page 75)

American Jewish Joint Distribution Committee: 7 Hanover St., New York, N. Y.; *Chmn.*, Paul Baerwald; *Treas.*, Marco F. Hellman; *Sec.*, Joseph C. Hyman.

Bureau of Jewish Social Research: 71 W. 47th St., New York, N. Y.; *Pres.*, David M. Heyman; *Vice-Pres.*, Felix M. Warburg; *Treas.*, Walter N. Rothschild; *Sec.*, Solomon Lowenstein; *Dir.*, Harry L. Lurie.

Periodicals: *Notes and News* (monthly). *Jewish Social Work Year Book* (annual).

Hebrew Sheltering and Immigrant Aid Society of America: 426 Lafayette St., New York, N. Y.; *Pres.*, Abraham Herman; *Sec.*, Samuel Goldstein; *Treas.*, Harry Fischel; *Gen. Mgr.*, Isaac L. Asofsky.

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Periodical: *The Jewish Center* (quarterly).

National Conference of Jewish Social Service: 71 W. 47th St., New York, N. Y.; *Pres.*, Dr. Ben M. Selekman; *Sec.*, Michael Freund; *Treas.*, Violet Kittner. *Publications:* *Proceedings. Jewish Social Service Quarterly.*

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Publication: *News for Leaders of McAll.* Editor, Catherine Miller Balm.

American Waldensian Aid Society: 156 Fifth Ave., New York, N. Y.; *Pres.*, Minot C. Morgan; *Hon. Vice-Pres.*, Rev. Henry A. Stimson; *Vice-Pres.*, Rev. Henry Evertson Cobb, Rev. Wm. Pierson Merrill, Rev. Howard Chandle Robbins, Rev. Kenneth D. Miller; *Treas.*, Charles G. Proffitt; *Chmn. Ex. Com. and Cor. Sec.*, Rev. Howard V. Yergin; *Gen. Sec.*, Guido R. Miegge.

Periodical: *News Letter.*

American and Foreign Christian Union: 60 Wall St., New York, N. Y.; *Pres.*, Henry E. Cobb; *Vice-Pres.*, Rev. Frank Mason North; *Sec. and Treas.*, Frank H. Parsons; *Asst. Treas.*, Farmers Loan and Trust Co., New York, N. Y.

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Periodical: *Amazon Valley Indian* (monthly). Editor, Rev. Joseph A. Davis.

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Periodical: *The Central American Bulletin* (bi-monthly).

The China Inland Mission: 235-237 School Lane, Germantown, Philadelphia, Pa., and 150 St. George St., Toronto, Canada; *Gen. Dir.*, D. E. Hoste, Shanghai, China; *Home Dir. for North America*, Dr. Robert Hall Glover, Philadelphia, Pa.; *Treas.*, (U. S.), Rev. W. Alfred Schlichter; *Asst. Editorial Sec.*, Rev. George H. Seville, Philadelphia.

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- Cooperating Committee of the Woman's Christian College of Japan: *Sec.*, Mrs. G. Howard Estey, 1357 President St., Brooklyn, N. Y.
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view Magazine. Weekly Guide to Selected Pictures.

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Periodical: *Crisis*. Man. Editor, Roy Walton.

National Association of Teachers in Colored Schools: *Pres.*, Garnet C. Wilkinson, Washington, D. C.; *Chmn.*, Bd. of Trustees, J. S. Clark, Baton Rouge, La.; *Chmn.*, General Council, J. W. Scott, Cincinnati, Ohio; *Exec. Sec.*, W. W. Sanders, Charleston, W. Va.; *Treas.*, W. D. Miller, Bluefield, W. Va.

Periodical: *The Bulletin*.

National Urban League (For Social Service Among Negroes): 1133 Broadway, New York, N. Y.; *Chmn.*, L. Hollingsworth Wood; *Treas.*, Charles Poletti; *Sec.*, William H. Baldwin; *Exec. Sec.*, Eugene Kinckle Jones.

Periodical: *Opportunity*.

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Carnegie Endowment for International Peace: 700 Jackson Place, N. W., Washington, D. C.; *Pres.*, Pres. Nicholas Murray Butler; *Vice-Pres.*, Andrew J. Montague; *Sec.*, James Brown Scott; *Treas.*, Frederic A. Delano.

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Church Peace Union: 70 Fifth Ave., New York, N. Y.; *Pres.*, Rev. William P. Merrill; *Treas.*, George A. Plimpton; *Gen. Sec.*, Dr. Henry A. Atkinson; *Asst. Sec.*, Miss G. S. Barker; *Extension Sec.*, Linley V. Gordon.

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Foreign Policy Association: 8 West 40th St., New York, N. Y.; *Pres.*, Raymond Leslie Buell; *Vice-Pres.*, William T. Stone; *Treas.*, William A. Eldridge; *Sec.*, Esther G. Ogden.

Periodicals: *Foreign Policy Bulletin* (weekly); *Foreign Policy Reports* (fortnightly); *World Affairs* (pamphlets, about ten a year).

National Council for Prevention of War: 532 17th St., Washington, D. C.; *Vice-Chmn.*, Jane Addams, Clement M. Biddle, Mrs. Louis D. Brandeis, Mrs. Carrie Chapman Catt, Harry A. Garfield, Hamilton Holt, Will Irwin, Mordecai Johnson, John A. Lapp, Katharine Ludington, Bishop Francis J. McConnell, James G. McDonald, Mrs. Lucia Ames Mead, Rt. Rev. G. Ashton Oldham, William E. Sweet, Mrs. Arthur Charles Watkins, William Allen White, Mary E. Woolley. Periodical: *Peace Action* (monthly news bulletin).

New York Peace Society: 70 Fifth Ave., New York, N. Y.; *Act. Sec.*, Linley V. Gordon; *Treas.*, Hanover Bank and Trust Co. of New York, 42d St. and Madison Ave.

Women's International League for Peace and Freedom: Room 900, 6 North Michigan Ave., Chicago, Ill.; *Pres.*, Mrs. Lawrence Cole; *First Vice-Pres.*, Mrs. E. E. Smeeth; *Sec. Vice-Pres.*, Mrs. Lorado Taft; *Third Vice-Pres.*, Mrs. Emile Levy; *Treas.*, Mrs. Ellis Kirk Kerr; *Cor. Sec.*, Miss Alice Boynton; *Office Sec.*, Miss Lillian Vent.

Periodicals: *Monthly Bulletin or News Sheet*, Chicago. *Pax International*, (monthly), Geneva.

World Peace Foundation: 40 Mount Vernon St., Boston, Mass., 8 West 40th St., New York, N. Y.; *Dir.*, Raymond T. Rich; *Research*, Denys P. Myers; *Publications*, Farrell Symons; *Reference*, Marie J. Carroll; *Education*, Ernest R. Bryan and Mrs. Harrison Thomas; *Field*, Dwight H. Allen and Allen Lester; *Treas.*, Mary J. MacDonald.

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Periodical: *Bulletin*, 5 issues.

National Industrial Conference Board: 247 Park Ave., New York, N. Y.; *Chmn.*, Howard Heinz, Pres., H. J. Heinz Company, Pittsburgh, Pa.; *Pres.*, Virgil Jordan; *Treas.*, Fred I. Kent, Dir., Bankers Trust Co., New York, N. Y.; *Sec.*, James M. Robertson, New York, N. Y.

National Information Bureau: 215 Fourth Ave., New York, N. Y.; *Pres.*, Wm. Jay Schieffelin; *Vice-Pres.*, Lawson Purdy; *Treas.*, Valentine E. Macy, Jr.; *Sec. and Dir.*, May H. Harding.

Publication: *Giver's Guide to National Philanthropies*.

Institute of Public Administration (Bureau of Municipal Research): 302 E. 35th St., New York, N. Y.; *Chmn.*, Raymond B. Fosdick; *Treas.*, Henry Bruère; *Sec. and Dir.*, Luther Gulick.

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Survey Associates, Inc.: 112 E. 19th St., New York, N. Y.; *Ed.*, Paul U. Kellogg. Periodicals: *The Survey* (monthly) *Survey Graphic* (monthly).

ROMAN CATHOLIC AGENCIES

(See also under "Roman Catholic Church," page 35)

National Catholic Welfare Conference: 1312 Massachusetts Ave., N. W., Washington, D. C.; *Chmn. of Admin. Com.*, Most Rev. Edward J. Hanna, D.D., Archbishop of San Francisco; *Vice-Chmn.*, Most Rev. Thomas F. Lillis, D.D., Bishop of Kansas City; *Treas.*, Most Rev. John G. Murray, S.T.D., Archbishop of St. Paul; *Sec.*, Most Rev. John F. Noll, D.D.,

Bishop of Fort Wayne; *Gen. Sec.*, Very Rev. John J. Burke, C.S.P., S.T.D.

Periodical: *Catholic Action*. Editor, Charles A. McMahon.

American Board of Home Missions: *Pres.*, George Cardinal Mundelein, Archbishop of Chicago; *Sec.*, Rt. Rev. Francis C. Kelley, Bishop of Okla.; *Treas.*, Rt. Rev.

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American Catholic Philosophical Association: *Pres.*, Dr. John O. Riedl, Milwaukee, Wis.; *Vice-Pres.*, Rev. John J. Toohy, Washington, D. C.; *Sec. and Treas.*, Rev. Charles A. Hart, The Catholic University of America, Washington, D. C.

Periodicals: *Annual Proceedings. The New Scholasticism* (quarterly).

Catholic Church Extension Society: 360 N. Michigan Ave., Chicago, Ill.; *Chancellor*, George Cardinal Mundelein; *Pres.*, Most Rev. William D. O'Brien; *First Vice-Pres. and Gen. Sec.*, Rt. Rev. Msgr. Eugene J. McGuinness.

Publication: *Extension Magazine*.

Catholic Conference on Industrial Problems: 1312 Massachusetts Ave., N. W., Washington, D. C.; *Pres.*, Dr. J. E. Hagerty, Ohio State University, Columbus, O.; *Vice-Pres.*, Francis J. Gorman, Rev. Francis J. Haas, Leo E. Keller, Most Rev. Robert E. Lucey, Elizabeth Morrissey, Gordon O'Neill, Bernard J. Rothwell; *Sec. and Treas.*, Rev. R. A. McGowan; *Field Sec.*, Lina E. Bresette.

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Periodical: *Woman's Voice* (bi-monthly).
Editor, Mary T. Larkin.

Catholic Hospital Association of the United States and Canada: 1402 S. Grand Blvd., St. Louis, Mo.; *Pres.*, Rev. Alphonse M. Schwitalla, S. J.; *Vice-Pres.*, Rt. Rev. Msgr. Maurice F. Griffin; *Sec.*, Sister Helen Jarrell; *Treas.*, Sister M. Irene; *Exec. Sec.*, M. R. Kneiff.

Periodical: *Hospital Progress* (monthly).
Editor, Rev. Alphonse M. Schwitalla, S. J.

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Catholic Missionary Union: Apostolic Mission House, Washington, D. C.; *Pres.*, His Eminence Patrick Cardinal Hayes, Archbishop of New York; *Sec. and Treas.*, Rev. Thomas A. Daly, C.S.P.

Periodical: *The Missionary*.

Catholic Students' Mission Crusade: Crusade Castle, Shattuc Ave., Cincinnati, Ohio; *Pres.*, Most Rev. John T. McNicholas, Archbishop of Cincinnati; *Sec.-Treas.*, Very Rev. Msgr. Frank A. Thill.

Periodical: *The Shield*.

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Periodical: *Chaplains' Aid Bulletin* (quarterly).

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Publication: *Franciscan Studies*. Editor, Rev. Sebastian Erbacher, Duns Scotus College, Detroit, Mich.

International Catholic Truth Society: 405-7 Bergen St., Brooklyn, N. Y.; *Pres.*, Rev. Edward Lodge Curran; *Vice-Pres.*, Ernest L. Prior; *Sec.*, Joseph F. Cashman; *Treas.*, Francis C. Heenan.

Periodical: *Light* (monthly).

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Periodical: *Catholic Charities Review*

Society for the Propagation of the Faith: 100 E. 38th St., New York, N. Y.; *Pres.*, Rt. Rev. William Quinn; *Vice-Pres.*, Very Rev. Thomas J. Leonard; *Sec.*, Rev. Hubert A. Campo.

Periodical: *Catholic Missions* (monthly).

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Publication: *Lord's Day Leader*. Editor, H. L. Bowlby.

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Periodical: *Bulletin* (monthly).

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Intercollegiate Association for Study of the Alcohol Problem: 635 F St., N. W., Washington, D. C.; *Pres.*, Dr. Ernest H. Cherrington; *Gen. Sec. and Treas.*, Harry S. Warner.

Periodical: *The International Student* (monthly, Oct. to May).

International Order of Good Templars (National Grand Lodge): Irvington, N. J., (supplies and secretarial reports), and 1136 National Press Bldg., Washington, D. C. (legislative and extension headquarters); *Nat. Chief Templar and Nat. Supt. Legislative Work*, Rev. E. C. Dinwiddie, 1136 National Press Bldg., Washington, D. C.; *Nat. Couns.*, D. W. McNeil, 133 Walnut St., Paterson, N. J.; *Nat. Sec.*, C. W. King, 278 Orange Ave., Irvington, N. J.; *Nat. Supt. Educational*

Work, John Josephson, 119 Park Road, West Hartford, Conn.; *Nat. Supt. Juvenile Work*, Mrs. Martha von Gegerfelt, St. Albans, N. Y.

Periodical: *New York Templar*, National Lodge Editor, C. W. King.

International Reform Federation: 134 B St., N. E., Washington, D. C.; *Pres.*, Rev. Robert Watson; *Vice-Pres.*, Rev. Clarence True Wilson, Rev. John W. Elliott; *Sec.*, Prof. George S. Duncan; *Treas.*, W. W. Millan; *Supt.*, Rev. William Sheafe Chase; *Asst. Supt.*, Henry N. Pringle.

Periodical: *Twentieth Century Progress*. Editor, J. Raymond Schmidt.

National Temperance Bureau: 1136 National Press Building, Washington, D. C.; *Pres.*, Hon. Wm. S. Bennet, 26 Broadway, New York, N. Y.; *Gen. Supt.*, Dr. Edwin C. Dinwiddie; *Treas.*, Jerry A. Mathews; *Chairman Advisory Com.*, Ben D. Wright; *Sec. and Asst. Treas.*, Laura Rooke Church.

Periodical: *Reveille*.

Scientific Temperance Federation: 400 Boylston St., Boston, Mass.; *Pres.*, Ernest H. Cherrington; *Vice-Pres.*, Ernest L. Miller; *Exec. Sec.*, Cora Frances Stoddard; *Treas.*, James S. McPhillips.

Periodical: *The Scientific Temperance Journal* (quarterly).

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Periodical: *The Union Signal* (weekly).

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World League Against Alcoholism: Exec. Headquarters, Westerville, Ohio and Washington, D. C.; Scientific Research Dept., 400 Boylston St., Boston, Mass.;

Students' Dept., Driscoll Bldg., Washington, D. C.; European Scientific and Information Department, Avenue du 16 Mai, Joli Cedre, Lausanne, Switzerland; *Gen. Sec.*, Ernest H. Cherrington.

Foundation for Narcotics Research and Information, Inc. (succeeding The Alcohol Information Committee): 150 Fifth Ave., New York, N. Y.; *Pres.*, Thomas Nixon Carver; *Chmn. of the Board*, Irving Fisher; *First Vice-Pres.*, Haven Emerson, M.D.; *Second Vice-Pres.*, Mary E. Woolley; *Rec. Sec.*, Millard L. Robinson; *Treas.*, Wm. Albert Harbison; *Exec. Sec.*, Robert E. Corradini.

UNITY AGENCIES

Association for the Promotion of Christian Unity: Missions Bldg., Indianapolis, Ind.; *Pres.*, Edgar Dewitt Jones; *Vice-Pres.*, L. G. Batman, W. F. Rothenburger; *Treas.*, W. F. Rothenburger; *Sec.*, H. C. Armstrong.

Christian Unity Foundation: 70 Fifth Ave., New York, N. Y.; *Pres.*, Rev. Howard C. Robbins; *Sec.*, Linley V. Gordon; *Treas.*, O. S. Seymour.

Community Church Workers of the United States of America: 77 W. Washington St., Chicago, Ill.; *Pres.*, Rev. R. Carl Stoll, Snyder, N. Y.; *Vice-Pres.*, Rev. Carl S. Weist, Mt. Vernon, N. Y.; *Treas.*, Samuel R. Guard, Spencer, Ind.; *Exec. Sec.*, Rev. Richard E. Shields, Chicago.

Periodical: *The Christian Community* (bi-monthly). Editor, Richard E. Shields.

WELFARE AGENCIES

American National Red Cross: Washington, D. C. (Branch offices, St. Louis, Mo. and San Francisco, Calif.); *Pres.*, Hon. Franklin D. Roosevelt; *Vice-Presidents*, Charles Evans Hughes, Herbert Hoover; *Counselor*, James Crawford Biggs; *Treas.*, T. Jefferson Coolidge; *Sec.*, Mabel T. Boardman; *Vice-Chmn. in Charge of Domestic Relations*, James L. Fiesler; *Vice-Chmn. in Charge of Insular and Foreign Operations*, Ernest P. Bicknell; *Vice-Chmn. in Charge of Finance*, James K. McClintock.

Periodical: *Red Cross Courier* (monthly), Washington, D. C.

National Social Work Council: 50 West 50th St., New York, N. Y.; *Chmn.*, H. S. Braucher; *Sec.*, David H. Holbrook; *Treas.*, Emma P. Hirth.

National Conference of Social Work: 82 North High St., Columbus, Ohio; *Exec. Sec.*, Howard R. Knight.

Association of Community Chests and Councils: 1810 Graybar Bldg., 43d St.

and Lexington Ave., New York, N. Y.; *Exec. Dir.*, Allen T. Burns.

Periodical: *News Bulletin* (10 mos.).

National Federation of Settlements: *Officer*, Lillie M. Peck, 147 Avenue B, New York, N. Y.

Judge Baker Guidance Center: 38½ Beacon St., Boston, Mass.; *Directors*, William Healy, M.D., Augusta F. Bronner, Ph.D.; *Psychiatrists*, Bryant E. Moulton, M.D., Anne Skinner, M.D.; *Chief Psychologist*, Louise Wood; *Chiefs of Social Service*, Mildred Dewey, Annette Garrett; *Exec. Asst.*, James D. Bronner; *Research Assoc.*, Myro Shimberg, Ph.D.
Publications: *Harvey Humphrey Baker* — *Upbuilder of the Juvenile Court*; *Judge Baker Foundation Case Studies*.

Carnegie Institution of Washington: Administration Bldg., 16th and P Sts., Washington, D. C.; *Pres.*, John C. Merriam; *Board of Trustees, Chmn.*, Elihu Root; *Vice-Chmn.*, Henry S. Pritchett; *Sec.*, Frederic A. Delano.

The Commonwealth Fund: 41 E. 57th St., New York, N. Y.; *Pres.*, Edward S. Harkness; *Treas.*, William M. Kingsley; *Gen. Dir.*, Barry C. Smith; *Asst. Dir.*, Barbara S. Quin.

The American Association of Medical Social Workers: Office, 20 E. Division St., Chicago, Ill.; *Exec. Sec.*, Mary M. Maxwell.

Periodical: *Association Bulletin* (8 issues annually).

The Golden Rule Foundation: 60 E. 42d St., New York, N. Y.; *Act. Chmn.*, Hon. Chas. H. Tuttle; *Vice-Chmn.*, John H. Finley, Wm. A. Prendergast, Albert Shaw, Chas. L. White; *Pres.*, Chas. V. Vickrey; *Sec.*, Wm. B. Millar; *Treas.*, R. J. Caldwell.

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Publication: *Social Work Year Book*, Fred S. Hall, editor.

National Religion and Labor Foundation: 304 Crown St., New Haven, Conn.; *Hon. Presidents*, J. E. Hagerty, Sidney Hillman, Bishop Francis J. McConnell;

Exec. Secs., George A. Douglas, Francis A. Henson.

Twentieth Century Fund: 330 West 42d St., New York, N. Y.; *Pres.*, Edward A. Filene; *Dir.*, Evans Clark; *Trustees*, Henry S. Dennison, John H. Fahey, Roscoe Pound, Bruce Bliven, James G. McDonald, Newton D. Baker.

Rockefeller Institute for Medical Research: 68th St. and York Ave., New York, N. Y.; *Pres. Board of Scientific Directors*, Theobald Smith, M.D.;* *Vice-Pres.*, Charles Rupert Stockard, M.D.; *Dir. of the Institute and of the Laboratories*, Simon Flexner, M.D.; *Bus. Mgr.*, Edric Brooks Smith.

Milbank Memorial Fund: 40 Wall St., New York, N. Y.; *Pres.*, Albert G. Milbank; *Treas.*, The United States Trust Company; *Sec.*, John A. Kingsbury.

Periodicals: *Annual Report*; *Quarterly Bulletin*.

National Health Council: RCA Building, Rockefeller Center, 50 West 50th St., New York, N. Y.; *Pres.*, Theodore Roosevelt; *Vice-Pres.*, T. N. Pfeiffer; *Treas.*, Frederick Osborn; *Sec.*, Donald B. Armstrong, M.D.; *Exec. Officer*, Thomas C. Edwards.

Periodical: *National Health Council Statement*.

International Committee for Mental Hygiene, Inc.: 50 West 50th St., New York, N. Y.; *Pres.*, William A. White, M.D.; *Treas.*, Thomas W. Lamont; *Gen. Sec.*, Clifford W. Beers.

The National Committee for Mental Hygiene: 50 West 50th St., New York, N. Y.; *Pres.*, Arthur H. Ruggles, M.D.; *Vice-Pres.*, James R. Angell, Dr. William L. Russell, Dr. Bernard Sachs; *Treas.*, Harry Pelham Robbins; *Sec.*, Clifford W. Beers; *Exec. Officer*, H. Edmund Bullis; *Chmn. Exec. Com.*, Dr. Augustus S. Knight.

Periodical: *Mental Hygiene* (quarterly).

American Foundation for Mental Hygiene, Inc.: 50 West 50th St., New York, N. Y.; *Pres.*, Arthur H. Ruggles, M.D.; *Sec.*, Clifford W. Beers.

American Social Hygiene Association: 50 West 50th St., New York, N. Y.; *Pres.*, Edward L. Keyes, M.D.; *Vice-Presidents*, Eugene L. Bishop, M.D., Roscoe Pound, Mary E. Woolley, Ray Lyman Wilbur, M.D.; *Sec.*, Mrs. Henry D. Dakin; *Gen. Dir.*, William F. Snow, M.D.

Periodicals: *Journal of Social Hygiene*; *Social Hygiene News*.

* Deceased.

American Child Health Association: 50 West 50th St., New York, N. Y.; *Pres.*, Dr. Samuel McC. Hamill; *Vice-Presidents*, Livingston Farrand, M.D., Thomas D. Wood, M.D., Edgar Rickard, Mrs. Hugh Bradford; *Sec.*, Philip Van Ingen, M.D.; *Treas.*, Edgar Rickard; *Gen-Exec.*, S. J. Crumbine, M.D.
Periodicals: *Child Health Bulletin*; *Spyglass*.

American Foundation for the Blind, Inc.: Grand Central Palace, 125 E. 46th St., New York, N. Y.; *Pres.*, M. C. Migel; *Vice-Pres.*, Prudence Sherwin; *Sec.*, Olin H. Burritt; *Treas.*, William Ziegler, Jr.
Periodicals: *Outlook for the Blind*, printed five times a year, inkprint and braille; *The Teachers Forum for Instructors of Blind Children*, printed five times a year, inkprint and braille.

Institute for the Crippled and Disabled: 400 First Ave., New York, N. Y.; *Pres.*, Walter Ewing Hope; *Vice-President*, Miss Florence S. Sullivan; *Sec.*, Samuel M. Greer; *Treas.*, Jeremiah Milbank; *Dir.*, Colonel John N. Smith, Jr.

American Home Economics Association: *Pres.*, Effie I. Raitt, University of Washington, Seattle, Wash.; *Exec. Sec.*, Alice L. Edwards, 620 Mills Bldg., Washington, D. C.

Publication: *Journal of Home Economics*.

American Country Life Association: 105 E. 22d St., New York, N. Y.; *Pres.*, C. C. Taylor; *First Vice-Pres.*, Grace E. Frysinger; *Second Vice-Pres.*, W. F. Kumlien; *Treas.*, Mabel Carney; *Exec. Sec.*, Benson Y. Landis; *Field Secs.*, Nat T. Frame, W. J. Campbell, W. H. Stacy, E. L. Kirkpatrick.

Family Welfare Association of America: 130 E. 22d St., New York, N. Y.; *Pres.*, Mrs. John M. Glenn; *Gen. Dir.*, Linton B. Swift; *Asst. Gen. Dir. for Administration*, Edward D. Lynde; *Asst. Gen. Dir. for Education*, Margaret E. Rich; *Staff Consultant*, Francis H. McLean.

Periodicals: *The Family*; *The News Letter* (monthly).

National Child Welfare Association: 70 Fifth Ave., New York, N. Y.; *Pres.*, Dr. John H. Finley; *Gen. Sec.*, Charles F. Powlison; *Dir.*, Dr. Francis W. Kirkham.

National Child Labor Committee: 419 Fourth Ave., New York, N. Y.; *Chmn.*, Samuel McCune Lindsay, Columbia Univ., New York, N. Y.; *Vice-Chmn.*, Homer Folks; *Gen. Sec.*, Courtenay Dinwiddie, 419 Fourth Ave., New York, N. Y.

Periodical: *The American Child* (monthly).

A. R. A. Children's Fund, Inc.: 420 Lexington Ave., New York, N. Y.; *Chmn.*, *Bd. of Dir.*, Hon. Herbert Hoover; *Pres.*, Edgar Rickard; *1st Vice-Pres.*, Julius H. Barnes; *2d Vice-Pres.*, Perrin C. Galpin; *Sec. and Asst. Treas.*, Raymond Sawtelle.

American Humane Association: Humane Society Bldg., Albany, N. Y.; *Pres.*, S. H. Coleman; *Vice-Presidents*, Hon. Peter G. Gerry, Hon. Frank L. Baldwin, Albion E. Lang; *Sec. and Gen. Mgr.*, Nathaniel J. Walker; *Treas.*, H. P. Schoenberger; *Field Sec.*, Richard C. Craven; *Dir. Wild Life Dept.*, W. E. Sanderson; *Financial Sec.*, W. A. Swallow.

Periodical: *The National Humane Review* (monthly).

American Humane Education Society: 180 Longwood Ave., Boston, Mass.; *Pres.*, Dr. Francis H. Rowley; *Treas.*, Albert A. Pollard; *Sec.*, Guy Richardson.

American Civic Association: 901 Union Trust Bldg., Washington, D. C.; *Pres.*, Frederic A. Delano; *Vice-Presidents*, J. C. Nichols, John Barton Payne,* W. C. Gregg; *Treas.*, Geo. W. White; *Exec. Sec.*, Harlean James.

Publications: *American Civic Annual*, Vol. I-V; *Civic Comment* (bi-monthly).

American Association for Labor Legislation: 131 E. 23d St., New York, N. Y.; *Pres.*, Joseph P. Chamberlain; *Treas.*, Eustace Seligman; *Sec.*, John B. Andrews.

National League for American Citizenship: 405 Lexington Ave., New York, N. Y.; *Pres.*, Nathaniel Phillips, 50 E. 42d St., New York, N. Y.; *Treas.*, Charles L. Bernheimer; *Exec. Dir.*, Harold Fields.

National League of Women Voters, Inc.: 726 Jackson Place, Washington, D. C.; *Hon. Pres.*, Mrs. Carrie Chapman Catt; *Pres.*, Miss Marguerite M. Wells; *Exec. Sec.*, Miss Beatrice H. Marsh.

National Plant, Flower and Fruit Guild: 1192 Sixth Ave., New York, N. Y.; *Pres.*, Dr. John H. Finley; *Treas.*, James E. Duross; *Sec.*, Mrs. Olive Hyde Foster; *Exec. Dir.*, Mrs. Ida White Parker.

National Indian Association: 156 Fifth Ave., New York, N. Y.; *Pres.*, Mrs. Otto Heinigke; *Office Sec.*, Barbara B. Corning; *Treas.*, Arthur B. Toan.

Indian Rights Association: 301 South 17th St., Philadelphia, Pa.; *Pres.*, Jonathan

* Deceased.

M. Steere; *Sec.*, Matthew K. Sniffen; *Treas.*, Herbert S. Welsh; *Washington Representative*, Lawrence E. Lindley, 744 Jackson Place, N. W., Washington, D. C.

National Safety Council: 20 North Wacker Drive, Chicago, Ill.; *Pres.*, J. E. Long; *Treas.*, W. E. Worth; *Managing Dir. and Sec.*, W. H. Cameron.

National Reform Association: 209 Ninth St., Pittsburgh, Pa.; *Pres.*, Rev. R. H. Martin; *Vice-Pres.*, Rev. Hugh Leith; *Sec.*, Rev. R. W. Redpath; *Treas.*, Knox M. Young. *Dept. Chmn.*: *Administration*, Rev. R. H. Martin; *Publications*, Mrs. Ella M. George; *Financial*, Frank H. Davis.

Periodical: *The Christian Statesman*.

National Association for Travelers Aid and Transient Service: 1270 Sixth Ave., New York, N. Y.; *Pres.*, Donald F. Stevens; *Vice-Presidents*, Marcus L. Bell, J. Rogers Flannery, Mrs. John Jay O'Connor, Samuel J. Russack; *Sec.*, Mrs. John G. Oliver; *Treas.*, Henry Bruere; *Gen. Dir.*, Miss Bertha McCall.

Periodical: *The Transient*.

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American Seamen's Friend Society, The: 72 Wall St., New York, N. Y.; *Pres.*, Winchester Noyes; *Vice-Pres.*, William M. Kingsley; *Sec.*, George Sidney Webster, D.D.; *Treas.*, Orrin R. Judd.

American Prison Association: 185 E. 15th St., New York, N. Y.; *Pres.*, Stanley P. Ashe; *Gen. Sec.*, E. R. Cass; *Treas.*, George C. Erskine.

National Committee on Prisons and Prison Labor: 250 West 57th St., New York, N. Y.; *Chmn.*, *Executive Council*, E. Stagg Whitin; *Sec.*, Julia K. Jaffray; *Fin. Sec.*, Alma R. Bloch.

National Probation Association: 50 W. 50th St., New York, N. Y.; *Pres.*, Charles Evans Hughes, Jr., 100 Broadway, New York, N. Y.; *Vice-Pres.*, Justin Miller, Special Asst. to Solicitor General, Department of Justice, Washington, D. C.; *Treas.*, Henry de Forest Baldwin, 25 Broadway, New York, N. Y.; *Exec. Dir.*, Charles L. Chute, 50 W. 50th St., New York, N. Y.; *Chmn.*, *Ed. of Trustees*, Charles Evans Hughes, Jr.; *Chmn.*, *Fin. Com.*, Frank C. Van Cleaf, 14 Wall St., New York, N. Y.

Publications: *Year Book*; *Probation* (bi-monthly).

YOUNG PEOPLE'S AGENCIES

International Society of Christian Endeavor: Christian Endeavor Bldg., Boston, Mass.; *Pres.*, Rev. Daniel A. Poling; *Assoc. Sec.*, Stanley B. Vandersall; *Social Service Supt.*, Frederick A. Wallis; *Citizenship Supt.*, Rev. Ira Landrith; *Army and Navy Supt.*, Rev. S. C. Ramsden; *Fin. Sec. and Travel Supt.*, Carroll M. Wright.

Periodical: *The Christian Endeavor World* (quarterly). Editor, Daniel A. Poling.

World's Christian Endeavor Union: Christian Endeavor Bldg., Boston, Mass.; *Pres.*, Daniel A. Poling; *Vice-Pres.*, James Kelly; *Sec. and Treas.*, Stanley B. Vandersall.

Boys' Clubs of America, Inc.: 381 Fourth Ave., New York, N. Y.; *Pres.*, William

E. Hall, New York, N. Y.; *Vice-Pres.*, John Hays Hammond, Washington, D. C.; *Sec.*, William Ziegler, Jr., New York, N. Y.; *Treas.*, Albert H. Wiggins, 18 Pine St., New York, N. Y.

Periodical: *Boys' Club News Bulletin*.

Boy Rangers of America: 188 Fifth Ave., New York, N. Y.; *Hon. Pres.*, Charles Evans Hughes; *Hon. Vice-Pres.*, Herbert Hoover, Elihu Root, John W. Davis, Ray Lyman Wilbur, E. P. Earle, Percy H. Johnston, Jansen Noyes; *Pres. and Nat. Chief Ranger*, Emerson Brooks; *Vice-Pres.*, Charles E. Hawkes; *Sec.-Treas.*, E. Wendell Brooks.

Boy Scouts of America: 2 Park Ave., New York, N. Y.; *Hon. Pres.*, Franklin D. Roosevelt; *Hon. Vice-Pres.*, Herbert Hoover, Colin H. Livingstone, Daniel

Carter Beard, William G. McAdoo; *Pres.*, Walter W. Head; *Vice-Pres.*, Bolton Smith, John Sherman Hoyt, Frank Presbrey, Stuart W. French; *National Scout Commissioner*, Daniel Carter Beard; *Treas.*, George D. Pratt; * *Chief Scout Exec.*, James E. West.

Periodicals: *Scouting* (monthly); *Boys' Life* (monthly).

Girls' Friendly Society of the United States of America: 386 Fourth Ave., New York, N. Y.; *Pres.*, Miss Helen C. C. Brent; *Exec. Sec.*, Miss Harriett A. Dunn.

Camp Fire Girls, Inc.: 41 Union Square, New York, N. Y.; *Hon. Pres.*, Franklin D. Roosevelt; *Pres.*, Mrs. Lida Foote Tarr; *Vice-Pres.*, Miss Florence Hughes, Dr. Joseph E. Raycroft, Dr. Jay B. Nash; *Sec. and Natl. Exec.*, Lester F. Scott.

Girl Scouts: 570 Lexington Ave., New York, N. Y.; *Hon. Pres.*, Mrs. Franklin D. Roosevelt; *Pres.*, Mrs. Frederick Edey; *Chmn.*, *Ed. of Dir.*, Mrs. Nicholas F. Brady; *Sec.*, Mrs. Thomas J. Watson; *Treas.*, Mrs. Edgar Rickard; *Dir.*, Miss Josephine Schain.

* Deceased.

Periodicals: *American Girl* (monthly); *Girl Scout Leader* (monthly).

International Order of the King's Daughters and Sons: 144 E. 37th St., New York, N. Y.; *Int. Pres.*, Mrs. Morris W. Leibert, 324 W. 84th St., New York, N. Y.; *Exec. Sec.*, Mrs. Laura S. Goodhue, 144 E. 37th St., New York, N. Y.; *Treas.*, Miss Kate C. Hall, 522 E. 40th St., Savannah, Ga.

Periodical: *The Silver Cross*. Editor, Mrs. Claude E. Leber.

Knights of King Arthur: *Pres.*, *National King*, Merle T. Barker, 19 Main St., Taunton, Mass.; *Exec. Sec.*, Albert Morrissey, Lock Box 776, Boston, Mass.

Pioneer Youth of America, Inc.: 69 Bank St., New York, N. Y.; *Vice-Presidents*, A. J. Muste, Fannia M. Cohn; *Treas.*, Walter Frank; *Exec. Dir.*, Walter Ludwig, Agnes Saller.

Periodicals: *Pioneer Youth Bulletin* (quarterly); *The Newspaper* (weekly) for boys and girls.

National Recreation Association: 315 Fourth Ave., New York, N. Y.; *Pres.*, Joseph Lee; *Sec.*, Howard S. Braucher; *Treas.*, Gustavus T. Kirby.

Periodicals: *Recreation* (monthly); *Bulletin Service* (bi-weekly).

GENERAL INDEX

A	PAGE		PAGE
Adult Church Membership	7	Association for Adult Education	189
Adventists: Chart	24	Association for the Promotion of Christian Unity	199
African M. E. Church	64	Association for the Study of Negro Life and History	195
Bishops	108	Association in Support of Temperance and Prohibition	198
African M. E. Zion Church	65	Association of Statisticians of American Religious Bodies	176
Bishops	109	Athens College, Greece	194
Agricultural Missions Foundation ...	193	Augustana Synod	56
Alliance of Reformed Churches Holding the Presbyterian System	81		
American and Foreign Christian Union	193		
American Association for Labor Legislation	201		
American Association of Medical Social Workers	200		
American Association of University Women	190		
American Association of Women Preachers	190		
American Baptist Association	39		
American Bible Society	175		
American Board of Home Missions ..	196		
American Catholic Philosophical Association	196		
American Child Health Association ..	201		
American Civic Association	201		
American College for Girls, Istanbul, Turkey	194		
American Committee for the Outlawry of War	195		
American Council on Education	189		
American Country Life Association ..	201		
American Federation of Teachers ...	189		
American Foundation for Mental Hygiene	200		
American Foundation for the Blind ..	201		
American Home Economics Association	201		
American Humane Association	201		
American Humane Education Society ..	201		
American Jewish Joint Distribution Committee	192		
American Library Association	189		
American Lutheran Conference	54		
American Lutheran Church	55		
American McAll Association	193		
American Mission to Lepers	193		
American National Red Cross	199		
American Peace Society	195		
American Prison Association	202		
American Seamen's Friend Society ...	202		
American Social Hygiene Association ..	200		
American Sunday School Union	189		
American Tract Society	190		
American University at Cairo	194		
American University of Beirut	194		
American Waldensian Aid Society	198		
Anti-Saloon League of A.	198		
A. R. A. Children's Fund, Inc.	201		
Armenian Apostolic Church in A.	38		
Assemblies of God	39		
Associated Boards for Christian Colleges in China	198		

B

Baker Guidance Center, Judge	199
Baptist World Alliance	24
Baptists: Chart	25
Barthianism	184
Benevolences: Statistics	12, 13, 18
Benevolences: Denominational	18
Bible Society, American	175
Big Brother and Big Sister Federation	202
Big Sisters	202
Birth Control	147
Bishops: African M. E. Church	108
African M. E. Zion Church	109
Colored M. E. Church	109
Evangelical Church	107
Methodist Episcopal Church	108
Methodist Episcopal Church, South	109
Moravian Church	109
Protestant Episcopal Church	105
Reformed Episcopal Church	109
Roman Catholic Church	104
United Brethren Church	105
B'nai B'rith	193
Boycott of Germany	180
Boy Rangers of A.	202
Boy Scouts of A.	202
Boys' Clubs of A., Inc.	202
Brethren (Dunkers): Chart	25
Brookings Institution	196
Bureau of Jewish Social Research ...	192

C

Camp Fire Girls	203
Carnegie Corporation of N. Y.	189
Carnegie Endowment for International Peace	195
Carnegie Foundation for the Advancement of Teaching	189
Carnegie Institution of Washington ..	189
Catholic Action	124
Catholic Church Extension Society ...	197
Catholic Conference on Industrial Problems	197
Catholic Daughters of A.	197
Catholic Hospital Association of U. S.	197
Catholic Medical Mission Board	197
Catholic Missionary Union	197
Catholic Statistics	127
Catholic Students' Mission Crusade ..	197

	PAGE
Federal Council: Interdenominational	
Related Bodies	165
Organization	164
Federal Motion Picture Council	194
Federated Church Women, National	
Council of	176
Federations, City	179
Federation of Woman's Boards of For-	
eign Missions	173
Federations, State	185
Foreign Division, National Board of	
the Y. W. C. A.	192
Foreign Missions Conference of N. A.	173
Foreign Missions, Income and Expen-	
ditures	14
Foreign Missions, Student Volunteer	
Movement for	173
Foreign Policy Association	196
Foundation for Narcotics Research and	
Information, Inc.	199
Franciscan Educational Conference ..	197
Free Will Baptists	42

G

General Education Board	189
German Situation	158
Gideons	190
Girl Scouts	203
Girls' Friendly Society	203
Giving, Church	13
Giving to All Purposes	13
Golden Rule Foundation	200
Greek Orthodox Church	37
Grenfell Association of A., Inc.	193

H

Hebrew Sheltering and Immigrant Aid Society of A.	192
Highway Education Board	180
Hitlerism	128
Holiness Movement: Chart	27
Holy Eastern Orthodox Church	37
Home Missions Council	172
Home Missions, Council of Women for	172
Humanism	132

I

Indebtedness, Church	11
Indian Rights Association	201
Inland South America Missionary Union	193
Institute for the Crippled and Dis-	
abled	201
Institute of International Education .	182
Institute of Pacific Relations	192
Institute of Public Administration ..	196
Intercollegiate Association for the Study	
of the Alcohol Problem	198
International Agencies	191
International Association for Liberal	
Christianity and Religious Freedom	192
International Association of Daily Va-	
cation Bible Schools	180
International Catholic Truth Society .	197
International College, Izmir, Turkey .	194

	PAGE
International Committee for Mental Hygiene	200
International Committee, Y. M. C. A.	192
International Council of Religious Education	173, 189
International Missionary Council	192
International Order of Good Templars	198
International Order of the King's Daughters and Sons	203
International Reform Federation	198
International Relations (Van Kirk)	148
International Religious Field (Leiper)	157
International Society of Christian Endeavor	202
Isabella Thoburn College, Lucknow, India	194

I

Japan Society	192
Jewish Agencies	75, 192
Jewish Field (Schneiderman)	128
Jewish Welfare Board	193
John F. Slater Fund	195
Judge Baker Guidance Center	199
Julius Rosenwald Fund	195

K

Knights of Columbus	197
Knights of King Arthur	203

L

Layman Company	191
Legion of Decency	125
Lord's Day Alliance of the U. S.	198
Lutheran Family Connection: Chart. .	28
Lutheran Free Church	59
Lutheran National Council	28
Lutheran World Convention	28

M

Mackenzie College, Sao Paulo, Brazil . . .	194
Membership, Church	6
Membership Growth	6
Methodist Conference, Ecumenical	30
Methodist Episcopal Church	63
Bishops	108
Methodist Episcopal Church, South . . .	66
Bishops	109
Conference	123
Methodist Family Connection: Chart . .	30
Methodist Protestant Church	67
Mexican Situation	126
Milbank Memorial Fund	200
Missionary Agencies	193
Missionary Education Movement	189
Modern Missions Movement	193
Moravian Church: Bishops	109
Motion Picture Agencies	194
Motion Pictures	125, 143
Munitions	159, 148

N

National Association for the Advance-
ment of Colored People 195

PAGE	O	PAGE
National Association for Traveller's Aid and Transient Service	Oxford Groups	119
National Association of Teachers in Colored Schools	P	
National Baptist Association of A.	Peace Agencies	195
National Baptist Association of U. S. A.	Peace Education	149
National Board of Review of Motion Pictures	Per Cent of Expenditures to Benevo- lence, etc.	12
National Board of the Y. W. C. A.	Phelps-Stokes Fund	195
National Bureau of Economic Research	Pioneer Youth of A.	203
National Catholic Welfare Conference	Pocket Testament League	191
National Child Labor Committee	Polish National Catholic Church	37
National Child Welfare Association	Premarital Instruction	147
National Circle, Daughters of Isabella	Presbyterian Church in the U. S.	68
National Committee for Mental Hy- giene	General Assembly	121
National Committee on Prisons and Prison Labor	Presbyterian Church in the U. S. A.	69
National Committee on the Churches and World Peace	General Assembly	122
National Conference of Catholic Char- ities	Presbyterian Family Connection: Chart Present Theological Outlook (Mac- kenzie)	31 132
National Conference of Jewish Social Service	Primitive Baptists	42
National Conference of Social Work	Property Value, Church	11
National Congress of Parents and Teachers	Protestant Episcopal Church	49
National Council for the Prevention of War	Bishops	105
National Council of Federated Church Women	Convention	121
National Council of the Y. M. C. A.	Protestant Field (Weber)	119
National Education Association	Publicity Council, Religious	176
National Evangelistic Bureau	R	
National Federation of Settlements	Race Relations (Haynes)	150
National Health Council	Radio	138
National Indian Association	Radio, Religious	152
National Industrial Conference Board	Reformed Church in A.	73
National Information Bureau	General Synod	120
National League for American Citizen- ship	Reformed Church in the U. S.	71, 120, 135
National League of Women Voters, Inc.	Reformed Episcopal Church: Bishops	109
National Plant, Flower and Fruit Guild	Relative Percentage of Total Giving Devoted to Benevolences	18
National Probation Association	Religion and Welfare Recovery Move- ment	119
National Recreation Association	Religions of the World	4
National Reform Association	Religious Bodies, Check List	110
National Religion and Labor Founda- tion	Religious Education Association	189
National Safety Council	Religious Education, International Council of	173
National Social Work Council	Religious Education (Johnson)	139
National Temperance Bureau	Religious Motion Picture Foundation	195
National Urban League	Religious Publicity Council	176
Near East Foundation	Religious Radio (Goodman)	152
Negro Mission (Lutheran)	Religious Society of Friends (Ortho- dox)	51
Negro Work Agencies	Research Agencies	196
New York Foundation	Reorganized Church of Jesus Christ of Latter-Day Saints	52
New York Peace Society	Robert College, Istanbul, Turkey	194
New York Sabbath Committee	Rockefeller Foundation	200
Northern Baptist Convention	Rockefeller Institute for Medical Re- search	200
Convention, Rochester	Roman Catholic Church	35
Norwegian Lutheran Church of N. A.	Bishops	104
Norwegian Synod, American Lutheran Church	Field (McMahon)	124
NRA	Agencies	35, 196
	Russell Sage Foundation	200
	Russian Orthodox Church	37

	S	PAGE
Sabbath Agencies	198	
Salvation Army	73	
Science, Theology and	133	
Scientific Temperance Foundation	198	
Scottsboro Case	150	
Scripture Gift Mission	191	
Serbian Orthodox Church	38	
Service Agencies	187	
Seventh Day Adventists	38	
Shantung Christian University	194	
Slovak Evang. Lutheran Synod of the U. S. A.	62	
Social Legislation	145	
Social Work, Church (Tippy)	141	
Society for the Propagation of the Faith	197	
Society of St. Vincent de Paul	197	
Sofia American Schools, Bulgaria	194	
Southern Baptist Convention	43	
State Councils	185	
State Federations	185	
Statistical Sources	8	
Statisticians of American Religious Bodies, Association of	176	
Statistics, Catholic	127	
Statistics of Organized Religion	1	
Stewardship Council, United	176	
St. Christopher's Training School, Madras, India	194	
Strikes	144	
Student Volunteer Movement for For- eign Missions, Inc.	173	
Sunday Schools: Statistics	5	
Sunday School Scholars: Statistics	5	
Survey Associates	196	
	T	
Temperance Agencies	198	
Temperance Education and Policy	142	
Theology and Science	135	
Theological Outlook, Present	132	
Total Expenditures, Church	12	
Twentieth Century Fund	200	
	U	
Union: Evangelical Synod and Re- formed Church	120, 135	

	PAGE
Union: the Douglass Study	136
Unitarian Churches	74
United Brethren in Christ: Bishops	105
United Church of Canada	34
Chart	32
United Danish Ev. Lutheran Church	59
United Lutheran Church in A.	53
Convention	123
United Presbyterian Church of N. A.	69
General Assembly	123
United Stewardship Council	176
Unity Agencies	199
Universal Christian Council for Life and Work	181
Universalist Church	75
W	
War	148
Welfare Agencies	189
Woman's Christian Temperance Union	198
Women's National Sabbath Alliance	198
Women's Christian College, Madras, India	194
Women's International League for Peace	196
World Alliance for International Friendship through the Churches	191
World Association of Daily Vacation Bible Schools	190
World Federation of Education Asso- ciations	189
World League Against Alcoholism	199
World Peace Foundation	186
World's Christian Endeavor Union	202
World's Student Christian Federation	182
World's Sunday School Association	189
World's Woman's Christian Temper- ance Union	198
Y	
Yale-in-China	194
Yearbooks	8
Y. M. C. A., National Council of the	174
Y. W. C. A., National Board of the	175
Young People's Agencies	202

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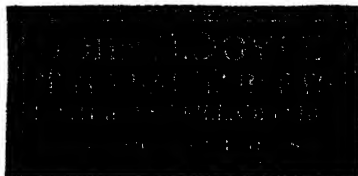


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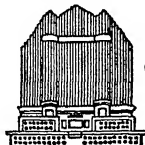
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